|      |  | <b>USUKE as on 01.5.2022</b>                              |
|------|--|---|
| 10.1 | AICTE File No.                                   | F.No. Southern/1-9318036969/2021/EOA                      |
| 10.1 | Date & Period of last approval                   | Date:10-July-2021 Period :2021-2022                       |
|      | Name of the Institution                          | JCT COLLEGE OF ENGINEERING AND<br>TECHNOLOGY              |
|      | Address of the Institution                       | PICHANUR, COIMBATORE                                      |
|      | City & Pin Code                                  | COIMBATORE, 641 105                                       |
|      | State / UT                                       | TAMIL NADU  |
|      | Longitude & Latitude                             | 77 DEGREE E and 11 DEGREE N                               |
| 10.2 | Phone Number with STD Code                       | 0422 - 2636900,0422 - 2636902                             |
| 10.2 | Fax Number with STD Code                         | 0422 - 2636901  |
|      | Office hours at the Institution                  | 8.30 A.M - 5.30 P.M                                       |
|      | Academic hours at the Institution                | 9.00 A.M - 5.00 P.M                                       |
|      | E-mail   | info@jct.ac.in  |
|      | Website  | www.jct.ac.in   |
|      | Nearest Railway Station (Distance in KM)         | COIMBATORE (08)   |
|      | Nearest Airport (distance in KM)                 | COIMBATORE (34)   |
|      | Type of Institution                              | Private-Self Financed                                     |
| 10.3 | Category (1) of the Institution                  | Non Minority  |
|      | Category (2) of the Institution                  | Co-Ed   |
|      | Name of the organization running the Institution | SHRI JAGANNATH EDUCATIONAL HEALTH AND<br>CHARITABLE TRUST |
|      | Type of the organization                         | Trust   |
|      | Address of the organization                      | Pichanur  |
| 10.4 | Registered with                                  | Sub Registrar, Anna Nagar, Chennai                        |
|      | Registration date                                | 10.10.2008  |
|      | Website of the organization                      | www.jct.ac.in   |
|      | Name of the affiliating University/Board         | ANNA UNIVERSITY CHENNAI                                   |
| 10.5 | Address  | Guindy, Chennai – 600 025                                 |
| 10.3 | Website  | www.annauniv.edu  |
|      | Latest affiliation period                        | 2021-2022   |

# MANDATORY DISCLOSURE as on 01.3.2022

|      | Name of Principal / Director | Dr.S.Manoharan      |
|------|------------------------------|---------------------|
|      | Exact Designation            | Principal           |
|      | Phone number with STD code   | 0422-2636900        |
| 10.6 | FAX Number with STD code     | 0422-2636901        |
|      | e-mail                       | principal@jct.ac.in |
|      | Highest Degree               | Ph.D.               |
|      | Field of specialization      | Electrical Machines |

| 10.7 | Go | verning Body Members          | Present Designation  | Address   |
|------|----|-------------------------------|--|---|
|      | 1  | Chairman                      | Shri. Hemant Kumar Sinha,<br>Chairman, I. A. S., (Retd,)<br>Government of Tamilnadu,<br>Chennai. | PLOT No-36, 4th<br>drive, Reverd,<br>SeacliffConclave,<br>VGP Golden Beach<br>South Layout,<br>Akkarai,<br>Sholinganallur,<br>Chennai-600119. |
|      | 2  | Member 1 from<br>TrustNominee | Dr.P.Perumalsamy,<br>Ph.D. Former Hon'ble<br>Member, Tamilnadu<br>Public Service<br>Commission,  | C/O. S.Prabu, 4/130<br>T, Arasu Nagar, PC<br>Patty, Theni-Dt-<br>625531.  |
|      | 3  | Member 3 from<br>TrustNominee | Mr. R. Arul Selvan, B.E.<br>C.E.O., Jagannath Charitable<br>Trust,Chennai.                       | No 65/A,<br>DefenseColony,<br>Guindy–<br>Chennai-<br>600032.  |
|      | 4  | Member 4 from<br>TrustNominee | Mr. R. Gautaman, B.E.<br>Trustee, Jagannath Charitable<br>Trust,Chennai.                         | No 65/A,<br>DefenseColony,<br>Guindy–<br>Chennai-<br>600032.  |
|      | 5. | Member 5 from<br>TrustNominee | Mr. R. Durga Shankar, M.Sc.<br>Secretary, Jagannath Charitable<br>Trust,<br>Chennai.             | No 65/A,<br>DefenseColony,<br>Guindy–<br>Chennai-600032.  |
|      | 6  | Member 6 from<br>TrustNominee | Mr.C.Suresh Kumar<br>Chartered Accountant, Chennai.  | Chartered<br>Accountant,Chennai.  |

| 7  |  |                                     | 00                                     |
|----|--|-------------------------------------|--|
| /  |  | Dr.K.Rameshwaran, Ph.D.             | 99,                                    |
|    | Member 7 from Trust                      | Director, JCT Group of              | BharathidasanSalai,                    |
|    | Nominee                                  | Institutions.                       | Cantonment -                           |
| -  |  |                                     | Tiruchirapalli-620001                  |
| 8  |  | Dr. M.V.Srinath, Ph.D.              | Director (Technical ),                 |
|    | Member 8 from Trust                      | Director (Technical), ACT Group     | ACT Group of                           |
|    | Nominee                                  | ofEducational Institutions,         | Educational                            |
|    |  | Chennai.                            | Institutions,                          |
|    |  |                                     | Chennai.                               |
| 9  | State Government Nominee                 | Dr.J.Jeyanthi, Ph.D.                | Department of Civil                    |
|    | State Government Nommee                  | Associate Professor, Department of  | Engineering, Govt.                     |
|    | _  | Civil Engineering, Govt. College of | College of                             |
|    |  | Technology, Coimbatore – 641 013.   | Technology,                            |
|    |  |                                     | Coimbatore –                           |
|    |  |                                     | 641 013                                |
| 10 | Dringing 1 of the                        | Dr.S.Manoharan, Ph.D.               | No.34,B-1,Murugan                      |
|    | Principal of the<br>Concernedinstitution | Principal, JCT College of           | Nagar,M.K.Palayam,Up                   |
|    | Concernedinstitution                     | Engineering and Technology,         | pilipalayam (po),                      |
|    |  | Coimbatrore-641105                  | Coimbatore-641015                      |
| 11 | Es sulta an amh an 1 fao m               | Dr.G.Mahesh, Ph.D. Professor        | 17/200a Balaji illam                   |
|    | Faculty member 1 from                    | and Head, Mechanical                | Sarathambal Nagar ist                  |
|    | the institution at Professor             | Engineering, JCT CET                | Cross Street -                         |
|    | level                                    |                                     | COIMBATOR-641659                       |
|    |  |                                     | Coimbatore                             |
| 12 |  | Dr. Gnanavel G, Ph.D.               | 2/440e, Teachers                       |
|    | Faculty member 2 from                    | Professor and Head, Food            | Colony,                                |
|    | the institution at                       | Technology, JCT CET                 | Chinniyampalayam-                      |
|    | Professorlevel                           |                                     | Coimbatore-641062                      |
|    | 1  | Frequency of                        | Twice in a year                        |
|    |  | meetingsDate of last                | ······································ |
|    |  | meeting                             |  |
|    |  |                                     |  |

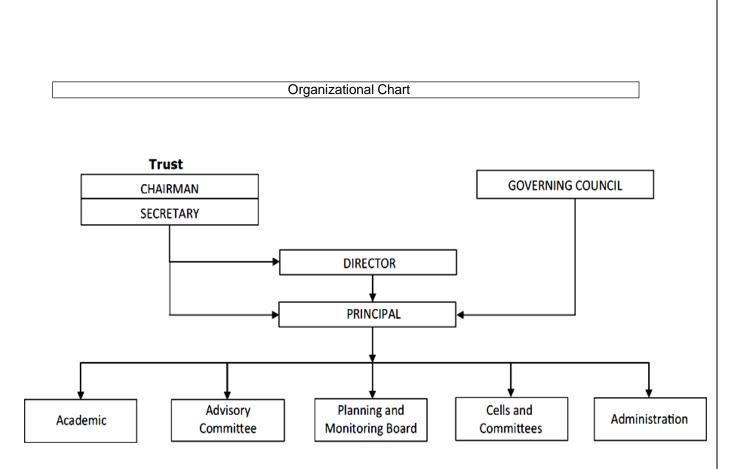


Chart - 1 : Essential Component of JCTCET

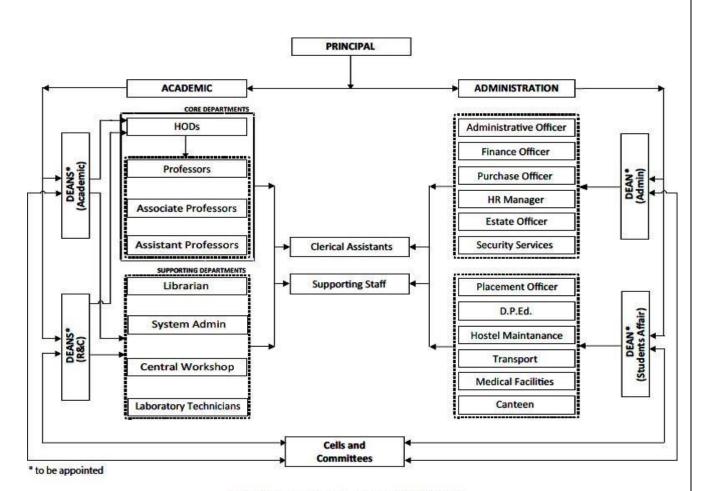


Chart - 2: Executive Component of JCTCET

#### Name of Programmes approved by AICTE : Under Graduate Courses

1)

- 1) Automobile Engineering 2) Civil Engineering 3) Computer Science and Engineering 4) Computer Science And Business Systems 5) Electronics and Communication Engineering 6) Electrical and Electronics Engineering 7) Food Technology 8) Mechanical Engineering 9) Petrochemical Engineering 10) Petroleum Engineering 11) Biotechnology and Biochemical Engineering 12) Artificial Intelligence and Data Structure **Post Graduate Courses:** 1) Engineering design Power Electronics and drives 2) 3) Structural engineering VLSI and Embedded System 4) **Under Graduate Courses** Name of Programmes Accredited by AICTE: Computer Science and Engineering 2) Electrical and Electronics Engineering 3) Mechanical Engineering 4) Petrochemical Engineering **Post Graduate Courses:** 1) Engineering design 2) Power Electronics and drives 3) Structural engineering
  - 4) VLSI and Embedded System

- Status of Accreditation of the Courses
  - Total number of Courses
    : UG 12, PG 4

:

- > No. of Courses for which applied for Accreditation : UG 4, PG 0
- > Status of Accreditation approved for Courses : NBA

# Accredited for the following four departments

- Computer Science and Engineering
- Electrical and Electronics Engineering
- Mechanical Engineering
- Petrochemical Engineering

| NBA A | ACCREDITATION STATUS                            |   |
|-------|---|---|
| 1     | Name/List of Programmes/Courses Accredited      | <ul> <li>1.B.E Computer Science And<br/>Engineering</li> <li>2.B.E Electrical And<br/>Electronics Engineering</li> <li>3.B.E Mechanical Engineering</li> <li>4.B.E Petrochemical<br/>Engineering</li> <li>Duration: 01/07/2018 to<br/>30/06/2022</li> </ul> |
| 2     | Applied for Accreditation                       |   |
|       | A. Applied but Visit not happened               | NIL   |
|       | B. Visit happened but result awaited            |   |
| 3.    | List of Eligible Programmes/Courses Not Applied | <ul><li>1.B.E Civil Engineering</li><li>2.B.E Electronics And</li><li>Communication Engineering</li><li>3.B. Tech Food Technology</li><li>4.B. Tech Petroleum</li><li>Engineering</li></ul>   |

| NAA | NAAC ACCREDITATION STATUS            |  |  |  |  |  |
|-----|--------------------------------------|--|--|--|--|--|
| 1   | ACCREDIATED                          | A Grade<br>Duration: 15/02/2021 to14-02-<br>2026 |  |  |  |  |
| 2   | Applied for Accreditation            | -  |  |  |  |  |
|     | A. Applied but Visit not happened    | -  |  |  |  |  |
|     | B. Visit happened but result awaited | -  |  |  |  |  |
| 3   | Not Applied                          | -  |  |  |  |  |

| Name of the Department                         | ARTIFICIAL INTELLIGENCE AND DATA SCIENCE   |  |                                    |                  |          |           |  |  |  |
|--|--|--|------------------------------------|------------------|----------|-----------|--|--|--|
| Course   | В.ТЕСН   |  |                                    |                  |          |           |  |  |  |
| Level  | UG   |  |                                    |                  |          |           |  |  |  |
| Duration                                       | Four Years   | 5  |                                    |                  |          |           |  |  |  |
| 1 <sup>st</sup> yearof approval by the Council | 2021   |  |                                    |                  |          |           |  |  |  |
| Yearwise sanctioned intake                     | 2021-2022  | -  | -                                  | -                | -        | -         |  |  |  |
| i cai wise sanctioneu mtake                    | 60   | -  | -                                  | -                | -        | -         |  |  |  |
| Yearwise actual admission                      | 60   | -  | -                                  | -                | -        | -         |  |  |  |
| Cut-off marks- General Quota                   |  | -  | -                                  | -                | -        | -         |  |  |  |
| %Students passed with First Class              |  | -  | -                                  | -                | -        | -         |  |  |  |
| Students placed                                |  | -  | -                                  | -                | -        | -         |  |  |  |
| Average pay package Rs .in Lakhs/year          |  | -  | -                                  | -                | -        | -         |  |  |  |
| Students opted for Higher studies              |  | -  | -                                  | -                | -        | -         |  |  |  |
| Accreditation Status of the course             | NAAC   |  |                                    |                  |          |           |  |  |  |
| Entrance Test/ Admission Criteria              | No Entrance<br>Counselling<br>reservation.M<br>(100) + Phys<br>Secondary E<br>Government | following<br>Aerit base<br>ics (50) +<br>xaminatic | communa<br>ed on cutof<br>Chemistr | al<br>f marks ob | gher     | athematic |  |  |  |
| Admission Quota                                |  | Quota  |                                    | C C              | in Quota |           |  |  |  |
| Fee in Rupees                                  | 75,000   |  |                                    | 1,25,000         |          |           |  |  |  |
| Number of fee waives offered                   | NA   |  |                                    |                  |          |           |  |  |  |
| Doctoral Courses                               | Nil  |  |                                    |                  |          |           |  |  |  |
| Foreign Collaborations, if any                 | Nil  |  |                                    |                  |          |           |  |  |  |
| Professional Society Memberships               | Nil  |  |                                    |                  |          |           |  |  |  |
| Professional activities                        | -  |  |                                    |                  |          |           |  |  |  |
| Consultancy activities                         | -  |  |                                    |                  |          |           |  |  |  |
| Grants fetched                                 | -  |  |                                    |                  |          |           |  |  |  |
| Departmental Achievements                      | -  |  |                                    |                  |          |           |  |  |  |
| Distinguished alumni                           |  |  |                                    |                  |          |           |  |  |  |

| Name of the Department                          | Automobile Engineering   |                            |                        |                           |               |  |  |  |
|---|--|----------------------------|------------------------|---------------------------|---------------|--|--|--|
| Course  | B.E. Automobile Engineering  |                            |                        |                           |               |  |  |  |
| Level   | UG   |                            |                        |                           |               |  |  |  |
| Duration  | Four Years   | 5                          |                        |                           |               |  |  |  |
| 1 <sup>st</sup> year of approval by the Council | 2012   |                            |                        |                           |               |  |  |  |
| Year wise sanctioned intake                     | 2021-<br>2022  | 2020-<br>2021              | 2020-<br>2019          | 2019-<br>2018             | 2017-<br>2018 |  |  |  |
|   | NA   | NA                         | 60                     | 60                        | 60            |  |  |  |
| Year wise actual admission                      |  |                            | 1                      | 26                        | 43            |  |  |  |
| Cut-off marks – General Quota                   |  |                            | 144                    | 165                       | 154           |  |  |  |
| % Students passed with First Class              |  |                            |                        | 40%                       | 47%           |  |  |  |
| Students placed                                 |  |                            | 0                      | 10                        | 13            |  |  |  |
| Average pay package Rs.in Lakhs/year            |  |                            |                        | 1.80 L                    | 2.20 L        |  |  |  |
| Students opted for Higher studies               |  |                            | 00                     | 00                        | 01            |  |  |  |
| Accreditation Status of the course              | NAAC   | 1                          |                        |                           |               |  |  |  |
| Entrance Test / Admission Criteria              | Counsellingf<br>reservation. I<br>Mathematics<br>(100) + Phys<br>SecondaryEx | ics (50) + Ch<br>amination | munal<br>n cut off mar | ksobtained in<br>n Higher |               |  |  |  |
| Admission Quota                                 | Government   | Quota                      | Manag                  | ement Quota               |               |  |  |  |
| Fee in Rupees                                   | 50000  |                            | 85000                  |                           |               |  |  |  |
| Number of fee waives offered                    | NA   |                            |                        |                           |               |  |  |  |
| Doctoral Courses                                | No   |                            |                        |                           |               |  |  |  |
| Foreign Collaborations, if any                  | Nil  |                            |                        |                           |               |  |  |  |
| Professional Society Memberships                | IAENG,SA   | E                          |                        |                           |               |  |  |  |
| Professional activities                         | Planned  |                            |                        |                           |               |  |  |  |
| Consultancy activities                          | NA   |                            |                        |                           |               |  |  |  |
| Grants fetched                                  | NA   |                            |                        |                           |               |  |  |  |
| Departmental Achievements                       | NA   |                            |                        |                           |               |  |  |  |
| Distinguished alumni                            | Sudeep Mul   | karji(2012-20              | 16)                    |                           |               |  |  |  |

| Name of the Department                         | BIOTECHNOLOGY AND BIOCHEMICAL<br>ENGINEERING |                                 |               |               |               |              |  |
|--|--|---------------------------------|---------------|---------------|---------------|--------------|--|
| Course   | B.TE   | СН                              |               |               |               |              |  |
| Level  | UG   |                                 |               |               |               |              |  |
| Duration                                       | Foury  | lears                           |               |               |               |              |  |
| 1 <sup>st</sup> yearof approval by the Council | 2020   |                                 |               |               |               |              |  |
| Yearwise sanctioned intake                     | 2021-<br>2022                                | 2020-<br>2021                   | 2019-<br>2020 | 2018-<br>2019 | 2017-<br>2018 | 2016-2017    |  |
|  | 60   | 60                              | -             | -             | -             | -            |  |
| Yearwise actual admission                      | 45   | 5 11                            | -             | -             | -             | -            |  |
| Cut-off marks– General Quota                   |  | 120                             | -             | -             | -             | -            |  |
| %Students passed with First Class              |  |                                 | -             | -             | -             | -            |  |
| Students placed                                |  |                                 | -             | -             | -             | -            |  |
| Average pay package Rs.inLakhs/year            |  |                                 | -             | -             | -             | -            |  |
| Students opted for Higher studies              |  |                                 | -             | -             | -             | -            |  |
| Accreditation Status of the course             | NAA  | C                               |               |               |               | ·            |  |
| Entrance Test/ Admission Criteria              | Counse<br>reserva<br>(100) +                 | lling fol<br>tion.Me<br>Physics |               | nmunal        |               | nMathematics |  |
|  |  | ment Q                          |               | Mana          | gement Quo    | ta           |  |
| Admission Quota<br>Fee in Rupees               | 75,000                                       |                                 |               | 1,25,0        | 000           |              |  |
| Number of fee waives offered                   | NA   |                                 |               |               |               |              |  |
| Doctoral Courses                               | No   |                                 |               |               |               |              |  |
| Foreign Collaborations, if any                 | Nil  |                                 |               |               |               |              |  |
| Professional Society Memberships               | Nil  |                                 |               |               |               |              |  |
| Professional activities                        | Nil  |                                 |               |               |               |              |  |
| Consultancy activities                         | Nil  |                                 |               |               |               |              |  |
| Grants fetched                                 | Nil  |                                 |               |               |               |              |  |
| Departmental Achievements                      | Nil  |                                 |               |               |               |              |  |
| Distinguished alumni                           | Nil  |                                 |               |               |               |              |  |

| Name of the Department                         | Civil Engineering       |              |  |                                |                       |  |  |
|--|-------------------------|--------------|--|--------------------------------|-----------------------|--|--|
| Course   | B.E.Civil I             | Engineering  |  |                                |                       |  |  |
| Level  | UG                      |              |  |                                |                       |  |  |
| Duration                                       | FourYears               | 5            |  |                                |                       |  |  |
| 1 <sup>st</sup> year of approval by theCouncil | 2009                    |              |  |                                |                       |  |  |
|  | 2018-19                 | 2017-18      | 2016-17  | 2015-16                        | 2014-15               |  |  |
| Yearwise sanctioned intake                     | 60                      | 60           | 60   | 60                             | 60                    |  |  |
| Yearwiseactualadmission                        | 33                      | 33           | 31   | 37                             | 31                    |  |  |
| Cut-offmarks- GeneralQuota                     | 153.25                  | 173.5        | 173  | 168.75                         |                       |  |  |
| %StudentspassedwithFirst Class                 | 21% 47% 35              |              |  |                                | 72%                   |  |  |
| Studentsplaced                                 |                         | 25           | 28   | 25                             | 10                    |  |  |
| AveragepaypackageRs.inLakhs/year               |                         | 2.50 L       | 2 L  | 2.50 L                         |                       |  |  |
| Students optedforHigherstudies                 |                         | 01           | 06   | 07                             | 04                    |  |  |
| AccreditationStatusofthecourse                 | NAAC                    |              |  |                                |                       |  |  |
| EntranceTest/ AdmissionCriteria                | ervation.Me<br>(100)+   | ritbasedoncu | vindowCounse<br>t offmarksobt<br>50)inHigher S | ainedinMathe                   |                       |  |  |
| AdmissionQuota                                 | Government              |              |  | ment Quota                     |                       |  |  |
| Feein Rupees                                   | 50000                   |              | 85000  |                                |                       |  |  |
| Numberoffeewaivesoffered                       | NA                      |              |  |                                |                       |  |  |
| DoctoralCourses                                | No                      |              |  |                                |                       |  |  |
| ForeignCollaborations, if any                  | Nil                     |              |  |                                |                       |  |  |
| ProfessionalSocietyMemberships                 | ICI,MTRE                | S            |  |                                |                       |  |  |
| Professionalactivities                         | Planned                 |              |  |                                |                       |  |  |
|  | 2017-18                 | 20           | 16-17  | 2015-16                        |                       |  |  |
| Consultancyactivities                          | 2,13,100                | 2,4          | 44,700   | 1,60,500                       |                       |  |  |
| Grantsfetched                                  | NA                      |              | C (Iaraal                                      | 12 4h 1 17 (                   |                       |  |  |
| DepartmentalAchievements                       | 2 UNIVERS<br>30th)Teach | ingAwardsir  | S (Jeyashree-<br>Engineering-                  | 13 thrash K S<br>Staffordshire | suresh-<br>university |  |  |
| Distinguishedalumni                            | Rajesh kann             | an           |  |                                |                       |  |  |

| Name of the Department                         | COMPUTER SCIENCE AND BUSINESS SYSTEMS |                        |               |               |               |              |  |
|--|---------------------------------------|------------------------|---------------|---------------|---------------|--------------|--|
| Course   | B.TE                                  | СН                     |               |               |               |              |  |
| Level  | UG                                    |                        |               |               |               |              |  |
| Duration                                       | Four                                  | Years                  |               |               |               |              |  |
| 1 <sup>st</sup> yearof approval by the Council | 2020                                  |                        |               |               |               |              |  |
| Yearwise sanctioned intake                     | 2021-<br>2022                         | 2020-<br>2021          | 2019-<br>2020 | 2018-<br>2019 | 2017-<br>2018 | 2016-2017    |  |
|  | 60                                    | 60                     | -             | -             | -             | -            |  |
| Yearwise actual admission                      | 45                                    | 11                     | -             | -             | -             | -            |  |
| Cut-off marks- General Quota                   | 145                                   | 120                    | -             | -             | -             | -            |  |
| %Students passed with First Class              |                                       |                        | -             | -             | -             | -            |  |
| Students placed                                |                                       |                        | -             | -             | -             | -            |  |
| Average pay package Rs. in Lakhs/year          |                                       |                        | -             | -             | -             | -            |  |
| Students opted for Higher studies              |                                       |                        | -             | -             | -             | -            |  |
| Accreditation Status of the course             | NAA                                   | C                      |               | ·             | ·             | ·            |  |
| Entrance Test/ Admission Criteria              | Counse<br>reserva<br>(100) -          | elling fol<br>ation.Me | s(50) + Ch    | nmunal        |               | nMathematics |  |
| Admission Quota                                |                                       | nment Q                |               | Mana          | gement Quot   | a            |  |
| Fee in Rupees                                  | 75,000                                | )                      |               | 1,25,0        | 000           |              |  |
| Number of fee waives offered                   | NA                                    |                        |               |               |               |              |  |
| Doctoral Courses                               | No                                    |                        |               |               |               |              |  |
| Foreign Collaborations, if any                 | Nil                                   |                        |               |               |               |              |  |
| Professional Society Memberships               | Nil                                   |                        |               |               |               |              |  |
| Professional activities                        | Nil                                   |                        |               |               |               |              |  |
| Consultancy activities                         | Nil                                   |                        |               |               |               |              |  |
| Grants fetched                                 | Nil                                   |                        |               |               |               |              |  |
| Departmental Achievements                      | Nil                                   |                        |               |               |               |              |  |
| Distinguished alumni                           | Nil                                   |                        |               |               |               |              |  |

| Name of the Department                          | Computer Science and Engineeirng   |               |               |               |               |               |  |
|---|--|---------------|---------------|---------------|---------------|---------------|--|
| Course  | B.E. Co  | omputer So    | cience and    | Engineering   | 5             |               |  |
| Level   | UG   |               |               |               |               |               |  |
| Duration  | Four Y   | ears          |               |               |               |               |  |
| 1 <sup>st</sup> year of approval by the Council | 2009   |               |               |               |               |               |  |
| Year wise sanctioned intake                     | 2021-<br>2022  | 2020-<br>2021 | 2019-<br>2020 | 2018-<br>2019 | 2017-<br>2018 | 2016-<br>2017 |  |
|   | 120  | 120           | 120           | 60            | 60            | 60            |  |
| Year wise actual admission                      | 120  | 57            | 58            | 49            | 52            | 49            |  |
| Cut-off marks – General Quota                   | 172.25   | 169.74        | 182.5         | 178.5         | 177.5         | 168.25        |  |
| % Students passed with First Class              |  | 96%           | 96%           | 90%           | 69%           | 51%           |  |
| Students placed                                 |  | 40            | 26            | 15            | 21            | 25            |  |
| Average pay package Rs.in Lakhs/year            |  | 4.5 L         | 4 L           | 3.5 L         | 3.50L         | 3.10L         |  |
| Students opted for Higher studies               |  | 02            | 03            | 03            | 00            | 02            |  |
| Accreditation Status of the course              | NAAC,  | NBA           |               |               |               |               |  |
|   | No Entrance Test, Single Window Counselling<br>following communal reservation. Merit based<br>on cut off marksobtained in Mathematics<br>(100) + Physics (50) + Chemistry(50) in Higher Secondary<br>Examination |               |               |               |               |               |  |
| Admission Quota                                 |  | nent Quota    |               | Manageme      | nt Quota      |               |  |
| Fee in Rupees                                   | 50000  |               |               | 85000         |               |               |  |
| Number of fee waives offered                    | NA   |               |               |               |               |               |  |
| Doctoral Courses                                | No   |               |               |               |               |               |  |
| Foreign Collaborations, if any                  | Nil  |               |               |               |               |               |  |
| Professional Society Memberships                | IAENG  | , MISTE, I    | EEE           |               |               |               |  |
| Professional activities                         | Compu  | ter Society   | of India - C  | CSI           |               |               |  |
| Consultancy activities                          | Consulta<br>Rs.4.5 L   | ncy done fo   | or 3 start up | o companies   | with the tota | l budget of   |  |
| Grants fetched                                  | 400000   |               |               |               |               |               |  |
| Departmental Achievements                       | Conduc<br>webinar  |               | nternational  | l and Nationa | Il Seminars   | and           |  |
|   | college  |               | •             | or Faculty m  | embers of v   | arious        |  |
|   |  | ted Alumn     |               |               |               |               |  |
| Distinguished alumni                            | Kaviya.  | D, Deepthi    | . v ,ivionan  | nmed Jishad.  | с.г,          |               |  |

| Name of the Department                          | Electronics and Communication Engineering   |               |               |               |           |
|---|---|---------------|---------------|---------------|-----------|
| Course  | B.E. Electronics and Communication Engineering  |               |               |               |           |
| Level   | UG  |               |               |               |           |
| Duration  | Four Years  |               |               |               |           |
| 1 <sup>st</sup> year of approval by the Council | 2009  |               |               |               |           |
| Year wise sanctioned intake                     | 2021-2022   | 2020-<br>2021 | 2019-<br>2020 | 2018-<br>2019 | 2017-2018 |
|   | 30  | 30            | 60            | 60            | 60        |
| Year wise actual admission                      | 30  | 11            | 8             | 30            | 34        |
| Cut-off marks – General Quota                   |   |               |               | 178.5         | 175.75    |
| % Students passed with First Class              |   | 93%           | 95%           | 80%           | 35%       |
| Students placed                                 |   | 16            | 22            | 16            | 14        |
| Average pay package Rs. in Lakhs/year           |   | 4.0L          | 3.5L          | 3.3L          | 2.64 L    |
| Students opted for Higher studies               |   | 02            | 03            | 02            | 00        |
| Accreditation Status of the course              |   |               |               |               |           |
| Entrance Test / Admission Criteria              | No Entrance Test, Single Window Counseling following<br>communalreservation. Merit based on cut off marks obtained in<br>Mathematics<br>(100) + Physics (50) + Chemistry (50) in Higher<br>SecondaryExamination |               |               |               |           |
| Admission Quota                                 | Government Q  |               | Manag         | ement Quot    | a         |
| Fee in Rupees                                   | 50000   |               | 85000         |               |           |
| Number of fee waives offered                    | NA  |               |               |               |           |
| Doctoral Courses                                | No  |               |               |               |           |
| Foreign Collaborations, if any                  | Nil   |               |               |               |           |
| Professional Society Memberships                | IAENG,ISTE  | E,IETE        |               |               |           |
| Professional activities                         | IETE  |               |               |               |           |
| Consultancy activities                          | Nil   |               |               |               |           |
| Grants fetched                                  | Nil   |               |               |               |           |
| Departmental Achievements                       |   |               |               |               |           |
| Distinguished alumni                            | Mohammed I  | Farvez(2013   | ),Althaf, Nik | ita, Elankav  | /i        |

| Name of the Department                         | Electrical and Electronics Engineering   |                            |                               |                            |            |  |  |
|--|--|----------------------------|-------------------------------|----------------------------|------------|--|--|
| Course   | B.E.Electrical and Electronics Engineering   |                            |                               |                            |            |  |  |
| Level  | UG   |                            |                               |                            |            |  |  |
| Duration                                       | Four Years   |                            |                               |                            |            |  |  |
| 1 <sup>st</sup> yearof approval by the Council | 2010   |                            |                               |                            |            |  |  |
| Yearwise sanctioned intake                     | 2021-2022  | 2020-<br>2021              | 2019-2020                     | 2018-2019                  | 2017-2018  |  |  |
|  | 60   | 60                         | 60                            | 60                         | 60         |  |  |
| Yearwise actual admission                      | 48   | 11                         | 42                            | 23                         | 33         |  |  |
| Cut-off marks- General Quota                   | 146  | 161                        | 154                           | 130.50                     | 188.7<br>5 |  |  |
| %Students passed with First Class              | NIL  | 83%                        | 85%                           | 92<br>%                    | 62%        |  |  |
| Students placed                                | NIL  | 18                         | 23                            | 16                         | 24         |  |  |
| Average pay package Rs.in Lakhs/year           | NIL  | 3.00 L                     | 2.50 L                        | 3.00 L                     | 3.50 L     |  |  |
| Students opted for Higher studies              | NIL  | 01                         | 02                            | 01                         | 03         |  |  |
| Accreditation Status of the course             | NAAC,NBA   |                            |                               |                            |            |  |  |
| Entrance Test/ Admission Criteria              | NoEntranceTest,SingleWindowCounselingfollowingcommunalrese<br>rvation.Meritbasedoncut off marks obtained in Mathematics<br>(100)+ Physics(50) +Chemistry(50)in Higher Secondary<br>Examination |                            |                               |                            |            |  |  |
| Admission Quoto                                | Government (   | Quota                      | Managemen                     | t Quota                    |            |  |  |
| Admission Quota<br>Fee in Rupees               | 50000  |                            | 85000                         | 85000                      |            |  |  |
| Number of fee waives offered                   | NA   |                            |                               |                            |            |  |  |
| Doctoral Courses                               | No   |                            |                               |                            |            |  |  |
| Foreign Collaborations, if any                 | Nil  |                            |                               |                            |            |  |  |
| Professional Society Memberships               | IAENG,SDIW   | C,IRED,IA                  | STER,MISTE                    | ,IEEE                      |            |  |  |
| Professional activities                        | Planned  |                            |                               |                            |            |  |  |
| Consultancy activities                         | Energy Audit<br>Designing of<br>Coimbatore   | - Vanitha I<br>Solar Air I | Engineering,<br>Purifier- SRS | Coimbatore<br>Solar Syster | ns         |  |  |
| Grants fetched                                 | TNSCST-SPS   |                            |                               |                            |            |  |  |
|  | APPRECIATION CERTICATE FROM IGEN   |                            |                               |                            |            |  |  |
| Departmental Achievements                      | APPRECIATION CERTICATE FROM IGEN   |                            |                               |                            |            |  |  |

| Name of the Department                         | FOOD TECHNOLOGY               |  |               |               |               |           |  |
|--|-------------------------------|--|---------------|---------------|---------------|-----------|--|
| Course   | В.ТЕСН                        |  |               |               |               |           |  |
| Level  | UG                            |  |               |               |               |           |  |
| Duration                                       | FourYears                     |  |               |               |               |           |  |
| 1 <sup>st</sup> yearof approval by the Council | 2014                          |  |               |               |               |           |  |
| Yearwise sanctioned intake                     |                               | 2020-<br>2021  | 2019-<br>2020 | 2018-<br>2019 | 2017-<br>2018 | 2016-2017 |  |
|  | 60                            | 60   | 60            | 60            | 60            | 60        |  |
| Yearwise actual admission                      | 53                            | 49   | 45            | 54            | 49            | 49        |  |
| Cut-offmarks- GeneralQuota                     |                               | 137.50   | 177           | 187           | 189.5         | 186       |  |
| %Students passed with First Class              |                               | 95%  | 75.87%        | 79.9%         | 54.65         | 65%       |  |
| Students placed                                |                               | 24   | 29            | 14            | 15            | NA        |  |
| Average paypackageRs.inLakhs/year              |                               | 2.5  | 2.3           | 2.0           | 2.5           |           |  |
| Students opted for Higher studies              |                               | 4  | 4             | 3             | 4             | -         |  |
| Accreditation Status of thecourse              | NAAG                          | 2  |               | 1             |               | 1         |  |
| Entrance Test/ Admission Criteria              | Counse<br>reservat<br>(100) + | No Entrance Test, Single WindowCounsellingfollowingcommunalreservation.MeritbasedoncutoffmarksobtainedinMathematics(100) + Physics (50) + Chemistry(50) in HigherSecondaryExaminationGovernmentQuotaManagement Quota |               |               |               |           |  |
| Admission Quota                                | 75,000                        |  |               |               |               |           |  |
| Fee in Rupees                                  | ,                             |  |               | 1,25,00       | 0             |           |  |
| Number of fee waives offered                   | NA                            |  |               |               |               |           |  |
| Doctoral Courses                               | No                            |  |               |               |               |           |  |
| Foreign Collaborations, if any                 | Nil                           |  |               |               |               |           |  |
| Professional Society Memberships               | IIChE                         | , ISTE   |               |               |               |           |  |
| Professional activities                        | Planne                        | Planned  |               |               |               |           |  |
| Consultancy activities                         | 4                             |  |               |               |               |           |  |
| Grants fetched                                 | -                             |  |               |               |               |           |  |
| Departmental Achievements                      |                               |  |               |               |               |           |  |
| Distinguished alumni                           |                               |  | )18: Ms.Sa    | anya M,       |               |           |  |
|  |                               | imees Al<br>namikaV  |               |               |               |           |  |

| Mr.MohammedShabeeb              |
|---------------------------------|
| Ms.Anjana KA                    |
| Batch 2015-2019                 |
| Mr.MohammedIfsanullah Sheriff S |
| Ms.Prethika M                   |
| Ms.AravindKarthikeyan V         |
| Batch 2016-2020                 |
| Mr.Akhil Philip                 |
| Mr.Arulmani P                   |
| Mr.Dakshankumar N               |
| Mr.Nithindas                    |
| Ms.Sanskkrita MD                |
| Ms.Shahzaad S                   |
| Ms.Sowmya R                     |
| Batch 2017-2020                 |
| Mr.Abdulvajid P                 |
| Mr.Paraneeswaran K              |

| Name of the Department                          | Mechanical Engineering  |                            |               |               |                              |  |
|---|---|----------------------------|---------------|---------------|------------------------------|--|
| Course  | B.E. Mechanical Engineering   |                            |               |               |                              |  |
| Level   | UG  |                            |               |               |                              |  |
| Duration  | Four Year   | S                          |               |               |                              |  |
| 1 <sup>st</sup> year of approval by the Council | 2012  |                            |               |               |                              |  |
| Year wise sanctioned intake                     | 2021-<br>2022   | 2020-<br>2021              | 2019-<br>2020 | 2018-<br>2019 | 2017-2018                    |  |
|   | 60  | 12<br>0                    | 120           | 120           | 120                          |  |
| Year wise actual admission                      | 27  | 62                         | 5<br>2        | 4<br>7        | 116                          |  |
| Cut-off marks – General Quota                   |   |                            |               | 180           | 187.25                       |  |
| % Students passed with First Class              |   | 89 %                       | 85 %          | 80 %          | 63 %                         |  |
| Students placed                                 |   | 65                         | 5<br>2        | 7<br>2        | 58                           |  |
| Average pay package Rs.in<br>Lakhs/year         |   | 4.60 L                     | 4.45 L        | 4.30 L        | 4.20 L                       |  |
| Students opted for Higher studies               | -   | -                          | -             | 3             | 3                            |  |
| Accreditation Status of the course              | NBA / NA  | AC                         |               |               |                              |  |
| Entrance Test / Admission Criteria              | No Entrance Test, Single Window<br>Counselingfollowing communal<br>Reservation. Merit based on cut off marks obtained in<br>Mathematics<br>(100) + Physics (50) + Chemistry(50) in Higher<br>SecondaryExamination |                            |               |               |                              |  |
| Admission Quota                                 | Government  | Quota                      |               | gement Que    | ota                          |  |
| Fee in Rupees                                   | 50000   |                            | 85000         |               |                              |  |
| Number of fee waives offered                    | NA  |                            |               |               |                              |  |
| Doctoral Courses                                | No  |                            |               |               |                              |  |
| Foreign Collaborations, if any                  | Nil   |                            |               |               |                              |  |
| Professional Society Memberships                | IEEE  |                            |               |               |                              |  |
| Professional activities                         | IEEE Conference   |                            |               |               |                              |  |
| Consultancy activities                          | Speedo meter Design-Speed spark, Heat Exchanger Analysis-<br>Universal Exchanger ,Modeling & Estimation of Products-Sri<br>Sai Automations,Sathiya Engineering,Avinash Engineering                                |                            |               |               |                              |  |
| Grants fetched                                  | NA  |                            |               |               |                              |  |
| Departmental Achievements                       | PG Student university.  | - Mr. Jomon                | Matheew,      | secured 1     | 2 <sup>th</sup> Rank in Anna |  |
| Distinguished alumni                            |   | Kumar (2017<br>awaz (2020) |               | a Raj (201    | 8), A.Eswar                  |  |

| Name of the Department                          | Petrochemical Engineering  |                            |               |               |           |  |
|---|--|----------------------------|---------------|---------------|-----------|--|
| Course  | B.E  |                            |               |               |           |  |
| Level   | UG   |                            |               |               |           |  |
| Duration  | Four Yea   | rs                         |               |               |           |  |
| 1 <sup>st</sup> year of approval by the Council | 2012   |                            |               |               |           |  |
| Year wise sanctioned intake                     | 2021-<br>2022  | 2020-<br>2021              | 2019-<br>2018 | 2017-<br>2018 | 2016-2017 |  |
|   | 120  | 120                        | 12<br>0       | 120           | 120       |  |
| Year wise actual admission                      | 51   | 50                         | 86            | 111           | 132       |  |
| Cut-off marks – General Quota                   | 174  | 131.5                      | 184.75        | 179.25        | 193.75    |  |
| % Students passed with First Class              | -  | 95%                        | 80%           | 65%           | 60%       |  |
| Students placed                                 | -  | 85<br>%                    | 58<br>%       | 56<br>%       | 80%       |  |
| Average pay package Rs.in<br>Lakhs/year         | -  | 2.5                        | 2.3           | 2.5           | 2.5       |  |
| Students opted for Higher studies               | -  | 2                          | 2             | 1             | 1         |  |
| Accreditation Status of the course              | NBA / NA   | AC                         | · · ·         |               |           |  |
|   | Counselingfollowing communal<br>Reservation. Merit based on cut off marks obtained in<br>Mathematics<br>(100) + Physics (50) + Chemistry(50) in Higher<br>SecondaryExamination |                            |               |               |           |  |
| Admission Quota                                 | Governmen  | it Quota                   | Ũ             | nent Quota    |           |  |
| Fee in Rupees                                   | 50000  |                            | 85000         |               |           |  |
| Number of fee waives offered                    | NA   |                            |               |               |           |  |
| Doctoral Courses                                | No   |                            |               |               |           |  |
| Foreign Collaborations, if any                  | Nil  |                            |               |               |           |  |
| Professional Society Memberships                | 21   |                            |               |               |           |  |
| Professional activities                         | Planned  |                            |               |               |           |  |
| Consultancy activities                          | 3  |                            |               |               |           |  |
| Grants fetched                                  | NA   |                            |               |               |           |  |
| Departmental Achievements                       | Seminar,Gu   | iest Lecture,1             | MOU           |               |           |  |
| Distinguished alumni                            | Abdul Rahiman P,ONGC,<br>Mumbai <u>Rahiman295@gmail.com</u><br>Abdul Rahoof KONGC, Mumbai<br><u>raufkalappatill@gmail.com</u>  |                            |               |               |           |  |
|   |  | nan C.P,IO(<br>sabilrahman |               | <u>om</u>     |           |  |

| Name of the Department                         | PETROLEUM ENGINEERING  |  |                       |               |           |
|--|--|--|-----------------------|---------------|-----------|
| Course   | B.Tech   |  |                       |               |           |
| Level  | UG   |  |                       |               |           |
| Duration                                       | Four Years   |  |                       |               |           |
| 1 <sup>st</sup> yearof approval by the Council | 2012   |  |                       |               |           |
| Yearwise sanctioned intake                     | 2021-2022  | 2020-<br>2021                            | 2019-<br>2018         | 2017-<br>2018 | 2016-2017 |
|  | 60   | 60                                       | 60                    | 60            | 60        |
| Yearwise actual admission                      | 34   | 20                                       | 31                    | 40            | 54        |
| Cut-off marks– GeneralQuota                    | 165  | 95.5                                     | 162                   | 177.75        | 193.75    |
| %Students passed with First Class              | 98   | 96                                       | 60                    | 56            | 48        |
| Students placed                                | NIL  | 7  | 10                    | 15            | 7         |
| Average pay package Rs.inLakhs/year            | -  | 2.5                                      | 2.2                   | 2.8           | 2.5       |
| Students opted for Higher studies              | -  | 10                                       | 18                    | 12            | 25        |
| Accreditation Status of thecourse              | NAAC   |  |                       |               |           |
| Entrance Test/ Admission Criteria              | No Entrance To<br>Counsellingfol<br>reservation.Me<br>(100) + Physics<br>SecondaryExan | lowingcom<br>ritbasedonc<br>s (50) + Che | munal<br>utoffmarksob |               | hematics  |
| Admission Quota                                | GovernmentQu   |  | Manag                 | ement Quota   | l         |
| Fee in Rupees                                  | 50000  |  | 85000                 |               |           |
| Number of fee waives offered                   | NA   |  |                       |               |           |
| Doctoral Courses                               | No   |  |                       |               |           |
| Foreign Collaborations, if any                 | Nil  |  |                       |               |           |
| Professional Society Memberships               | MISTE, ISSE and IICHE  |  |                       |               |           |
| Professional activities                        | Planned  |  |                       |               |           |
| Consultancy activities                         | 3  |  |                       |               |           |
| Grants fetched                                 | AICTE  |  |                       |               |           |
| Departmental Achievements                      | Webinars con   | ducted 6                                 |                       |               |           |
| Distinguished alumni                           | yes  |  |                       |               |           |

| Name of the Department                          | Engineering Design            |               |                  |               |               |  |
|---|-------------------------------|---------------|------------------|---------------|---------------|--|
| Course  | M.E                           |               |                  |               |               |  |
| Level   | PG                            |               |                  |               |               |  |
| Duration  | Two years                     |               |                  |               |               |  |
| 1 <sup>st</sup> year of approval by the Council | 2012                          |               |                  |               |               |  |
| Year wise sanctioned intake                     | 2021-2022                     | 2020-<br>2021 | 2019-2020        | 2018-2019     | 2017-<br>2018 |  |
|   | 18                            | 18            | 18               | 18            | 18            |  |
| Year wise actual admission                      | 5                             | 5             | 2                | 8             | 5             |  |
| Cut-off marks – General Quota                   | 65                            |               |                  |               |               |  |
| % Students passed with First Class              |                               |               | 60%              | 80%           | 100%          |  |
| Students placed                                 |                               | -             | -                | -             | -             |  |
| Average pay package Rs.in Lakhs/year            |                               | -             | -                | -             | -             |  |
| Students opted for Higher studies               |                               | -             | -                | -             | -             |  |
| Accreditation Status of the course              | NAAC                          |               |                  | · · · · ·     |               |  |
| Entrance Test / Admission Criteria              | GATE,TANCET                   |               |                  |               |               |  |
| Admission Quota                                 | Government                    | Quota         | Managem          | ent Quota     |               |  |
| Fee in Rupees                                   | 70000                         |               | 70000            |               |               |  |
| Number of fee waives offered                    | NA                            |               | I                |               |               |  |
| Doctoral Courses                                | No                            |               |                  |               |               |  |
| Foreign Collaborations, if any                  | Nil                           |               |                  |               |               |  |
| Professional Society Memberships                | NIL                           |               |                  |               |               |  |
| Professional Society Memberships                | Nil                           |               |                  |               |               |  |
| Professional activities                         | In-Process                    |               |                  |               |               |  |
| Consultancy activities                          | Planned                       |               |                  |               |               |  |
| Grants fetched                                  | NA                            |               |                  |               |               |  |
| Departmental Achievements                       | Jomon Mathew<br>April/May Exa |               | red 12th Rank in | n Anna Univer | sity 2016     |  |
| Distinguished alumni                            | NA                            |               |                  |               |               |  |

| Name of the Department                          | Power Electronics and Drives |               |                |              |               |  |
|---|------------------------------|---------------|----------------|--------------|---------------|--|
| Course  | M.E                          |               |                |              |               |  |
| Level   | PG                           |               |                |              |               |  |
| Duration  | Two Years                    |               |                |              |               |  |
| 1 <sup>st</sup> year of approval by the Council | 2012                         |               |                |              |               |  |
| Year wise sanctioned intake                     | 2021-2022                    | 2020-<br>2021 | 2019-2020      | 2018-2019    | 2017-<br>2018 |  |
|   | 18                           | 18            | 18             | 18           | 18            |  |
| Year wise actual admission                      | 5                            | 2             | 2              | 6            | 4             |  |
| Cut-off marks – General Quota                   | 158.54                       |               |                |              |               |  |
| % Students passed with First Class              |                              | 100%          | 75%            | 100 %        | -             |  |
| Students placed                                 |                              | 3             | 2              | 3            | -             |  |
| Average pay package Rs.in Lakhs/year            |                              | 2.4 L         |                |              |               |  |
| Students opted for Higher studies               |                              | -             | -              | -            | -             |  |
| Accreditation Status of the course              | NAAC                         |               |                |              |               |  |
| Entrance Test / Admission Criteria              | GATE,TANCET                  |               |                |              |               |  |
| Admission Quota                                 | Government Qu                | iota          | Management     | Quota        |               |  |
| Fee in Rupees                                   | 70000                        |               | 70000          |              |               |  |
| Number of fee waives offered                    | NA                           |               |                |              |               |  |
| Doctoral Courses                                | No                           |               |                |              |               |  |
| Foreign Collaborations, if any                  | Nil                          |               |                |              |               |  |
| Professional Society Memberships                | IAENG, SDIW                  | C, IRED, IA   | STER, MISTE    | , IEEE       |               |  |
| Professional activities                         | In-Process                   |               |                |              |               |  |
| Consultancy activities                          | Planned                      |               |                |              |               |  |
| Grants fetched                                  | NA                           |               |                |              |               |  |
| Departmental Achievements                       | M.S. Vidhya w<br>Drives      | ho secured g  | old medal in M | .E Power Ele | ctronics and  |  |
| Distinguished alumni                            | NA                           |               |                |              |               |  |

| Name of the Department                          | Structural Engineering   |               |           |           |               |  |
|---|--|---------------|-----------|-----------|---------------|--|
| Course  | M.E  |               |           |           |               |  |
| Level   | PG   |               |           |           |               |  |
| Duration  | Two Years  |               |           |           |               |  |
| 1 <sup>st</sup> year of approval by the Council | 2013   |               |           |           |               |  |
| Year wise sanctioned intake                     | 2021-2022  | 2020-<br>2021 | 2019-2020 | 2018-2019 | 2017-<br>2018 |  |
|   | 18   | 18            | 18        | 18        | 18            |  |
| Year wise actual admission                      | 17   | 7             | 15        | 6         | 18            |  |
| Cut-off marks – General Quota                   | 84.6   | 80            |           |           |               |  |
| % Students passed with First Class              |  | 87%           | 83%       | 89%       | 78%           |  |
| Students placed                                 |  | 8             | 7         | 12        | 10            |  |
| Average pay package Rs.in Lakhs/year            |  | 2.25 L        |           |           |               |  |
| Students opted for Higher studies               |  | -             | -         | -         | -             |  |
| Accreditation Status of the course              | NAAC   |               |           |           |               |  |
| Entrance Test / Admission Criteria              | GATE, TANCET   |               |           |           |               |  |
| Admission Quota                                 | Government Q   | uota          | Manageme  | ent Quota |               |  |
| Fee in Rupees                                   | 70000  |               | 70000     |           |               |  |
| Number of fee waives offered                    | NA   |               |           |           |               |  |
| Doctoral Courses                                | No   |               |           |           |               |  |
| Foreign Collaborations, if any                  | Nil  |               |           |           |               |  |
| Professional Society Memberships                | In process   |               |           |           |               |  |
| Professional activities                         | Planned  |               |           |           |               |  |
| Consultancy activities                          | NA   |               |           |           |               |  |
| Grants fetched                                  | NA   |               |           |           |               |  |
| Departmental Achievements                       | Shijipjoy-23rd rank,Linu VAbraham-29th,Amalu Wilson-45th<br>,Balachandiran -48th ,Arshaksuresh-48th ,Deepthy -49th ,Aiswarya-<br>50th Rank |               |           |           |               |  |
| Distinguished alumni                            | NA   |               |           |           |               |  |

| Name of the Department                          | VLSI and Embedded System |                 |             |             |               |  |
|---|--------------------------|-----------------|-------------|-------------|---------------|--|
| Course  | M.E                      |                 |             |             |               |  |
| Level   | PG                       |                 |             |             |               |  |
| Duration  | Two Years                | 5               |             |             |               |  |
| 1 <sup>st</sup> year of approval by the Council | 2013                     |                 |             |             |               |  |
| Year wise sanctioned intake                     | 2021-<br>2022            | 2020-<br>2021   | 2019-2020   | 2018-2019   | 2017-<br>2018 |  |
|   | 9                        | 9               | 18          | 18          | 18            |  |
| Year wise actual admission                      | 1                        | 3               | 3           | 2           | 4             |  |
| Cut-off marks – General Quota                   | 85                       | 84              |             |             |               |  |
| % Students passed with First Class              |                          | 100%            | 100%        | 100%        | 100%          |  |
| Students placed                                 |                          | 2               | 2           | 2           | 2             |  |
| Average pay package Rs.in Lakhs/year            |                          | 2.25 L          |             |             |               |  |
| Students opted for Higher studies               |                          | -               | -           | -           | -             |  |
| Accreditation Status of the course              | NAAC                     | I               |             |             |               |  |
| Entrance Test / Admission Criteria              | GATE,TA                  | NCET            |             |             |               |  |
| Admission Quota                                 | Governmen                | nt Quota        | Manager     | ment Quota  |               |  |
| Fee in Rupees                                   | 70000                    |                 | 70000       |             |               |  |
| Number of fee waives offered                    | NA                       |                 | I           |             |               |  |
| Doctoral Courses                                | No                       |                 |             |             |               |  |
| Foreign Collaborations, if any                  | Nil                      |                 |             |             |               |  |
| Professional Society Memberships                | In process               |                 |             |             |               |  |
| Professional activities                         | Planned                  |                 |             |             |               |  |
| Consultancy activities                          | NA                       |                 |             |             |               |  |
| Grants fetched                                  | NA                       | -               |             |             |               |  |
| Departmental Achievements                       | Akhil. C. Ra<br>Apr/May  | ij secured 31th | rank in ANN | A UNIVERSIT | Y 2016        |  |
| Distinguished alumni                            | Akhil. C. Ra             | ıj              |             |             |               |  |

|                                |  | FACULTI SHEET   |
|--------------------------------|--|---|
| i)<br>ii)<br>iii)<br>iv)<br>v) | Name<br>Date of Birth<br>Unique ID<br>Education Qualifications<br>Work Experience<br>• Teaching<br>• Research  | <ul> <li>P.Sureshkumar</li> <li>06.03.1984</li> <li>1-800504902</li> <li>B.E., M.E.,</li> <li>15.8 yrs</li> <li>10.8 Yrs</li> </ul>   |
|                                | <ul><li>Industry</li><li>Others</li></ul>  | · Nil<br>· <sup>5 yrs</sup><br>· <sup>Nil</sup>   |
| vi)<br>vii)                    | Area of Specialization<br>Subjects teaching at<br>Under Graduate Level<br>Post Graduate Level  | <ul> <li>Engineering Design</li> <li>1 Engineering Metallurgy</li> <li>2 Strength of Materials</li> <li>3 Alternative Fuels and Energy systems</li> <li>4 Finite Element Analysis</li> <li>5 Fluid Mechanics and Machinery</li> <li>6 Mechanics of Machines</li> <li>7 Total Quality Management</li> <li>8 Engineering Graphics</li> <li>9 Manufacturing Technology</li> <li>10 Environmental Science and Engineering</li> <li>Nil</li> </ul> |
| viii)                          | <ul> <li>Research guidance</li> <li>No. of papers published in<br/>National/International<br/>Journals / Conferences</li> <li>Master</li> <li>Ph.D.</li> </ul> | : Nil / Nil / 2<br>: <sup>2</sup><br>: <sup>Nil</sup>   |
| ix)<br>x)<br>xi)<br>Xii)       | Projects Carried out<br>Patents<br>Technology Transfer<br>Research Publications  | Nil<br>Nil<br>Nil<br>Nil  |
| Xiii)                          | No. of Books published with details  | Nil<br>:  |

|       |   |     | FACULIY SHEET                     |
|-------|---|-----|-----------------------------------|
| i)    | Name  | :   | V.Prakash                         |
| ii)   | Date of Birth   | :   | 19.04.1987                        |
| iii)  | Unique ID   | :   | 1-2500505373                      |
| iv)   | <b>Education Qualifications</b>                         | :   | B.E., M.E.,                       |
| v)    | Work Experience   |     | 11.9 yrs                          |
|       | • Teaching  | :   | 10.9 Yrs                          |
|       | • Research  | :   | Nil                               |
|       | • Industry  | :   | 01 yr                             |
|       | • Others  | :   | Nil                               |
| vi)   | Area of Specialization                                  | :   | Engineering Design                |
| vii)  | Subjects teaching at                                    |     | 1 Engineering Thermodynamics      |
|       | Under Graduate Level                                    | :   |                                   |
|       |   |     |                                   |
|       |   |     |                                   |
|       |   |     |                                   |
|       |   |     |                                   |
|       |   |     |                                   |
|       |   |     |                                   |
|       |   |     |                                   |
|       |   |     | 9 Manufacturing Technology<br>Nil |
|       | Post Graduate Level                                     | :   |                                   |
| viii) | Research guidance                                       | :   | Nil                               |
|       | • No. of papers published<br>in National/ International |     |                                   |
|       | Journals /Conference                                    | : N | Nil/Nil/1                         |
|       | • Master  | :   | 1                                 |
|       | • Ph.D.   | :   | Nil                               |
| ix)   | Projects Carried out                                    | :   | Nil                               |
| X)    | Patents   | :   | Nil                               |
| xi)   | Technology Transfer                                     | :   | Nil                               |
| Xii)  | <b>Research Publications</b>                            | :   | Nil                               |
| Xiii) | No. of Books published with details                     | :   | Nil                               |

| i)          | Name  | • | S.Prac                           | deep  |
|-------------|---|---|----------------------------------|---|
| -><br>ii)   | Date of Birth                                   | : | 19.03                            | .1987   |
|             | Unique ID                                       | : | 1-296                            | 57017772  |
| iii)<br>iv) | Education Qualifications                        | : |                                  | CH., M.E.,  |
| v)          | Work Experience                                 |   | 8.2 yr                           | rs and a second s |
|             | • Teaching :                                    |   | 6.7 Y                            | rs  |
|             | • Research                                      | : | Nil                              |   |
|             | • Industry                                      | : | 1.5 yr                           | r   |
|             | • Others  | : | Nil                              |   |
| vi)         | Area of Specialization                          | : | CAD/                             | /CAM  |
| vii)        | Subjects teaching at<br>Under Graduate Level    | : | 1.                               | Computer Aided Design<br>Automotive chassis component design  |
|             |   |   | 4 II<br>5 E<br>6 A<br>7 A<br>8 F | Engine and vehicle management system<br>Design of machine elements<br>Engineering Graphics<br>Automotive Engineering<br>Advanced IC Engines<br>Power plant Engineering  |
|             | Post Graduate Level                             | : | Nil                              |   |
| viii)       | Research guidance<br>No. of papers published in | : | Nil                              |   |
|             | National/International                          | : | Nil / Ni                         | il / 1  |
|             | • Journals / Conferences                        |   |                                  |   |
|             | • Master  | : | 1                                |   |
|             | • Ph.D.   | : | Nil                              |   |
| ix)         | Projects Carried out                            | : | Nil                              |   |
| x)          | Patents   | : | Nil                              |   |
| xi)         | Technology Transfer                             | : | Nil                              |   |
| Xii)        | <b>Research Publications</b>                    | : | Nil                              |   |
| Xiii)       | No. of Books published with details             | : | Nil                              |   |

| i)<br>ii)<br>iii)<br>iv)<br>v)    | Name<br>Date of Birth<br>Unique ID<br>Education Qualifications<br>Work Experience<br>• Teaching<br>• Research<br>• Industry<br>• Others         | <ul> <li>P.Ravisankar</li> <li>22.10.1987</li> <li>1-3550337367</li> <li>B.E., M.E.,<br/>03 yrs</li> <li>03 Yrs</li> <li>Nil</li> <li>Nil</li> <li>Nil</li> <li>Nil</li> </ul>  |
|-----------------------------------|---|---|
| vi)<br>vii)                       | Area of Specialization<br>Subjects teaching at  | COMPUTER INTEGRATED MANUFACTURING   |
|                                   | Under Graduate Level  | <ul> <li>Fluid Mechanics and Machinery</li> <li>Applied Thermodynamics and Heat Transfer</li> <li>Design of Machine Elements</li> <li>Principles of Management</li> <li>Two and Three Wheelers</li> <li>Vehicle Maintenance</li> <li>Automotive Pollution and Control</li> <li>Alternative Fuels and Energy System</li> <li>Total Quality Management</li> <li>Engineering Mechanics</li> <li>Nil</li> </ul> |
|                                   | Post Graduate Level   | : 1111  |
| viii)                             | <ul> <li>Research guidance</li> <li>No. of papers published in<br/>National/International<br/>Journals / Conferences</li> <li>Master</li> </ul> | : Nil<br>: Nil/1/1<br>: <sup>2</sup>  |
|                                   | • Ph.D.   | : Nil   |
| ix)<br>x)<br>xi)<br>Xii)<br>Xiii) | Projects Carried out<br>Patents<br>Technology Transfer<br>Research Publications<br>No. of Books published with details                          | <ul> <li>Nil</li> <li>Nil</li> <li>Nil</li> <li>Nil</li> <li>Nil</li> </ul>   |
|                                   |   | 1411  |

| i)    | Name   | : | A. Vinodhkumar                           |
|-------|--|---|--|
| ii)   | Date of Birth  | : | 13.04.1987                               |
| iii)  | Unique ID  | : | 1-2194496205                             |
| iv)   | <b>Education Qualifications</b>                                    | : | B.E., M.E.,                              |
| V)    | Work Experience  |   | 08 yrs                                   |
|       | • Teaching   | : | 08 Yrs                                   |
|       | • Research   | : | Nil                                      |
|       | • Industry   | : | Nil                                      |
|       | • Others   | : | Nil                                      |
| vi)   | Area of Specialization   | : | Product Design and Development           |
| vii)  | Subjects teaching at   |   |  |
|       | Under Graduate Level   | : | 1 Automotive fuels and lubricants        |
|       |  |   | 2 Manufacturing Technology               |
|       |  |   | 3 Engineering Materials and Metallurgy   |
|       |  |   | 4 Principles of Management               |
|       |  |   | 5 Transport Management                   |
|       |  |   | 6 Manufacturing of Automotive Components |
|       |  |   | 7 Robotics                               |
|       |  |   | 8 Automotive Engines                     |
|       | Post Graduate Level  | : | Nil                                      |
| viii) | Research guidance  | : | Nil                                      |
|       | • No. of papers  |   | Nil / Nil / Nil                          |
|       | published in National /<br>International Journals<br>/ Conferences | : |  |
|       | • Master   | : | Nil                                      |
|       | • Ph.D.  | : | Nil                                      |
| ix)   | Projects Carried out   | : | Nil                                      |
| x)    | Patents  | : | Nil                                      |
| xi)   | Technology Transfer  | : | Nil                                      |
| Xii)  | <b>Research Publications</b>                                       | : | Nil                                      |
| Xiii) | No. of Books published with details                                | : | Nil                                      |
|       |  |   |  |



|      |                          | FACULTY SHEET                          |     |
|------|--------------------------|--|-----|
| i)   | Name                     | · V.Nagapraveen                        |     |
| ii)  | Date of Birth            | <b>:</b> 25.05.1997                    | 6.0 |
| iii) | Unique ID                | :                                      |     |
| iv)  | Education Qualifications | · B.E., M.Tech.,                       |     |
| V)   | Work Experience          | 01 yrs                                 |     |
|      | • Teaching               | • 01 Yrs                               |     |
|      | Research                 | · Nil                                  |     |
|      | • Industry               | : Nil                                  |     |
|      | • Others                 | : Nil                                  |     |
| vi)  | Area of Specialization   | Automobile Engineering                 |     |
| vii) | Subjects teaching at     |  |     |
|      | Under Graduate Level     | : 1 Automotive fuels and lubricants    |     |
|      |                          | 2 Automotive Engines                   |     |
|      |                          | 3 Engineering Materials and Metallurgy |     |
|      |                          | 4 Transport Management                 |     |

|       | Post Graduate Level  | : | Nil             |
|-------|--|---|-----------------|
| viii) | Research guidance  | : | Nil             |
|       | <ul> <li>No. of papers<br/>published in National /<br/>International Journals<br/>/ Conferences</li> </ul> | : | Nil / Nil / Nil |
|       | • Master   | : | Nil             |
|       | • Ph.D.  | : | Nil             |
| ix)   | Projects Carried out   | : | Nil             |
| x)    | Patents  | : | Nil             |
| xi)   | Technology Transfer  | : | Nil             |
| Xii)  | <b>Research Publications</b>   | : | Nil             |
| Xiii) | No. of Books published with details  | : | Nil             |



# DEPARTMENTOFCIVILENGINEERING

| i) Name                          | : Mr.A.KUMAR                            |
|----------------------------------|---|
| ii) Dateof Birth                 | : 29-07-1969                            |
|                                  |   |
| iii) UniqueID                    | :1-762313802                            |
| iv) EducationQualifications      | :M.E.,(Ph.D)                            |
| v) WorkExperience                | :                                       |
| Teaching                         | 12                                      |
| • Research                       | :Nil                                    |
| • Industry                       | 18                                      |
| Others                           | : Nil                                   |
| • Others                         | • 1411                                  |
| vi) AreaofSpecialization         | :EnvironmentalEngineering               |
| vii) Subjectsteachingat          | 6 6 6                                   |
| • UnderGraduateLevel:            |   |
|                                  | 1. Engineeringgeology                   |
|                                  | 2. AppliedHydraulicsEngineering         |
|                                  | 3. Repairandrehabilitationoftechniques  |
|                                  | 4. Estimationandquantitysurveying       |
|                                  | 5. ConcreteTechnology                   |
|                                  | 6. Professionalethics                   |
|                                  | 7. Constructiontechniques,equipmentsat  |
|                                  | 8. Constructionplanningandscheduling    |
|                                  | 9. Irrigationengineering                |
|                                  | 10. Environmentalengineering            |
|                                  | 11. Waterresourcesandirrigationengineer |
|                                  | 12. Railways,airportandharbourengineeri |
|                                  | 13. Constructionmaterials               |
|                                  | 14. Prefabricatedstructures             |
|                                  | 14. Trefablicatedistructures            |
| PostGraduateLevel:               |   |
| • PostGraduateLevel:             | 1. AdvancedConcreteStructures           |
|                                  | 2. IndustrialStructures                 |
|                                  | 3. StabilityOfStructures                |
|                                  | 4. Designofsteelconcretecompositestru   |
|                                  | 5. Maintenanceandrehabilitationofstruc  |
|                                  | 6. Advancedconcretetechnology           |
|                                  | 7. Prefabricatedstructures              |
| viii) Researchguidance           | : Nil                                   |
| No.ofpaperspublished             | • 1911                                  |
| inNational/InternationalJournals | d Conformance                           |
| inivational/internationaljournal | s/ Comerences                           |
| - Mastar                         | •                                       |
| • Master                         | 8                                       |
| • Ph.D.                          | :NIL                                    |
| ix) ProjectsCarriedout           | : Nil                                   |
| x) Patents                       | : Nil                                   |
| x) TechnologyTransfer            | : Nil                                   |
| xii) ResearchPublications        | 8                                       |
| AII) INCOCALCIII UDIICAUOIIS     | 0                                       |



- andpractices
- ering ring

- uctures
- ictures

| <ul><li>Master</li><li>Ph.D.</li></ul> | 8<br>:NIL |
|--|-----------|
| ix) ProjectsCarriedout                 | : Nil     |
| x) Patents                             | : Nil     |
| xi) TechnologyTransfer                 | : Nil     |
| xii) ResearchPublications              | 8         |
| xiii) No.ofBookspublishedwithdetails   | : Nil     |

# ProjectsCarriedout

| ix)   |                                  | : |       |
|-------|----------------------------------|---|-------|
|       |                                  |   | Nil   |
| x)    | Patents                          | : | Nil   |
| xi)   | TechnologyTransfer               | : | Nil   |
| Xii)  | ResearchPublications             | : | 05    |
| Xiii) | No.ofBookspublished with details | : | NIL   |
| АШ)   | No.ofbookspublished withdetails  | • | 1 111 |

: 22-05-1967

:1-3562353903

: M.E., Ph.D.

:Dr.A.THIRUMURUGAN

| i) | Name |
|----|------|
|----|------|

- ii) Dateof Birth
- iii) UniqueID
- iv) EducationQualifications
- v) WorkExperience
  - Teaching
  - Research
  - Industry
  - Others

vi) AreaofSpecialization

#### : Construction Engineering & management

#### vii) Subjectsteachingat

- UnderGraduateLevel:
- 1. Engineeringgeology

:

:12.5

: Nil

18

: Nil

- 2. AppliedHydraulicsEngineering
- 3. Repairandrehabilitationoftechniques
- 4. Estimationandquantitysurveying
- 5. ConcreteTechnology
- 6. Professionalethics
- 7. Constructiontechniques, equipments and practices
- 8. Constructionplanningandscheduling
- 9. Irrigationengineering
- 10. Environmentalengineering
- 11. Waterresourcesandirrigationengineering
- 12. Railways, airport and harbourengineering
- 13. Constructionmaterials
- 14. Prefabricatedstructures

#### PostGraduateLevel:

- 1. AdvancedConcreteStructures
- 2. IndustrialStructures
- 3. StabilityOfStructures
- 4. Designofsteelconcretecompositestructures
- 5. Maintenanceandrehabilitation f structures
- 6. Advancedconcretetechnology

:

7. Prefabricatedstructures

#### viii) Researchguidance

#### : Nil

| No. of papers  | published | in National |
|----------------|-----------|-------------|
| /International | Journals/ | Conferences |

| • Master                             | 10    |
|--------------------------------------|-------|
| • Ph.D.                              | 6     |
| ix) ProjectsCarriedout               | : Nil |
| x) Patents                           | : Nil |
| xi) TechnologyTransfer               | : Nil |
| xii) ResearchPublications            | 16    |
| xiii) No.ofBookspublishedwithdetails | : Nil |
|                                      |       |



#### i) Name

ii) Dateof Birth

#### iii) UniqueID

- iv) EducationQualifications
- v) WorkExperience
  - Teaching
  - Research
  - Industry
  - Others

#### vi) AreaofSpecialization

#### vii) Subjectsteachingat

- UnderGraduateLevel:
  - 1. Engineeringgeology
  - 2. Repairandrehabilitationoftechniques
  - 3. Estimationandquantitysurveying
  - 4. ConcreteTechnology
  - 5. DesignofReinforcedConcreteStructures
  - 6. Constructiontechniques, equipments and practices
  - 7. DesignofReinforcedConcreteelements
  - 8. Prestressedconcretestructure
  - 9. Designofsteelstructures
  - 10. Railways,airportandharbourengineering
  - 11. Constructionmaterials
  - 12. Prefabricatedstructures
  - 13. Principlesofmanagement

#### PostGraduateLevel:

No. of papers published in National

### 1. AdvancedConcreteStructures

- 1. IndustrialStructures
- 2. Pre-stressedConcreteStructures
- 3. Designofsteelconcretecompositestructures
- 5. Maintenanceandrehabilitationofstructures
- 6. Advancedconcretetechnology
- 7. Prefabricatedstructures

#### viii) Researchguidance

:Nil

| /InternationalJournals/ Conferences   | :                   |
|---|---------------------|
| • Master  | 6                   |
| • Ph.D.   | :NIL                |
| ix) ProjectsCarriedout  | : Nil               |
| x) Patents  | : Nil               |
| xi) TechnologyTransfer  | : Nil               |
| xii) ResearchPublications   | 6                   |
| xiii) No.of Bookspublishedwithdetails   | : Nil               |
| <ul><li>x) Patents</li><li>xi) TechnologyTransfer</li><li>xii) ResearchPublications</li></ul> | : Nil<br>: Nil<br>6 |

:Mr.V.MURUGESH : 17-12-1980

:1-1478535071 :M.E.,(Ph.D) : :6years8 months :Nil : 10years 6months : Nil

:StructuralEngineering



|   | FACULTYSHEET   |   |
|---|--|---|
| i) Name   | :Mr.A.THANGADURAI  |   |
| ii) Dateof Birth                                    | :14-07-1982  | 6 |
| iii) UniqueID                                       | :1-3561200579  |   |
| iv) EducationQualifications                         | :M.E.,(Ph.D)   |   |
| v) WorkExperience                                   | :  |   |
| • Teaching  | 7  | 6 |
| • Research  | :Nil   |   |
| • Industry  | 4  |   |
| • Others  | : Nil  |   |
| vi) AreaofSpecialization<br>vii) Subjectsteachingat | :StructuralEngineering   |   |
| • UnderGraduateLevel:                               |  |   |
|   | 1. Prestressedconcretestructures   |   |
|   | 2. ConcreteTechnology  |   |
|   | 3. Environmentalengineering  |   |
|   | 4. Bridgestructures  |   |
|   | 5. SoilMechanics   |   |
|   | <ol> <li>Constructionmaterials</li> <li>Prefabricatedstructures</li> </ol> |   |
|   | 8. Repairandrehabilitationoftechniques                                     |   |
|   | 9. Estimationandquantitysurveying  |   |
|   | 10. Constructiontechniques, equipments and practices                       |   |
| PostGraduateLevel:                                  | 10. Construction centinques, equipments and practices                      |   |
|   | 1. AdvancedConcreteStructures  |   |
|   | 2. IndustrialStructures  |   |
|   | 3. Bridgestructures.   |   |
|   | 4. Designofsteelconcretecompositestructures                                |   |
|   | 5. Maintenanceandrehabilitationofstructures                                |   |
|   | 6. Advancedsteelstructures   |   |
| viii) Researchguidance                              | : Nil  |   |
| No. of papers published in Nationa                  | 1  |   |
| /InternationalJournals/ Conference                  |  |   |
| • Master  | 4  |   |
| • Ph.D.   | 2  |   |
| ix) ProjectsCarriedout                              | : Nil  |   |
| x) Patents  | : Nil  |   |
| xi) TechnologyTransfer                              | : Nil  |   |
| xii) ResearchPublications                           | 6  |   |
| xiii) No.ofBookspublishedwithdetai                  | ils : Nil  |   |
|   |  |   |

:1-3370629302

:M.E.,

:StructuralEngineering

:

i) Name

- ii) Dateof Birth
- iii) UniqueID

### iv) EducationQualifications

- v) WorkExperience
  - Teaching 06 Research : Nil • Industry : Nil • : Nil
  - Others

### vi) AreaofSpecialization

#### vii) Subjectsteachingat

#### **UnderGraduateLevel:** •

- 1. StrengthofMaterials,
- 2. StructuralAnalysisI,
- 3. StructuralAnalysisII,
- 4. AppliedHydraulicsEngineering
- 5. StructuralDynamicsandEarthquakeEngineering,
- 6. ConcreteTechnology

#### **PostGraduateLevel:**

- AdvancedConcreteStructures 1.
- 2. IndustrialStructures
- 3. StabilityOfStructures
- Earthquakeanalysisanddesignofstructures 4.
- Maintenanceandrehabilitationofstructures 5.

:

2

- Advancedconcretetechnology 6.
- 7. Theoryofelasticityandplasticity

: Nil

#### viii) Researchguidance No. of papers published in National /InternationalJournals/ Conferences

- Master •
  - Ph.D.: •

| ix) ProjectsCarriedout               | : Nil |
|--------------------------------------|-------|
| x) Patents                           | : Nil |
| xi) TechnologyTransfer               | : Nil |
| xii) ResearchPublications            | 2     |
| xiii) No.ofBookspublishedwithdetails | : Nil |



:P.BALACHANDIRAN :06.05.1993

| i) Name   | :B.AKILA  |  |  |
|---|---|--|--|
| ii) Dateof Birth  | :29.12.1977   |  |  |
| iii) UniqueID   | :   |  |  |
| iv) EducationQualifications   | :   |  |  |
| <ul> <li>Teaching</li> <li>Research</li> <li>Industry</li> <li>Others</li> </ul>  | : 12Yrs<br>: Nil<br>: Nil<br>: Nil  |  |  |
| vi) AreaofSpecialization<br>vii) Subjectsteachingat<br>• UnderGraduateLevel   | :StructuralEngineering  |  |  |
|   | <ol> <li>Mechanicsofsolids,</li> <li>StrengthofMaterials,</li> <li>StructuralAnalysisI,</li> <li>StructuralAnalysisII,</li> <li>EstimationandQuantitySurveying,</li> <li>MechanicsofFluids,</li> <li>Surveying,</li> <li>StructuralDynamicsandEarthquakeEngineering,</li> <li>ConcreteTechnology</li> </ol> |  |  |
| PostGraduateLevel: <ol> <li>Earthquakeanalysisanddesignofstructures</li> <li>Maintenanceandrehabilitationofstructures</li> <li>Advancedconcretetechnology</li> <li>Theoryofelasticityandplasticity</li> </ol> <li>viii) Researchguidance         <ol> <li>Nil</li> </ol> </li> <li>No.ofpaperspublishedinNational/InternationalJou</li> |   |  |  |
| rnals/ Conferences <ul> <li>Master</li> </ul>   | :Nil<br>1   |  |  |
| • Ph.D.   | :   |  |  |
| ix) ProjectsCarriedout  | : Nil   |  |  |
| x) Patents  | : Nil   |  |  |
| xi) TechnologyTransfer  | : Nil   |  |  |
| xii) ResearchPublications   | 1   |  |  |
| xiii) No.ofBookspublishedwith   | ndetails : Nil  |  |  |



| i) Name   | :L.LAVANYA   |
|---|--|
| ii) Dateof Birth  | : 10.05.1993   |
| iii) UniqueID   | :1-3370516915  |
| iv) EducationQualifications   | <b>:</b> M.E.,   |
| <ul> <li>v) WorkExperience<br/>Teaching<br/>Research<br/>Industry<br/>Others</li> <li>vi) AreaofSpecialization</li> <li>vii) Subjectsteachingat</li> <li>UnderGraduateLevel:</li> </ul> | :<br>: 3 Yrs<br>: Nil<br>: Nil<br>: Nil<br>:StructuralEngineering  |
|   | <ol> <li>Fluidmechanics</li> <li>Foundationengineering</li> <li>Concretetechnology         <ul> <li>Surveying</li> </ul> </li> </ol> |
| PostGraduateLevel:  | <ol> <li>Earthquakeanalysisanddesignofstructures</li> <li>Maintenanceandrehabilitationofstructures</li> </ol>                        |
| viii) Researchguidance<br>No.ofpaperspublishedinNational/Int<br>rnals/ Conferences<br>• Master<br>• Ph.D.   | : Nil<br>ernationalJou<br>:Nil<br>4<br>:   |
| ix) ProjectsCarriedout  | : Nil  |
| x) Patents  | : Nil  |
| xi) TechnologyTransfer  | : Nil  |
| xii) ResearchPublications   | 4  |

xiii) No.ofBookspublishedwithdetails : Nil



|   | FACULIISHEET  |
|---|---|
| i) Name   | :S.NIRANJANI  |
| ii) Dateof Birth  | : 03.03.1993  |
| iii) UniqueID   | :1-3561150263   |
| iv) EducationQualifications   | <b>:</b> M.E.,  |
| <ul> <li>v) WorkExperience<br/>Teaching<br/>Research<br/>Industry<br/>Others</li> <li>vi) AreaofSpecialization</li> <li>vii) Subjectsteachingat</li> <li>UnderGraduateLevel:</li> </ul> | :<br>: 2 Yrs<br>:Nil<br>: Nil<br>: Nil<br>:StructuralEngineering<br>1. Strengthofmaterials<br>2. MechanicsofSolids                                |
| PostGraduateLevel:  | <ol> <li>ConstructionTechniquesandPractices</li> <li>Structuraldynamics</li> <li>FiniteElementAnalysis</li> <li>Experimentaltechniques</li> </ol> |
| <ul> <li>viii) Researchguidance</li> <li>No. of papers published in National</li> <li>/InternationalJournals/Conferences</li> <li>Master</li> <li>Ph.D.</li> </ul>                      | : Nil<br>3<br>:   |
| ix) ProjectsCarriedout  | : Nil   |
| x) Patents  | : Nil   |
| xi) TechnologyTransfer  | : Nil   |
| xii) ResearchPublications   | 3   |
| xiii) No.ofBookspublishedwithdetails  | : Nil   |



|   | FACULTYSHEET   |
|---|--|
| i) Name   | :M.SADHASIVAM  |
| ii) Dateof Birth  | : 12.06.1987   |
| iii) UniqueID   | :  |
| iv) EducationQualifications   | :M.E.,   |
| <ul> <li>v) WorkExperience<br/>Teaching<br/>Research<br/>Industry<br/>Others</li> <li>vi) AreaofSpecialization</li> <li>vii) Subjectsteachingat</li> <li>UnderGraduateLevel:</li> </ul> | :<br>: 7 Yrs<br>: Nil<br>: 0.6 Yrs<br>: Nil<br>:Soil MechanicsandFoundationEngineering   |
|   | <ol> <li>Strengthofmaterials</li> <li>MechanicsofSolids</li> <li>Construction, Techniques, Equipments and Practices</li> <li>EngineeringMechanics</li> <li>EngineeringGraphics</li> <li>EngineeringGeology</li> <li>SoilMechanics</li> <li>FluidMechanicsandMachineries</li> <li>DesignofRCElements</li> <li>Design of Reinforced Concrete and Brick<br/>MasonryStructures</li> <li>FoundationEngineering</li> <li>GroundImprovementTechniques</li> <li>Architecture</li> <li>DesignofSteelStructures</li> <li>StructuralAnalysisI&amp;II</li> </ol> |
| <ul> <li>PostGraduateLevel:Nil</li> <li>viii) Researchguidance</li> <li>No.ofpaperspublishedinNational/Interrnals/ Conferences</li> <li>Master</li> <li>Ph.D.</li> </ul>                | : Nil<br>rnationalJou<br>:Nil<br>:<br>:  |
| ix) ProjectsCarriedout  | : Nil  |
| x) Patents  | : Nil  |
| xi) TechnologyTransfer  | : Nil  |
| xii) ResearchPublications   | :Nil   |
| xiii) No.ofBookspublishedwithdetails  | : Nil  |
|   |  |

| i) Name   | :MAHALINGAM.S   |
|---|---|
| ii) Dateof Birth  | :07-02-1985   |
| iii) UniqueID   | :   |
| iv) EducationQualifications   | <b>:</b> M.E.,  |
| v) WorkExperience   | :   |
| <ul><li>Teaching</li><li>Research</li><li>Industry</li><li>Others</li></ul>   | : 08 months<br>: Nil<br>: Nil<br>:Nil   |
| vi) AreaofSpecialization<br>vii) Subjectsteachingat<br>• UnderGraduateLevel:  | :StructuralEngineering  |
| PostGraduate Level:   | <ul> <li>Strengthofmaterials</li> <li>Engineeringgeology</li> <li>ConcreteTechnology</li> <li>Environmentalengineering</li> <li>Surveying <ul> <li>Nil</li> </ul> </li> </ul> |
| <ul> <li>viii) Researchguidance</li> <li>No. of papers published in National</li> <li>/InternationalJournals/ Conferences</li> <li>Master</li> <li>Ph.D.</li> </ul> | : Nil<br>:<br>: Nil<br>: Nil  |
| ix) ProjectsCarriedout  | : Nil   |
| x) Patents  | : Nil   |
| xi) TechnologyTransfer  | : Nil   |
| xii) ResearchPublications   | :Nil  |
| xiii) No.ofBookspublishedwithdetails  | : Nil   |



| i) Name   | :Dr.N.BALASUBRAMANIAN            |
|---|----------------------------------|
| ii) Dateof Birth  | : 10-03-1957                     |
| iii) UniqueID   | :1-3651969875                    |
| iv) EducationQualifications   | <b>:</b> M.E., Ph.D              |
| v) WorkExperience   | :                                |
| • Teaching  | : 1year 1months                  |
| Research  | :Nil                             |
| Industry  | :Nil                             |
| • Others  | : Nil                            |
| vi) AreaofSpecialization<br>vii) Subjectsteaching at<br>• UnderGraduateLevel: | :EnvironmentalEngineering        |
|   | 1. Strengthofmaterials           |
|   | 2. Engineeringgeology            |
|   | 3. IrrigationEngineering         |
|   | 4. Municipalwastesolidmanagement |
|   | 5. Environmentalengineering      |
| PostGraduate Level:   | :Nil                             |
| viii) Researchguidance  | : Nil                            |
| No. of papers published in National   | • 1 11                           |
| /InternationalJournals/ Conferences   | :                                |
| Master  | : Nil                            |
| • Ph.D.   | : Nil                            |
|   | • 1 111                          |
| ix) ProjectsCarriedout  | : Nil                            |
| x) Patents  | : Nil                            |
| xi) TechnologyTransfer  | : Nil                            |
| xii) ResearchPublications   | :Nil                             |
| xiii) No.ofBookspublishedwithdetails  | : Nil                            |
|   |                                  |



|   | FACULTYSHEET   |
|---|--|
| i) Name   | :Dr.S.MUNEESWARAN  |
| ii) Dateof Birth  | : 08-07-1961   |
| iii) UniqueID   | :1-3564745613  |
| iv) EducationQualifications   | :M.E., Ph.D  |
| v) WorkExperience   | :  |
| <ul> <li>Teaching</li> <li>Research</li> <li>Industry</li> <li>Others</li> </ul>  | : 1 year<br>: Nil<br>: Nil<br>: Nil  |
| <ul> <li>vi) AreaofSpecialization</li> <li>vii) Subjectsteachingat</li> <li>UnderGraduateLevel:</li> </ul>  | :EnvironmentalEngineering  |
|   | <ol> <li>Engineeringgeology</li> <li>IrrigationEngineering</li> <li>Municipalwastesolidmanagement</li> <li>Environmentalengineering</li> </ol> |
| • PostGraduate Level:   | :Nil   |
| <ul> <li>viii) Researchguidance</li> <li>No. of papers published in National</li> <li>/InternationalJournals/ Conferences</li> <li>Master</li> <li>Ph.D.</li> </ul> | : Nil<br>:<br>: Nil<br>: Nil   |
| ix) ProjectsCarriedout  | : Nil  |
| x) Patents  | : Nil  |
| xi) TechnologyTransfer  | : Nil  |
| xii) ResearchPublications   | :Nil   |
| xiii) No.ofBookspublishedwithdetails  | : Nil  |
|   |  |



i) Name

:RUBIN.K.J



| ii) Dateof Birth  | :05-11-1982   |
|---|---|
| iii) UniqueID   | :1-3565283889   |
| iv) EducationQualifications   | <b>:</b> M.E.,  |
| v) WorkExperience   | :   |
| <ul> <li>Teaching</li> <li>Research</li> <li>Industry</li> <li>Others</li> </ul>  | : 2year1 months<br>: Nil<br>: Nil<br>:Nil   |
| <ul> <li>vi) AreaofSpecialization</li> <li>vii) Subjectsteachingat</li> <li>UnderGraduateLevel:</li> </ul>  | <ul> <li>ConstructionEngineering&amp;Management</li> <li>Strengthofmaterials</li> <li>Engineeringgeology</li> <li>ConcreteTechnology</li> <li>Environmentalengineering</li> </ul> |
| PostGraduate Level:   | • Surveying<br>:Nil   |
| <ul> <li>viii) Researchguidance</li> <li>No. of papers published in National</li> <li>/InternationalJournals/ Conferences</li> <li>Master</li> <li>Ph.D.</li> </ul> | : Nil<br>: Nil<br>: Nil   |
| ix) ProjectsCarriedout  | : Nil   |
| x) Patents  | : Nil   |
| xi) TechnologyTransfer  | : Nil   |
| xii) ResearchPublications   | :Nil  |
| xiii) No.ofBookspublishedwithdetails  | : Nil   |

|  | FACULTYSHEET   |   |
|--|--|---|
| i. Name  | Dr.V.Venugopalan   | - |
| ii. DateofBirth  | 10.06.1971   |   |
| iii. Unique ID   | 1-7514553387   |   |
| iv. EducationQualifications  | Bsc.B.E.Ph.D   |   |
| v. WorkExperience  |  |   |
| • Teaching   | 12   |   |
| Research   |  |   |
| • Industry   | 14   |   |
| • Others   |  |   |
| vi. AreaofSpecialization   | Water Resource and Environmental engineering                         |   |
| vii. Subjectsteachingat  |  |   |
| UnderGraduateLevel   | 1. Engineering geology   |   |
|  | 2. Applied hydraulics engineering                                    |   |
|  | 3. Repair and rehabilitation of techniques                           |   |
|  | 4. Estimation quantity surveying                                     |   |
|  | 5. Concrete technology   |   |
|  | 6. Professional ethics   |   |
|  | 7. Construction techniques and equipment practices                   |   |
|  | 8. Construction planning and scheduling<br>9. Irrigation engineering |   |
|  | 10. Environmental engineering  |   |
|  | 11. Water resource and irrigation engineering                        |   |
|  | 12. Railway airport and harbor engineering                           |   |
|  | 13. Construction materials   |   |
|  | 14. Prefabricated engineering  |   |
| PostGraduateLevel  | -  |   |
| viii Researchguidance  |  |   |
| <ul> <li>No. of paperspublished in<br/>National<br/>/InternationalJournals<br/>/Conferences</li> </ul> | -  |   |
|  |  |   |
|  |  |   |

Ph.D. •

| ix ProjectsCarriedout                     | - |
|---|---|
| x Patents                                 | - |
| xi TechnologyTransfer                     | - |
| xii ResearchPublications                  | 5 |
| xii No. of Books published<br>withdetails | - |

# DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING

| i)<br>ii)<br>iii)<br>iv)<br>v) | Name<br>Date of Birth<br>Unique ID<br>Education Qualifications<br>Work Experience<br>• Teaching<br>• Research                      | :: | Dr.G.Rajiv<br>29-06-197(<br>1-7623138<br>B.E, M.E, 1<br>16 Years 8<br>11 Years 6<br>Nil | 44<br>Ph.D<br>Months  |
|--------------------------------|--|----|---|---|
|                                | • Industry   | :  | 5 Years 2 M   | Months  |
|                                | • Others   | :  | Nil   |   |
| vi)                            | Area of Specialization   | :  | Wireless Se   | ensor Networks  |
| vii)                           | Subjects teaching at<br>Under Graduate Level   | :  | 1.  | Operating System  |
|                                |  |    | 2.  | Distributed Systems   |
|                                |  |    | 3.  | Information Retrieval   |
|                                |  |    | 4.  | Grid and Cloud Computing                                      |
|                                |  |    | 5.  | Computer networks   |
|                                |  |    | 6.<br>7.  | Microprocessor and<br>Microcontroller<br>Computer Programming |
|                                |  |    | 8.  | Engineering Economics & Financial Accounting                  |
|                                | Post Graduate Level  | :  | Nil   |   |
| viii)                          | Research guidance <ul> <li>No. of papers published in</li> <li>National / International</li> <li>Journals / Conferences</li> </ul> | :  | Nil<br>Nil / Nil / N<br>Nil   | Nil   |
|                                | Master :     Bh D  |    | Nil   |   |
| • 、                            | Ph.D. : Projects Corridout   |    | Nil   |   |
| ix)<br>x)                      | Projects Carried out<br>Patents  | :  | Nil   |   |
| x)<br>xi)                      | Technology Transfer  | :  | Nil   |   |
| Xii)                           | Research Publications  | :  | Nil   |   |
| Xiii)                          | No. of Books published with details  | :  | Nil   |   |

| Post Graduate Level :  |       |
|--|-------|
| <ul> <li>viii) Research guidance</li> <li>No. of papers published in National /<br/>International Journals / Conferences:</li> </ul> | :     |
| <ul> <li>Master</li> </ul>   | :     |
| National Conferences<br>International Conferences  | :     |
| • Ph.D.  | :     |
| International Journals   | :     |
| ix) Projects Carried out   | :     |
| x) Patents   | : Nil |
| xi) Technology Transfer  | : Nil |
| xii) Research Publications   | :     |
| International Journals   | :     |
| xiii) No. of Books published with details  | : NIL |

| i)<br>ii)<br>iii)<br>iv)<br>v)             | Name<br>Date of Birth<br>Unique ID<br>Education Qualifications<br>Work Experience<br>• Teaching<br>• Research<br>• Industry<br>• Others   | • • • • • •                             | K. Sıvakumar         12.04.1982         1-1488113285         M.E.,(Ph.D)         13Yrs         13Yrs         Nil         Nil         Nil         Nil         Scomputer Science and Engineering  |
|--|---|---|---|
| vi)<br>vii)                                | Area of Specialization<br>Subjects teaching at<br>Under Graduate Level  | :                                       | <ol> <li>Computer Science and Engineering</li> <li>1. Computer Networks,</li> <li>2. Data structures,</li> <li>3. C programming,</li> <li>4. Object Oriented Programming's,</li> <li>5. Cryptography and Network<br/>Security,</li> <li>6. Operating Systems,</li> <li>7. Formal Language &amp; Automata<br/>Theory,</li> <li>8. Theory of Computation,</li> <li>9. Compiler Design,</li> <li>10. Data warehousing and Data Mining</li> </ol> |
| viii)<br>ix)<br>x)<br>xi)<br>Xii)<br>Xiii) | Post Graduate Level<br>Research guidance<br>• No. of papers published in<br>National / International<br>Journals / Conferences<br>• Master<br>• Ph.D.<br>Projects Carried out<br>Patents<br>Technology Transfer<br>Research Publications<br>No. of Books published with details | ::::::::::::::::::::::::::::::::::::::: | Nil<br>4/10/6<br>Nil<br>Nil<br>Nil<br>1 (Applied)<br>Nil<br>1 (Applied)   |

| i)        | Name  | : | K.JASON  |
|-----------|---|---|--|
| ii)       | Date of Birth                               | : | 26.06.1982   |
| iii)      | Unique ID                                   | : | 1-465500411  |
| iv)<br>v) | Education Qualifications<br>Work Experience | : | M.E<br>9 Years 8 Months  |
|           | • Teaching                                  | : | 9 Years 8 Months   |
|           | • Research                                  | : | Nil  |
|           | • Industry                                  | : | Nil  |
|           | • Others                                    | : | Nil  |
| vi)       | Area of Specialization                      | : | Network Engineering  |
| vii)      | Subjects teaching at                        |   |  |
|           | Under Graduate Level                        | : | 1. Design and Analysis of Algorithm,   |
|           |   |   | 2. Distributed Systems   |
|           |   |   | 3. Data structures   |
|           |   |   | 4. Computer Networks   |
|           |   |   | 5. Programming and data structures   |
|           |   |   | 6. Mobile and pervasive computing  |
|           |   |   | 7. Object oriented systems   |
|           |   |   | 8. Computer Programming  |
|           |   |   | <ul><li>9. Problem solving and Python<br/>Programming</li><li>10. Web Technology</li></ul> |
|           | Post Graduate Level                         | : | Nil  |
| viii)     | Research guidance                           | : | Nil  |
| viii)     | • No. of papers published in                | • | Nil  |
|           |   | : |  |
|           | • Master                                    | : | <b>10.</b> Nil   |
|           | • Ph.D.                                     | : | NU1  |
| ix)       | Projects Carried out                        | : | Nil  |
| x)        | Patents                                     | : | Nil  |
| xi)       | Technology Transfer                         | : | Nil  |
| Xii)      | <b>Research Publications</b>                | : | 5  |
| Xiii)     | No. of Books published with details         | : | Nil  |
|           |   |   |  |

| i)    | Name   | : | M.Ravikumar                              |
|-------|--|---|--|
| ii)   | Date of Birth                                      | : | 10-05-1985                               |
| iii)  | Unique ID  | : | 1-2194566260                             |
| iv)   | Education Qualifications                           | : | B.E, M.Tech                              |
| v)    | Work Experience                                    |   | 6 Years 5 Months                         |
|       | • Teaching   | : | 6 Years 5 Months                         |
|       | • Research   | : | Nil                                      |
|       | • Industry   | : | Nil                                      |
|       | • Others   | : | Nil                                      |
| vi)   | Area of Specialization                             | : | Computer Science & Engineering           |
| vii)  | Subjects teaching at                               |   |  |
|       | Under Graduate Level                               | : | 1. Operating System                      |
|       |  |   | 2. Computer Graphics                     |
|       |  |   | 3. Mobile Computing                      |
|       |  |   | 4. Adhoc and Sensor Networks             |
|       |  |   | 5. Computer programming                  |
|       |  |   | 6. Problem solving and python            |
|       |  |   | programming<br><b>7.</b> Programming inC |
|       |  |   | 8. Information Security                  |
|       | Post Graduate Level                                | : | Nil                                      |
| viii) | Research guidance                                  | : | Nil                                      |
|       | • No. of papers published in                       |   | 3  |
|       | National / International<br>Journals / Conferences | : |  |
|       | • Master   | : | Nil                                      |
|       | • Ph.D.  | : | Nil                                      |
| ix)   | Projects Carried out                               | : | Nil                                      |
| X)    | Patents  | : | Nil                                      |
| xi)   | Technology Transfer                                | : | Nil                                      |
| Xii)  | Research Publications                              | : | Nil                                      |
| Xiii) | No. of Books published with details                | : | Nil                                      |
|       |  |   |  |

| i)    | Name   | : | M.Rupa                                 |
|-------|--|---|--|
| ii)   | Date of Birth                                      | : | 29-03-1994                             |
| iii)  | Unique ID  | : | 1-3550337356                           |
| iv)   | Education Qualifications                           | : | B.Tech, M.E                            |
| V)    | Work Experience                                    |   |  |
|       | • Teaching   | : | 1 Years 4 Months                       |
|       | • Research   | : | Nil                                    |
|       | • Industry   | : | Nil                                    |
|       | • Others   | : | Nil                                    |
| vi)   | Area of Specialization                             | : | Computer Science and Engineering       |
| vii)  | Subjects teaching at                               |   |  |
|       | Under Graduate Level                               | : | Problem solving and python programming |
|       | Post Graduate Level                                | : | Nil                                    |
| viii) | Research guidance                                  | : | Nil                                    |
|       | • No. of papers published in                       |   | 3/1/1                                  |
|       | National / International<br>Journals / Conferences | : |  |
|       | • Master   | : | Nil                                    |
|       | • Ph.D.  | : | Nil                                    |
| ix)   | Projects Carried out                               | : | Nil                                    |
| x)    | Patents  | : | Nil                                    |
| xi)   | Technology Transfer                                | : | Nil                                    |
| Xii)  | <b>Research Publications</b>                       | : | Nil                                    |
| Xiii) | No. of Books published with details                | : | Nil                                    |

#### FACULTY PROFILE

| i)    | Name                         | :        | Dr.DHANABAL S                                   |
|-------|------------------------------|----------|---|
| ii)   | Date of Birth                | :        | 03.11.75  |
| iii)  | Unique ID                    | :        | 7209357   |
| iv)   | Education Qualifications     | :        | M.E.,Ph.D.,                                     |
| v)    | Work Experience              |          |   |
|       | • Teaching                   | :        | 20 years  |
|       | • Research                   | :        | 7 years   |
|       | • Industry                   | :        | 3 years   |
|       | • Others                     | :        |   |
| vi)   | Area of Specialization       | :        | Data Mining, Image Processing, Network          |
| vii)  | Subjects teaching at         |          |   |
|       | Under Graduate Level         | :        | 1. Data Structures Design                       |
|       |                              |          | 2. Data Structure Lab                           |
|       |                              |          | 3. Project Work                                 |
|       |                              |          |   |
|       | Post Graduate Level          | :        | NIL   |
| viii) | Research guidance            | :        |   |
|       | • No. of papers publish      | ed in Na | tional / International Journals/ Conferences 17 |
|       |                              |          |   |
|       | • Master                     | :        | 6   |
|       | • Ph.D.                      | :        | 11  |
| ix)   | Projects Carried out         | :        | 50  |
| x)    | Patents                      | :        | NIL   |
| xi)   | Technology Transfer          | :        | NIL   |
| Xii)  | <b>Research Publications</b> | :        | 7   |
|       |                              |          |   |

Xiii) No. of Books published with details : NIL

#### FACULTY PROFILE

|       |                               | 11100     |   |
|-------|-------------------------------|-----------|---|
| i)    | Name                          | :         | Dr.KARTHIKEYINI S                               |
| ii)   | Date of Birth                 | :         | 24.07.71  |
| iii)  | Unique ID                     | :         | 7209364   |
| iv)   | Education Qualifications      | :         | M.E., Ph.D.,                                    |
| v)    | Work Experience               |           |   |
|       | • Teaching                    | :         | 6 Months  |
|       | • Research                    | :         | 6 Years   |
|       | • Industry                    | :         | 9 Years   |
|       | • Others                      | :         | 5 Years   |
| vi)   | Area of Specialization        | :         | Vehicular Adhoc Network, IOT, Machine Learning  |
| vii)  | Subjects teaching at          |           |   |
|       | Under Graduate Level          | :         | 1. Distributed System                           |
|       |                               |           | 2. Programming in C                             |
|       |                               |           | 3. Project Work                                 |
|       | Post Graduate Level           | :         | NIL   |
| viii) | Research guidance             | :         |   |
|       | • No. of papers publish       | ed in Nat | tional / International Journals/ Conferences 10 |
|       |                               |           |   |
|       | • Master                      | :         | NIL   |
|       | • Ph.D.                       | :         | NIL   |
| ix)   | Projects Carried out          | :         | NIL   |
| x)    | Patents                       | :         | NIL   |
| xi)   | Technology Transfer           | :         | NIL   |
| Xii)  | <b>Research Publications</b>  | :         | 4   |
| Xiii) | No. of Books published with a | details   | : NIL   |
|       |                               |           |   |

|         |                               | FACULTY PROFILE  |
|---------|-------------------------------|--|
| i)      | Name                          | : ATHIRA S   |
| ii)     | Date of Birth                 | : 14.5.1997  |
| iii)    | Unique ID                     | : 7209358  |
| iv)     | Education Qualifications      | : ME.,   |
| v)      | Work Experience               |  |
|         | • Teaching                    | :NIL   |
|         | • Research                    | :NIL   |
|         | • Industry                    | :NIL   |
|         | • Others                      | :NIL   |
| vi)     | Area of Specialization        | :Computer Science and Engineering                      |
| vii)    | Subjects teaching at          |  |
|         | Under Graduate Level          | : 1.Programming in C                                   |
| 2. Prog | gramming in C Laboratory      |  |
| 3.      |                               | Project Work   |
|         | Post Graduate Level           | :NIL   |
| viii)   | Research guidance             | :  |
|         | • No. of papers publish       | ed in National / International Journals/ Conferences 1 |
|         | • Master :                    | NIL  |
|         | • Ph.D. :                     | NIL  |
| ix)     | Projects Carried out          | : NIL  |
| x)      | Patents                       | : NIL  |
| xi)     | Technology Transfer           | : NIL  |
| Xii)    | Research Publications         | : NIL  |
| Xiii)   | No. of Books published with o | etails : NIL   |

#### FACULTY PROFILE

|        |                              |             |                                 | ı             |
|--------|------------------------------|-------------|---------------------------------|---------------|
| i)     | Name                         | :           | R.DIVYA                         |               |
| ii)    | Date of Birth                | :           | 20.01.1990                      |               |
| iii)   | Unique ID                    | :           | TCS1A028                        | 00            |
| iv)    | Education Qualifications     | :           | ME.,                            |               |
| v)     | Work Experience              |             |                                 | The store     |
|        | • Teaching                   | :           | 3Years                          |               |
|        | • Research                   | :           | NIL                             | 1 88 169      |
|        | • Industry                   | :           | NIL                             |               |
|        | • Others                     | :           | NIL                             |               |
| vi)    | Area of Specialization       | :           | Sensor Networks                 |               |
| vii)   | Subjects teaching at         |             |                                 |               |
|        | Under Graduate Level         | :           | 1. Operating System             |               |
|        |                              |             | 2. Operating System             | Laboratory    |
| 3. Art | ificial Intelligence         |             |                                 |               |
| 4. Pro | ject Work                    |             |                                 |               |
| PYTH   | ION PROGRAMMING              |             |                                 |               |
|        | Post Graduate Level          | : NIL       |                                 |               |
| viii)  | Research guidance            | : NIL       |                                 |               |
|        | • No. of papers publis       | hed in Nati | ional / International Journals/ | Conferences 1 |
|        | • Master                     | :           | NIL                             |               |
|        | • Ph.D.                      | :           | NIL                             |               |
| ix)    | Projects Carried out         | : NIL       |                                 |               |
| x)     | Patents                      | : NIL       |                                 |               |
| xi)    | Technology Transfer          | :           | NIL                             |               |
| Xii)   | <b>Research Publications</b> | :           | NIL                             |               |
| Xiii)  | No. of Books published with  | details:Nl  | IL                              |               |
|        |                              |             |                                 |               |

(i).Name : :A.Kalimuthu Others (ii).Date of Birth :05/07/1977 (iii).Unique ID :1-2195488739 (iv).Education Qualifications :M.E., (v).Work Experience :15Y 7M 23D Teaching :15Y 7M 23D Research Industry (vi).Area of Specialization :VLSI DESIGN 1 .Wireless Networks (vii).Subjects teaching at **Under Graduate Level** 2 .Circuit Analysis 3. Digital Electronics 4. Communication Networks 5 .Digital CMOS VLSI Design 6 .Microprocessor and microcontroller 7 .Wireless communication Post Graduate Level 1. Low Power VLSI Design 2 .VLSI Signal Processing 3.Signal Integrity for High Speed Devices (viii).Research guidance :8 Journal & 8 Conferences No of Papers published in national • and international journals / Conference Master 10 Ph.D :Nil (ix).Projects Carried out 8 (x).Patents :Nil (xi).Technology Transfer ;Nil (xii).Research Publications :Nil

:Nil

(xiii).No. of Books published with details

|  | Ms.THAHSEEN THAHIR                      |      |
|--|---|------|
| (i).Name :   |   |      |
| (ii).Date of Birth   | :14.01.1991                             | 6    |
| (iii).Unique ID  | :1-3366388216                           |      |
| (iv).Education Qualifications  | :M.E VLSI Desgin                        |      |
| (v).Work Experience  | :5Y 2M 3D                               |      |
| • Teaching   | :5Y 2M 3D                               | A 10 |
| • Research   | ;Nil                                    |      |
| • Industry   | :Nil                                    |      |
| (vi).Area of Specialization  | :VLSI DESIGN                            |      |
| (vii).Subjects teaching at<br>Under Graduate Level   | 1 .Wireless Networks                    |      |
|  | 2 . Digital Electronics                 |      |
|  | 3. Microprocessors and Microcontrollers |      |
|  | 4. VLSI Design                          |      |
|  | 5 . Ad hoc and WirelesSensor Networks   |      |
| Post Graduate Level  | 1. VLSI Design Techniques               |      |
|  | 2. DSP Integrated Circuits              |      |
|  | 3. Device Modeling - I                  |      |
| (viii).Research guidance   | -                                       |      |
| <ul> <li>No of Papers published in national<br/>and international journals /<br/>Conference</li> </ul> | :1Journal                               |      |
| • Master   | :Nil                                    |      |
| • Ph.D   | :Nil                                    |      |
| (ix).Projects Carried out  | :Nil                                    |      |
| (x).Patents  | :Nil                                    |      |
| (xi).Technology Transfer   | :Nil                                    |      |
| (xii).Research Publications  | :Nil                                    |      |
| (xiii).No. of Books published with details   | ;Nil                                    |      |

| (i).Name :   | :Prabakaran.S                                |    |
|--|--|----|
| (ii).Date of Birth   | :20/07/1991                                  |    |
| (iii).Unique ID  |  |    |
| (iv).Education Qualifications  | :M.E   | 90 |
| (v).Work Experience  | :3Y 10M                                      | 吾  |
| • Teaching   | :3Y 10M                                      |    |
| • Research   | :Nil   |    |
| • Industry   | :Nil   |    |
| (vi).Area of Specialization  | :VLSI DESIGN                                 |    |
| (vii).Subjects teaching at<br>Under Graduate Level                               | 1 · Electronic Devices                       |    |
|  | 2 . Electronic Circuits- I                   |    |
|  | 3. Linear Integrated Circuits                |    |
|  | 4. Computer Architecture and<br>Organization |    |
| Post Graduate Level  | 1 DSP Integrated Circuits                    |    |
| (viii).Research guidance   | -  |    |
| No of Papers published in national<br>and international journals /<br>Conference | :1Journal                                    |    |
| • Master   | :Nil   |    |
| • Ph.D   | :Nil   |    |
| (ix).Projects Carried out  | :Nil   |    |
| (x).Patents  | :Nil   |    |
| (xi).Technology Transfer   | :Nil   |    |
| (xii).Research Publications  | :Nil   |    |
| (xiii).No. of Books published with details                                       | ;Nil   |    |
|  |  |    |

| (i).Name :   | : Dolian.J.S                        |
|--|-------------------------------------|
| (ii).Date of Birth   | : 08/10/1987                        |
| (iii).Unique ID  | : 1-3365842409                      |
| (iv).Education Qualifications  | :М.Е.,                              |
| (v).Work Experience  | :9Y 10M                             |
| • Teaching   | :9Y 10M                             |
| <ul><li>Research</li><li>Industry</li></ul>  |                                     |
| (vi).Area of Specialization  | :COMMUNICATION SYSTEMS              |
| (vii).Subjects teaching at<br>Under Graduate Level   | 1 · Communication Networks          |
|  | 2 .Circuit Analysis                 |
|  | 3. Digital Electronics              |
|  | 4. Communication Networks           |
|  | 5. Transmission Lines and RFSystems |
|  | 6 . Electronics Microprocessor      |
|  | 7 . Embedded and Real TimeSystems   |
| Post Graduate Level  | 1. RF IC Design                     |
|  | 2 . Embedded System Design          |
| (viii).Research guidance   | -                                   |
| <ul> <li>No of Papers published in national<br/>and international journals /<br/>Conference</li> </ul> | :3Journal                           |
| Master   | :Nil                                |
| • Ph.D   | :Nil                                |
| (ix).Projects Carried out  | :Nil                                |
| (x).Patents  | :Nil                                |
| (xi).Technology Transfer   | :Nil                                |
| (xii).Research Publications  | :Nil                                |
| (xiii).No. of Books published with details   | :Nil                                |

-

| (i).Name :   | : Shabana.M                               |
|--|---|
| (ii).Date of Birth   | : 19/03/1990                              |
| (iii).Unique ID  |   |
| (iv).Education Qualifications  | :M.E.,                                    |
| (v).Work Experience  | :3Y 10M                                   |
| • Teaching   | :3Y 10M                                   |
| <ul><li>Research</li><li>Industry</li></ul>  |   |
| (vi).Area of Specialization  | :VLSI DESIGN                              |
| (vii).Subjects teaching at<br>Under Graduate Level   | 1 · Environmental Science and Engineering |
|  | 2 .Renewable energy source                |
|  | 3. Digital Electronics                    |
|  | 4. wireless communicat                    |
| Post Graduate Level  | 1. Digital Image Processing               |
|  | 2 . Hardware – Software Co-Design         |
| (viii).Research guidance   | _   |
| <ul> <li>No of Papers published in national<br/>and international journals /<br/>Conference</li> </ul> | :1Journal                                 |
| • Master   | :Nil                                      |
| • Ph.D   | :Nil                                      |
| (ix).Projects Carried out  | :Nil                                      |
| (x).Patents  | :Nil                                      |
| (xi).Technology Transfer<br>(xii).Research Publications  | :Nil<br>:Nil                              |
| (xiii).No. of Books published with details   | :Nil                                      |
|  |   |

| (i).Name :   | : M.KANNAN                        |
|--|-----------------------------------|
| (ii).Date of Birth   | : 05/05/1986                      |
| (iii).Unique ID  | : 1-4574023424                    |
| (iv).Education Qualifications  | :M.E.,                            |
| (v).Work Experience  | <sup>:</sup> 11Y 8M 11 D          |
| Teaching   | <sup>:</sup> 7Y 8M 11 D           |
| <ul> <li>Research</li> <li>Industry</li> <li>(vi).Area of Specialization</li> </ul>  | :4Y 3M<br>: Applied Electronics   |
| (vii).Subjects teaching at   | 1 · Control SystemsEngineering    |
| Under Graduate Level   | 2 . Communication Networks        |
|  | 3. Wireless Communication         |
|  | 4. Optical Communication          |
|  | 5.Opto electronic devices         |
|  | 6. Discrete-Time SignalProcessing |
| Post Graduate Level  | 1. Advanced Digital System Design |
|  | 2. Analog to Digital Interfaces   |
| <ul> <li>(viii).Research guidance</li> <li>No of Papers published in national<br/>and international journals /<br/>Conference</li> </ul> | -<br>:2Journal                    |
| Master   | :Nil                              |
| • Ph.D   | :Nil                              |
| (ix).Projects Carried out  | :Nil                              |
| (x).Patents  | :Nil                              |
| (xi).Technology Transfer<br>(xii).Research Publications  | :Nil<br>:Nil                      |
| (xiii).No. of Books published with details   | :Nil                              |

| (i).Name :   | : D. VEDHA VINODHA                        |  |
|--|---|--|
| (ii).Date of Birth   | 17/05/1975                                |  |
| (iii).Unique ID  | : 1-1478534971                            |  |
| (iv).Education Qualifications  | :M.E.,                                    |  |
| (v).Work Experience  | <sup>:</sup> 21YEARS 5Months              |  |
| Teaching   | <sup>:</sup> 17YEARS 5Months              |  |
| Research   |   |  |
| • Industry   | :   |  |
| (vi).Area of Specialization  | : Communication Systems                   |  |
| (vii).Subjects teaching at<br>Under Graduate Level   | 1 · Electronic Devices                    |  |
|  | 2. Communication Theory                   |  |
|  | 3. Wireless Communication                 |  |
|  | 4. Optical Communication                  |  |
|  | 5.communication engineering               |  |
|  | 6. Renewable energy source                |  |
| Post Graduate Level  | 1. Signal Integrity for High Speed Design |  |
|  | 2. Hardware – Software Co-Design          |  |
| (viii).Research guidance   | _   |  |
| <ul> <li>No of Papers published in national<br/>and international journals /<br/>Conference</li> </ul> | :2Journal                                 |  |
| • Master   | :Nil                                      |  |
| • Ph.D   | :Nil                                      |  |
| (ix).Projects Carried out  | :Nil                                      |  |
| (x).Patents  | :Nil                                      |  |
| (xi).Technology Transfer   | :Nil                                      |  |
| (xii).Research Publications  | :Nil                                      |  |
| (xiii).No. of Books published with details   | :Nil                                      |  |

| (i).Name :   | BABU.K                            |
|--|-----------------------------------|
| (ii).Date of Birth   | 15/05/1990                        |
| (iii).Unique ID  | : 1-3550885348                    |
| (iv).Education Qualifications  | : M.E.,                           |
| (v).Work Experience  | <sup>:</sup> 5YEARS 1Month        |
| Teaching   | <sup>:</sup> 5YEARS 1Month        |
| • Research   |                                   |
| • Industry   | :                                 |
| (vi).Area of Specialization  | : Communication Systems           |
| (vii).Subjects teaching at<br>Under Graduate Level                           | 1 · Medical electronics           |
|  | 2 . Principle Of Management       |
|  | 3. Satellite Communication        |
|  | 4. Transducer Engineering         |
|  | 5. Electronics And Microprocessor |
|  | 6. Renewable energy source        |
| Post Graduate Level  | 1. Testing of VLSI Circuits       |
|  | 2. Digital Image Processing       |
| (viii).Research guidance   | _                                 |
| • No of Papers published in national and international journals / Conference | :2                                |
| • Master   | :Nil                              |
| • Ph.D   | :Nil                              |
| (ix).Projects Carried out  | :Nil                              |
| (x).Patents  | :Nil                              |
| (xi).Technology Transfer   | :Nil                              |
| (xii).Research Publications  | :Nil                              |
| (xiii).No. of Books published with details                                   | :Nil                              |



(i).Name :



| (ii).Date of Birth   | :04/01/1982   |
|--|---|
| (iii).Unique ID  | <sup>:</sup> 1-3366387529   |
| (iv).Education Qualifications  | : M.E.,   |
| (v).Work Experience  | <sup>1</sup> 10YEARS 6Months  |
| • Teaching   | <sup>:</sup> 6YEARS 4Months   |
| • Research   |   |
| • Industry   | : 4YEARS 2Month   |
| (vi).Area of Specialization  | : Communication Systems   |
| (vii).Subjects teaching at<br>Under Graduate Level   | <ol> <li>Basic Electrical andInstrumentation</li> <li>Engineering</li> <li>Computer Architecture and</li> <li>Organization</li> <li>Professional Ethics in Engineering</li> </ol> |
|  | 4. Embedded and Real Time Systems   |
|  | 5. Wireless Communication   |
|  | 6. Microprocessors and Microcontrollers   |
| Post Graduate Level  | 1. Low Power VLSI Design  |
|  | 2. CAD for VLSI Circuits  |
| (viii).Research guidance   | _   |
| <ul> <li>No of Papers published in national<br/>and international journals /<br/>Conference</li> </ul> | :2  |
| • Master   | :Nil  |
| • Ph.D   | :Nil  |
| (ix).Projects Carried out  | :Nil  |
| (x).Patents  | :Nil  |
| (xi).Technology Transfer<br>(xii).Research Publications  | :Nil<br>:Nil  |
| (xiii).No. of Books published with details   | :Nil  |
|  |   |

:Renswick.s

| (i).Name :   | : M.Chandrasekaran                   |    |
|--|--------------------------------------|----|
| (ii).Date of Birth   | : 11/60/1978                         | 20 |
| (iii).Unique ID  | -                                    |    |
| (iv).Education Qualifications  | : M.E.,                              |    |
| (v).Work Experience  | <sup>1</sup> 13YEARS 8Month          |    |
| • Teaching   | <sup>:</sup> 13YEARS 8Month          |    |
| • Research   |                                      |    |
| • Industry   | :                                    |    |
| (vi).Area of Specialization  | : Applied Electronics                |    |
| (vii).Subjects teaching at<br>Under Graduate Level   | 1 · Circuit Analysis                 |    |
|  | 2 . Electronic Circuits- I           |    |
|  | 3. Electronic Circuits II            |    |
|  | 4. Digital principle system design   |    |
|  | 5. Communication Networks            |    |
|  | 6. Transmission Lines and RFSystems  |    |
|  | 7. Antennas and MicrowaveEngineering |    |
| Post Graduate Level  | 1. CMOS Digital VLSI Design          |    |
|  | 2. Analog to Digital Interfaces      |    |
| (viii).Research guidance   | -                                    |    |
| <ul> <li>No of Papers published in national<br/>and international journals /<br/>Conference</li> </ul> | :2                                   |    |
| Master   | :Nil                                 |    |
| • Ph.D   | :Nil                                 |    |
| (ix).Projects Carried out  | :Nil                                 |    |
| (x).Patents  | :Nil                                 |    |
| (xi).Technology Transfer   | :Nil                                 |    |
| (xii).Research Publications  | :Nil                                 |    |
| (xiii).No. of Books published with details   | :Nil                                 |    |

| (i).Name :   | : MOHANAPRIYA S   |
|--|---|
| (ii).Date of Birth                                 | : 15/03/1995  |
| (iii).Unique ID                                    | : 1-9534720350  |
| (iv).Education Qualifications                      | : M.E.,   |
| (v).Work Experience                                | :   |
| • Teaching   | <sup>:</sup> 3 MONTHS   |
| • Research   |   |
| • Industry   | :   |
| (vi).Area of Specialization                        | : Communication Systems   |
| (vii).Subjects teaching at<br>Under Graduate Level | 1 Digital Comunication  |
| Under Graduate Level                               |   |
| Under Graduate Level                               | 2 . Communication Engineering   |
| Under Graduate Level                               | <ul><li>2 . Communication Engineering</li><li>3. Analog and Digital Communication</li></ul> |
| Under Graduate Level                               |   |
| Post Graduate Level                                | 3. Analog and Digital Communication   |

### (viii).Research guidance

| <ul> <li>No of Papers published in national<br/>and international journals /<br/>Conference</li> </ul> |              |
|--|--------------|
| • Master   | :Nil         |
| • Ph.D   | :Nil         |
| (ix).Projects Carried out  | :Nil         |
| (x).Patents  | :Nil         |
| (xi).Technology Transfer<br>(xii).Research Publications  | :Nil<br>:Nil |
| (xiii).No. of Books published with details   | :Nil         |

| (i).Name :   | : R.Poornima                 |
|--|------------------------------|
| (ii).Date of Birth                                 | : 01/02/1994                 |
| (iii).Unique ID                                    | :                            |
| (iv).Education Qualifications                      | : M.E.,                      |
| (v).Work Experience                                | :                            |
| • Teaching   | <sup>:</sup> 1 MONTH 10 DAYS |
| Research   |                              |
| • Industry   | :                            |
| (vi).Area of Specialization                        | : VLSI                       |
| (vii).Subjects teaching at<br>Under Graduate Level | 1 ·VLSI DESIGN               |
|  | 2.EMF                        |



#### Post Graduate Level

| (viii).Research guidance   |              |  |
|--|--------------|--|
| <ul> <li>No of Papers published in national<br/>and international journals /<br/>Conference</li> </ul> |              |  |
| • Master   | :Nil         |  |
| • Ph.D   | :Nil         |  |
| (ix).Projects Carried out  |              |  |
| (x).Patents  | :Nil         |  |
| (xi).Technology Transfer<br>(xii).Research Publications  | :Nil<br>:Nil |  |
| (xiii).No. of Books published with details   |              |  |

(i).Name :



| (ii).Date of Birth                                 | : 30.04.1998                 |
|--|------------------------------|
| (iii).Unique ID                                    | :                            |
| (iv).Education Qualifications                      | : M.E.,                      |
| (v).Work Experience                                | :                            |
| • Teaching   | <sup>:</sup> 3 MONTHS        |
| • Research   |                              |
| • Industry   | :                            |
| (vi).Area of Specialization                        | : Communication Systems      |
| (vii).Subjects teaching at<br>Under Graduate Level | 1 Digital Comunication       |
|  | 2. Communication Engineering |
| Post Graduate Level                                |                              |

\_

: MEENU VIJAYAN

(viii).Research guidance

| • No of Papers published in national and international journals / | :    |
|---|------|
| Conference  |      |
| • Master  | :Nil |
| • Ph.D  | :Nil |
| (ix).Projects Carried out   | :Nil |
| (x).Patents   | :Nil |
| (xi).Technology Transfer  | :Nil |
| (xii).Research Publications                                       | :Nil |
| (xiii).No. of Books published with details                        | :Nil |

#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

| i.   | Name                       | :Dr.S.MANOHARAN                           |     |
|------|----------------------------|---|-----|
| ii.  | Date of Birth              | :07.06.1973                               |     |
| iii. | Unique ID                  | :   | Seh |
| iv.  | EducationQualifications    | :M.E, PH.D.,                              | Č.  |
| v.   | WorkExperience             |   |     |
|      | • Teaching                 | 25  |     |
|      | • Research                 | 16  |     |
|      | • Industry                 | :6.5                                      |     |
|      | • Others                   |   |     |
| vi.  | AreaofSpecialization       | :Electrical Machines                      |     |
|      | ~                          |   |     |
| vii. | Subjects teaching at       |   |     |
|      | Under Graduate Level       | : Electrical Machines                     |     |
|      |                            | Power Plant Instrumentation               |     |
|      |                            | Electronic Devices                        |     |
|      |                            | PLC and Distributed Control Systems       |     |
|      |                            | Electric Circuits                         |     |
|      | Post Graduate Level        | :Advanced Power Electronics               |     |
|      |                            | Generalised theory of Electrical Machines |     |
| vi   | ii Researchguidance        | 30  |     |
| •    | No. of papers published in | : 105                                     |     |
|      | National /International    |   |     |
|      | Journals<br>/Conferences   |   |     |
|      |                            |   |     |
|      | • Master                   | 3   |     |
|      | • Ph.D.                    | 13  |     |
| ix   | Projects Carried out       | 4   |     |
| X    | Patents                    | :NIL                                      |     |
| xi   | Technology Transfer        | :NIL                                      |     |
| xi   | i Research Publications    | 105                                       |     |
|      | i No. of Books published   | : 4 Polytechnic Textbooks                 |     |
| W    | ith details                | 3 Book Chapters                           |     |
|      |                            |   |     |

#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

i)

ii)

iii)

iv)

v)

vi)

vii)

viii)

ix)

x)

xi)

Xii)

Xiii)

**Technology Transfer** 

**Research Publications** 

No. of Books published with details

#### FAC LTY SHEET : Dr.K.GEETHA Name **Date of Birth** 01.05.1978 ٠ 1-4575530424 **Unique ID** : M.E, Ph.D., **Education Qualifications** : Work Experience Teaching • 20 Years : Research Nil • Industry Nil : Others Nil : Area of Specialization **Electrical Engineering** : Subjects teaching at **Under Graduate Level** 1. Electrical Machines - I : 2. Electrical Machines - II 3. High Voltage Engineering Electrical drives & Controls 4. 5. Control system 6. **Electromagnetic Theory** 7. Measurements and Instrumentation Basics of Electrical. Electronics and 8. Instrumentation Engineering Basic of Electrical Electronics and 9. Engineering **Post Graduate Level** Nil : Nil **Research guidance** : No. of papers published in • National 1 International • 01 / 43 / 10 Journals / Conferences Master 02 : Ph.D. 13 Completed : Nil **Projects Carried out** : Nil **Patents** :

02

54 •

Nil

:

:



| i)    | Name   | : | UMAR MUKTAR.S  |
|-------|--|---|--|
| ii)   | Date of Birth  | : | 17.08.1987   |
| iii)  | Unique ID  | : | 1-1478535023   |
| iv)   | Education Qualifications                                 | : | M.E.,  |
| V)    | Work Experience  | : |  |
|       | • Teaching   |   | 6 Years & 10 Months  |
|       | . Descent  | • |  |
|       | • Research   | : | Nil  |
|       | • Industry   | : | Nil  |
|       | • Others   | • |  |
|       | • Others   | : | Nil  |
| vi)   | Area of Specialization                                   | : | Power System Engineering   |
| vii)  | Subjects teaching at                                     |   |  |
|       | Under Graduate Level                                     | : | 1. Electrical Machines - I   |
|       |  |   | 2. Electrical Machines - II  |
|       |  |   | 3. High Voltage Engineering  |
|       |  |   | 4. Electrical drives & Controls                                      |
|       |  |   | 5. Control system  |
|       |  |   | 6. Electromagnetic Theory  |
|       |  |   | 7. Measurements and Instrumentation                                  |
|       |  |   | 8. Basics of Electrical, Electronics and Instrumentation Engineering |
|       |  |   | Pasia of Electrical and Electronics                                  |
|       |  |   | 9. Engineering   |
|       |  |   | 10. Power system Analysis  |
|       |  |   | 11. Solid state Drives   |
|       |  |   | 12. Power Electronics  |
|       | Post Graduate Level                                      | : | 1. Solid State DC Drives   |
|       |  |   | 2. Analysis and Design of Inverter                                   |
| viii) | Research guidance  | : | Nil  |
|       | • No. of papers published in<br>National / International |   |  |
|       | Journals / Conferences                                   | : | 00 / 02 / 00   |
|       |  |   |  |
|       | • Master   | : | 00   |
|       | • Ph.D.  |   | N1:1   |
|       |  | : | Nil  |
| ix)   | Projects Carried out                                     | : | Nil  |
| x)    | Patents  | : | Nil  |
| xi)   | Technology Transfer                                      | : | Nil  |
| Xii)  | Research Publications                                    | : | 02   |
| Xiii) | No. of Books published with details                      | : | Nil  |

| •     |  |   |             |   |
|-------|--|---|-------------|---|
| i)    | Name   | : | PRAK        |   |
| ii)   | Date of Birth  | : | 30.10.1     |   |
| iii)  | Unique ID  | : |             | 535041  |
| iv)   | Education Qualifications   | : | M.E.,       |   |
| v)    | Work Experience  | : |             |   |
|       | • Teaching   | : | 6 Year      | s 8 Months  |
|       | • Research   | : | Nil         |   |
|       | • Industry   | : | Nil         |   |
|       | • Others   | : | Nil         |   |
| vi)   | Area of Specialization   | : | Power       | system Engineering  |
| vii)  | Subjects teaching at   |   |             |   |
|       | Under Graduate Level   | : | 1. I        | Power System Analysis   |
|       |  |   | 2. I        | Power Plant Engineering   |
|       |  |   | 3. I        | Power System Operation and Control                                  |
|       |  |   | 4. I        | Electronics Devices and control                                     |
|       |  |   | <u></u>     | Basic Electrical and Electronics<br>Engineering                     |
|       |  |   | 6. I        | Power System Transient  |
|       |  |   | 7. I        | Electronic Device and Circuits                                      |
|       |  |   | 8. 1        | Fotal Quality Management  |
|       |  |   |             | Principle of Electrical Electronics and instrumentation Engineering |
|       | Post Graduate Level  | : | 1. <i>A</i> | Advanced Power Semiconductor Devices                                |
|       |  |   | 2. \$       | Solid State AC Drives   |
| viii) | Research guidance  | : | Nil         |   |
|       | <ul> <li>No. of papers published in<br/>National / International<br/>Journals / Conferences</li> </ul> | : | 04 / 10     | 0/ 06   |
|       | • Master   | : | 00          |   |
|       | • Ph.D.  | : | Nil         |   |
| ix)   | Projects Carried out   | : | Nil         |   |
| x)    | Patents  | : | Nil         |   |
| xi)   | Technology Transfer  | : | Nil         |   |
| Xii)  | <b>Research Publications</b>   | : | Nil         |   |
| Xiii) | No. of Books published with details  | : | Nil         |   |

|       | FA   | C | LTY SHEET                          |
|-------|--|---|------------------------------------|
| i)    | Name   | : | SAM JASPER.P                       |
| ii)   | Date of Birth  | : | 22.12.1991                         |
| iii)  | Unique ID  | : | 1-3366932393                       |
| iv)   | Education Qualifications   | : | M.E.,                              |
| V)    | Work Experience  | : |                                    |
|       | • Teaching   | : | 2 Years & 3 Months                 |
|       | • Research   | : | Nil                                |
|       | • Industry   | : | Nil                                |
|       | • Others   | : | Nil                                |
| vi)   | Area of Specialization   | : | Power Electronics and Drives       |
| vii)  | Subjects teaching at   |   |                                    |
|       | Under Graduate Level   | : | 1. Microprocessors& Microcomputers |
|       |  |   | 2. Electronics Devices and control |
|       |  |   | 3. Communication Engineering       |
|       | Post Graduate Level  | : |                                    |
| viii) | Research guidance  | : | Nil                                |
|       | <ul> <li>No. of papers published in<br/>National / International<br/>Journals / Conferences</li> </ul> | : | 0 / 4 / 1                          |
|       | • Master   | : | 00                                 |
|       | • Ph.D.  | : | Nil                                |
| ix)   | Projects Carried out   | : | Nil                                |
| X)    | Patents  | : | Nil                                |
| xi)   | Technology Transfer  | : | Nil                                |
| Xii)  | <b>Research Publications</b>   | : | 05                                 |
| Xiii) | No. of Books published with details  | : | Nil                                |
|       |  |   |                                    |

| •`\         | N  |   |  |
|-------------|--|---|--|
| i)<br>;;)   | Name<br>Date of Birth                              | : |  |
| ii)<br>iii) | Unique ID  | : |  |
|             | Education Qualifications                           |   |  |
| iv)         | Work Experience                                    | : |  |
| v)          | Teaching   | : | 12 Martin  |
|             | C C  | : | 12 Years   |
|             | • Research   | : | Nil  |
|             | • Industry   | : | 7 Years  |
|             | • Others   | : | Nil  |
| vi)         | Area of Specialization                             | : | Power Electronics & Drives   |
| vii)        | Subjects teaching at                               |   |  |
|             | Under Graduate Level                               | : | 1. Electrical Machines - I   |
|             |  |   | 2. Electrical Machines - II  |
|             |  |   | 3. High Voltage Engineering  |
|             |  |   | 4. Electrical Drives & Controls                                      |
|             |  |   | 5. Control system  |
|             |  |   | 6. Electromagnetic Theory  |
|             |  |   | 7. Measurements and Instrumentation                                  |
|             |  |   | 8. Basics of Electrical, Electronics and Instrumentation Engineering |
|             |  |   | 9. Basic of Electrical and Electronics Engineering                   |
|             | Post Graduate Level                                | : |  |
| viii)       | Research guidance                                  | : | Nil  |
|             | • No. of papers published in                       |   |  |
|             | National / International<br>Journals / Conferences | : | 0/6/2  |
|             | • Master   | : | 00   |
|             | • Ph.D.  | : | Nil  |
| ix)         | Projects Carried out                               | : | Nil  |
| x)          | Patents  | : | N 7/1  |
| xi)         | Technology Transfer                                | : | N 7/1  |
| Xii)        | Research Publications                              | : | 00   |
| Xiii)       | No. of Books published with details                | : |  |
|             | -  |   |  |

| i)    | Name   | : | J.PRIYADHARSHINI                                   |
|-------|--|---|--|
| ii)   | Date of Birth  | : | 07-06-1995   |
| iii)  | Unique ID  | : | 1-4575304924                                       |
| iv)   | <b>Education Qualifications</b>  | : | M.E.,  |
| v)    | Work Experience  | : |  |
|       | • Teaching   | : | 11 Months  |
|       | • Research   | : | Nil  |
|       | • Industry   | : | Nil  |
|       | • Others   | : | Nil  |
| vi)   | Area of Specialization   | : | Power Electronics and Drives                       |
| vii)  | Subjects teaching at   |   |  |
|       | Under Graduate Level   | : | 1. Electron Devices and Circuits                   |
|       |  |   | 2. Power Electronics                               |
|       |  |   | 3. Power Electronics for Renewal Energy<br>Sources |
|       | Post Graduate Level  | : |  |
| viii) | Research guidance  | : | Nil  |
|       | <ul> <li>No. of papers published in<br/>National / International<br/>Journals / Conferences</li> </ul> | : | 01 / 05 / 0  |
|       | • Master   | : | Nil  |
|       | • Ph.D.  | : | Nil  |
| ix)   | Projects Carried out   | : | Nil  |
| X)    | Patents  | : | Nil  |
| xi)   | Technology Transfer  | : | Nil  |
| Xii)  | <b>Research Publications</b>   | : | 06   |
| Xiii) | No. of Books published with details  | : | Nil  |

| i)    | Name   | : | ANBUCHANDRAN S                            |
|-------|--|---|---|
| ii)   | Date of Birth  | : | 19-06-1979                                |
| iii)  | Unique ID  | : |   |
| iv)   | Education Qualifications   | : | М.Е.,                                     |
| v)    | Work Experience  | : |   |
|       | • Teaching   | : | 13 Years                                  |
|       | • Research   | : | Nil                                       |
|       | • Industry   | : | Nil                                       |
|       | • Others   | : | Nil                                       |
| vi)   | Area of Specialization   | : | Power System Engineering                  |
| vii)  | Subjects teaching at   |   |   |
|       | Under Graduate Level   | : | 1. Power Quality                          |
|       |  |   | 2. Power System and Operation and Control |
|       |  |   | 3. Power System Transients                |
|       |  |   | 4. Electromagnetic Theory                 |
|       | Post Graduate Level  | : |   |
| viii) | Research guidance  | : | Nil                                       |
|       | <ul> <li>No. of papers published in<br/>National / International<br/>Journals / Conferences</li> </ul> | : | 0 / 2 / 0                                 |
|       | • Master   | : | 00  |
|       | • Ph.D.  | : | Nil                                       |
| ix)   | Projects Carried out   | : | Nil                                       |
| X)    | Patents  | : | Nil                                       |
| xi)   | Technology Transfer  | : | Nil                                       |
| Xii)  | <b>Research Publications</b>   | : | 2   |
| Xiii) | No. of Books published with details  | : | Nil                                       |



| i. Name                                       | : SARAVANAN M D                                   |  |
|---|---|--|
| ii. Date of Birth                             | :30.01.1979                                       |  |
| iii. Unique ID                                | : 1-1489484950                                    |  |
| iv. EducationQualifications                   | :M.E.,  |  |
| v. WorkExperience                             |   |  |
| • Teaching                                    | :22 Years   |  |
| Research     Industry                         | :13 Years   |  |
| <ul><li> Industry</li><li> Others</li></ul>   | .15 10415   |  |
| vi. Area of Specialization                    | :Power System Engineering                         |  |
| vii. Subjectsteachingat                       |   |  |
| UnderGraduateLevel                            | 1. Power Quality                                  |  |
|   | 2. Power System Transients                        |  |
|   | 3. Solid State Drives                             |  |
|   | 4. Total Quality Management                       |  |
|   | 5. Principles of Management                       |  |
|   | 6. Electrical Machines – I                        |  |
|   | 7. Electrical Machines – II                       |  |
|   | 8. Microprocessors &<br>Microcontrollers          |  |
|   | 9. High Voltage Engineering                       |  |
| PostGraduateLevel                             | :Power Electronics for Renewable                  |  |
|   | EnergySources<br>Analysis and Design of Inverters |  |
| viii Researchguidance                         |   |  |
| <ul> <li>No. of paperspublished in</li> </ul> | _   |  |
| National                                      |   |  |
| /InternationalJournals                        |   |  |
| /Conferences                                  | : 0/2/1   |  |
| • Master                                      | 02  |  |
| • Ph.D.                                       | 02  |  |
|   | :NIL  |  |
| ix ProjectsCarriedout                         |   |  |
| x Patents                                     | :NIL  |  |
| xi TechnologyTransfer                         | :NIL  |  |
| xii ResearchPublications                      | 3   |  |
| xii No. of Books published<br>withdetails     | 1   |  |

| iii. | Name                    | : KAVYALAKSHMI                 |
|------|-------------------------|--------------------------------|
| ix.  | DateofBirth             | : 31-07-1997                   |
| X.   | Unique ID               | :                              |
| xi.  | EducationQualifications | :M.E                           |
| xii. | WorkExperience          |                                |
|      | • Teaching              | :1 MONTHS                      |
|      | • Research              |                                |
|      | • Industry              | :                              |
|      | • Others                |                                |
| iii. | AreaofSpecialization    | : POWER ELECTRONICS AND DRIVES |



xiv. Subjectsteachingat

| UnderGraduateLevel | : ELECTRICAL MACHINES |
|--------------------|-----------------------|
|                    |                       |

| PostGraduateLevel  | :NIL |
|--|------|
| viii Researchguidance  | :NIL |
| • No. of paperspublished in National<br>/InternationalJournals<br>/Conferences | :NIL |
|  | :NIL |
| • Master   |      |
| • Ph.D.  |      |
| ix ProjectsCarriedout  | :NIL |
| x Patents  | :NIL |
| xi TechnologyTransfer  | :NIL |
| xii ResearchPublications   | :NIL |
| xii No. of Books published<br>withdetails                                      | :NIL |

| FA  | CULTY SHEET                |
|---|----------------------------|
| xv. Name                                  | : J.JAGAN RUP CHAND        |
| vi. DateofBirth                           | : 01.10.1980               |
| vii. Unique ID                            | :                          |
| iii. EducationQualifications              | :M.E                       |
| ix. WorkExperience                        |                            |
| • Teaching                                | : 1Year                    |
| Research                                  |                            |
| • Industry                                | : 6 Years                  |
| • Others                                  |                            |
| xx. AreaofSpecialization                  | : Power System Engineering |
|   |                            |
| xxi. Subjectsteachingat                   |                            |
| UnderGraduateLevel                        | :                          |
|   | Power Quality              |
|   | Power System Transients    |
|   | Solid State Drives         |
| PostGraduateLevel                         | : NIL                      |
| viii Researchguidance                     | :NIL                       |
| • No. of paperspublished in               | :NIL                       |
| National                                  |                            |
| /InternationalJournals<br>/Conferences    |                            |
| / Conterences                             | -:NIL                      |
| • Master                                  | :NIL                       |
| • Ph.D.                                   |                            |
| ix ProjectsCarriedout                     | :NIL                       |
| x Patents                                 | :NIL                       |
| xi TechnologyTransfer                     | :NIL                       |
| xii ResearchPublications                  | :NIL                       |
| xii No. of Books published<br>withdetails | :NIL                       |



| vi) Area of Specialization       : Chemical Engineering         vii) Subjects teaching at       :         Under Graduate Level       :         1. Engineering Thermodynamics       2. Mass Transfer -1 and 2 & Heat Transfer         2. Chemical Description Engineering |
|--|
| <ol> <li>Engineering Thermodynamics</li> <li>Mass Transfer -1 and 2 &amp; Heat Transfer</li> </ol>   |
| 2. Mass Transfer -1 and 2 & Heat Transfer  |
|  |
|  |
| 3. Chemical Reaction Engineering   |
| 4. Environmental Science and Engineering   |
| 5. Material Science  |
| 6. Transport Phenomena   |
| Post Graduate Level : Nil  |
| <ul> <li>viii) Research guidance 2</li> <li>No. of papers published in National /<br/>International Journals / Conferences: International 1; National 10; Conferences 30</li> </ul>  |
| • <b>Ph.D.</b> : 2   |
| ix) Projects carried out: 0x) Patents: Nilxi) Technology Transfer: 15xii) Research Publications: 15xiii) No. of Books published with details: Nil  |



| i) Name                     | : Dr. Venkatesa Prabhu S |
|-----------------------------|--------------------------|
| ii) Date of Birth           | : 03-OCT-75              |
| iii) Unique ID              | :                        |
| iv) Education Qualification | : Ph.D                   |
| v) Work Experience          | :                        |
| • Teaching                  | : 16 YEARS               |
| • Research                  | : Nil                    |
| • Industry                  | : Nil                    |
| • Others                    | :                        |



vi)Area of Specialization vii) Subjects teaching at : Chemical Engineering

- Under Graduate Level :
  - 1. Risk assessment and safety Engineering
  - 2. Onshore and offshore engineering and technology
  - 3. Drilling fluid and cementing techniques
  - 4. TQM

| Post Graduate Level  | : NIL   |
|--|---|
| <ul> <li>viii) Research guidance</li> <li>International Journals / Conferences</li> <li>Master</li> <li>Ph.D.</li> </ul> | <ul> <li>6No. of papers published in National /</li> <li>2</li> </ul> |
| ix) Projects Carried out   | : 3   |
| x) Patents   | : 1   |
| xi) Technology Transfer  | : Nil   |
| xii) Research Publications   | : Nil   |
| xiii) No. of Books published with details  | : Nil   |

| i.                       | Name   | Dr.G.GNANAVEL               |    |
|--------------------------|--|-----------------------------|----|
| ii.                      | DateofBirth  | 07 <sup>TH</sup> JUNE 1980  |    |
| iii.                     | Unique ID  | 1-9324392521                | 00 |
| iv.                      | EducationQualifications  | M.TECH, PH.D                | ~  |
| v.                       | WorkExperience   |                             |    |
|                          | • Teaching   | 14                          |    |
|                          | • Research   |                             |    |
|                          | • Industry   | 1                           |    |
|                          | • Others   |                             |    |
| vi.                      | AreaofSpecialization   | PROCESS CALCULATIONS,       |    |
|                          |  | HEAT TRANSFER               |    |
| vii.                     | Subjectsteachingat   |                             |    |
|                          | UnderGraduateLevel   | STOICHIOMETRY,              |    |
|                          |  | FOOD PROCESS CALCULATION,   |    |
|                          |  | THERMODYNAMICS,             |    |
|                          |  | FOOD PACKAGING TECHNOLOGY,  |    |
|                          |  | UNIT OPERATIONS             |    |
|                          |  |                             |    |
|                          | PostGraduateLevel  | -                           |    |
|                          | PostGraduateLevel<br>iii Researchguidance  | -<br>-                      |    |
|                          | <b>ii Researchguidance</b><br>No. of paperspublished in  | -<br>-<br>-                 |    |
|                          | <b>ii Researchguidance</b><br>No. of paperspublished in<br>National  | -<br>-<br>-                 |    |
|                          | iii Researchguidance<br>No. of paperspublished in<br>National<br>/InternationalJournals  | -<br>-<br>-                 |    |
|                          | <b>ii Researchguidance</b><br>No. of paperspublished in<br>National  | -<br>-<br>-                 |    |
|                          | iii Researchguidance<br>No. of paperspublished in<br>National<br>/InternationalJournals  | -<br>-<br>-                 |    |
|                          | ii Researchguidance<br>No. of paperspublished in<br>National<br>/InternationalJournals<br>/Conferences   | -<br>-<br>-                 |    |
| vi<br>•                  | <ul> <li>iii Researchguidance</li> <li>No. of paperspublished in National</li> <li>/InternationalJournals</li> <li>/Conferences</li> <li>Master</li> </ul>   | -<br>-<br>-                 |    |
| vi<br>•                  | <ul> <li>iii Researchguidance</li> <li>No. of paperspublished in National</li> <li>/InternationalJournals</li> <li>/Conferences</li> <li>Master</li> <li>Ph.D.</li> </ul>  | -<br>-<br>-                 |    |
| vi<br>•<br>ix<br>x       | <ul> <li>iii Researchguidance</li> <li>No. of paperspublished in National</li> <li>/InternationalJournals</li> <li>/Conferences</li> <li>Master</li> <li>Ph.D.</li> <li>ProjectsCarriedout</li> </ul>                  | -<br>-<br>-<br>2            |    |
| vi<br>•<br>ix<br>x<br>xi | <ul> <li>iii Researchguidance</li> <li>No. of paperspublished in National</li> <li>/InternationalJournals</li> <li>/Conferences</li> <li>Master</li> <li>Ph.D.</li> <li>ProjectsCarriedout</li> <li>Patents</li> </ul> | -<br>-<br>-<br>2<br>-<br>18 |    |

| iii. | Name   | Ms. RUTH KEZIAH.M  |
|------|--|--|
| ix.  | DateofBirth  | 04.05.1993   |
| X.   | Unique ID  | 1-9324284711   |
| xi.  | EducationQualifications                                      | M.Tech   |
| xii. | WorkExperience   |  |
|      | • Teaching   | 1.8 Years  |
|      | • Research   | -  |
|      | • Industry   | -  |
|      | • Others   | -  |
| iii. | AreaofSpecialization   | Biotechnology  |
| xiv  | . Subjectsteachingat   |  |
|      | UnderGraduateLevel   | Food Chemistry & Nutrition, Food Toxicology and allergy, Beverage Technology, Biochemistry |
|      | PostGraduateLevel  | -  |
| Vi   | ii Researchguidance  | -  |
| •    | No. of paperspublished in National<br>/InternationalJournals | -  |
|      | /Conferences   |  |
|      |  |  |
|      | • Master   | -  |
|      | • Ph.D.  | -  |
| ix   | x ProjectsCarriedout   | -  |
|      | Patents  | 1  |
|      | i TechnologyTransfer   |  |
|      |  | 2  |
|      | ii ResearchPublications                                      | 2  |
| X    | ii No. of Books published withdetails                        | -  |

xv. Name

Mr.Suresh Chaluvadi



| vi.  | DateofBirth                           | 06.03.1984                                 |
|------|---------------------------------------|--|
| vii. | Unique ID                             | 1-9429210140                               |
| iii. | EducationQualifications               | Ph.D                                       |
| ix.  | WorkExperience                        |  |
|      | • Teaching                            | 2.1 Years                                  |
|      | • Research                            | -  |
|      | • Industry                            | 2 Years                                    |
|      | • Others                              | -  |
| XX.  | AreaofSpecialization                  | Biofuels                                   |
| xxi  | . Subjectsteachingat                  |  |
|      | UnderGraduateLevel                    | Microbilogy, Mass transfer, Thermodynamics |
|      |                                       |  |
|      | PostGraduateLevel                     | -  |
| Vi   | ii Researchguidance                   | -  |
| •    | No. of paperspublished in National    | -  |
|      | /InternationalJournals                |  |
|      | /Conferences                          |  |
|      |                                       |  |
|      | • Master                              | -  |
|      | • Ph.D.                               | -  |
| ix   | x ProjectsCarriedout                  | -  |
| X    | Patents                               | -  |
| x    | i TechnologyTransfer                  | -  |
| x    | ii ResearchPublications               | 5  |
| x    | ii No. of Books published withdetails | -  |
|      |                                       |  |

| xii. Name                                 | Dr.Sandhyarani Rebbavarapu |
|---|----------------------------|
| iii. DateofBirth                          | 17.04.1985                 |
| iv. Unique ID                             | 1-9432117618               |
| xv. EducationQualifications               | M.TECH, PH.D               |
| vi. WorkExperience                        |                            |
| • Teaching                                | 3                          |
| • Research                                |                            |
| • Industry                                |                            |
| • Others                                  |                            |
| vii. AreaofSpecialization                 | BioChemical Engineering    |
|   |                            |
| viii. Subjectsteachingat                  |                            |
| UnderGraduateLevel                        | BioChemical Engineering    |
|   | Bio Process                |
|   | Unit Operation             |
|   | Food Microbiology          |
|   | Food Additives             |
| PostGraduateLevel                         | -                          |
| viii Researchguidance                     | -                          |
| • No. of paperspublished in National      | -                          |
| /InternationalJournals<br>/Conferences    |                            |
|   | -                          |
| • Master                                  |                            |
| • Ph.D.                                   |                            |
| ix ProjectsCarriedout                     | -                          |
| x Patents                                 | -                          |
| xi TechnologyTransfer                     | -                          |
| xii ResearchPublications                  | 2                          |
| xii No. of Books published<br>withdetails | -                          |
|   |                            |

| ix.  | Name                    | Ms.Priyanga.J   |
|------|-------------------------|-----------------|
| XX.  | DateofBirth             | 24.11.1997      |
| xi.  | Unique ID               |                 |
| xii. | EducationQualifications | М.ТЕСН,         |
| iii. | WorkExperience          |                 |
|      | • Teaching              | 9 Months        |
|      | • Research              |                 |
|      | • Industry              |                 |
|      | • Others                |                 |
| iv.  | AreaofSpecialization    | Food Technology |
|      |                         |                 |
| xxv. | Subjectsteachingat      |                 |

UnderGraduateLevel Baking and Confectionary Meat Fish Poultary, Food analysis

| PostGraduateLevel  | - |
|--|---|
| viii Researchguidance  | - |
| <ul> <li>No. of paperspublished in<br/>National<br/>/InternationalJournals<br/>/Conferences</li> </ul> | - |
| • Master   | - |
| • Ph.D.  |   |
| ix ProjectsCarriedout  | - |
| x Patents  | - |
| xi TechnologyTransfer  | - |
| xii ResearchPublications   | - |

xii No. of Books published withdetails



| vi.  | Name                    | Ms.DEEPA.M           |
|------|-------------------------|----------------------|
| vii. | DateofBirth             | 27.03.1997           |
| iii. | Unique ID               |                      |
| ix.  | EducationQualifications | M.TECH               |
| xl.  | WorkExperience          |                      |
|      | • Teaching              | 1 Month              |
|      | Research                |                      |
|      | • Industry              |                      |
|      | • Others                |                      |
| xli. | AreaofSpecialization    | PROCESS CALCULATIONS |



# PostGraduateLevel-viii Researchguidance-• No. of paperspublished in<br/>National<br/>/InternationalJournals<br/>/Conferences-• Master<br/>• Ph.D.<br/>ix ProjectsCarriedout-

xlii. Subjectsteachingat

UnderGraduateLevel

x Patents xi TechnologyTransfer xii ResearchPublications xii No. of Books published \_ withdetails

# For al the years from 2017-2022 DEPARTMENT OF VIF HANICAL ENGINEERING

|       |  | F | ACULTY SHEET   |
|-------|--|---|--|
| i)    | Name   | : | Dr.G.Mahesh  |
| ii)   | Date of Birth  | : | 25.07.1979   |
| iii)  | Unique ID  | : | 1-762420695  |
| iv)   | Education Qualifications   | : | B.E., M.E., Ph.D.  |
| V)    | Work Experience  |   | 18 Yrs   |
|       | • Teaching   | : | 13Yrs  |
|       | • Research   | : | Nil  |
|       | • Industry   | : | 5  |
|       | • Others   | : | Nil  |
| vi)   | Area of Specialization   | : | Manufacturing Engineering  |
| vii)  | Subjects teaching at   |   |  |
|       | Under Graduate Level   | : | <ol> <li>Kinematics of Machinery</li> <li>Engineering Graphics</li> <li>Engineering Mechanics</li> <li>Strength of Materials</li> <li>Fluid mechanics &amp; Machinery</li> <li>Design of Transmission System</li> <li>Dynamics of Machines</li> <li>Computer Aided Manufacturing</li> <li>Metrology And Measurements</li> <li>Entrepreneurship Development</li> <li>Manufacturing Technology II</li> </ol> |
|       | Post Graduate Level  | : | NIL  |
| viii) | Research guidance  | : | Nil  |
|       | • No. of papers published in<br>National / International<br>Journals / Conferences | : | 04/1/0   |
|       | • Master   | : | 1  |
|       | • Ph.D.  | : | Nil  |

# E VCIII TV CHEET



| ix)   | <b>Projects Carried out</b>         | : | Nil |
|-------|-------------------------------------|---|-----|
| x)    | Patents                             | : | Nil |
| xi)   | Technology Transfer                 | : | Nil |
| Xii)  | <b>Research Publications</b>        | : | Nil |
| Xiii) | No. of Books published with details | : | NIL |



| i) Name                                     | : D.ASHOK KUMAR          |
|---|--------------------------|
| ii) Date of Birth                           | : 12/06/1963             |
| iii) Unique ID                              | : 1-465428603            |
| iv) Education Qualifications                | : M.E                    |
| v) Work Experience                          | 30                       |
|   |                          |
| • Teaching                                  | : 16Yrs                  |
| <ul><li>Teaching</li><li>Research</li></ul> | : <b>16</b> Yrs<br>: Nil |
| 0   |                          |
| • Research                                  | : Nil                    |

#### vi) Area of Specialization vii) Subjects teaching at

: Manufacturing Engineering

#### **Under Graduate Level :** •

- 1. Metrology and Measurements
- 2. Manufacturing technology -I
- 3. Manufacturing technology -II
- 4. Total quality management
- 5. Computer integrated manufacturing
- 6. Engineering graphic
- 7. Production planning and control
- 8. Maintenance Engineering
- 9. Design of jigs fixture and press tools

#### **Post Graduate Level :**

| viii) Research guidance   | : Nil   |
|---|---------|
| No. of papers published in National /<br>International Journals / Conferences | : 2/0/2 |
| <ul><li>Master :</li><li>Ph.D. :</li></ul>                                    |         |
|   |         |
| ix) Projects Carried out  | : Nil   |
| x) Patents  | : Nil   |
| xi) Technology Transfer   | : Nil   |
| xii) Research Publications  | : Nil   |
| xiii) No. of Books published with details                                     | : Nil   |

| i) Name           | : Mr.J.Prabhakar |
|-------------------|------------------|
| ii) Date of Birth | : 22 /07/1970    |



| iii) Unique ID               | : 1-2998669475 |
|------------------------------|----------------|
| iv) Education Qualifications | : M.E., Ph.D   |
| v) Work Experience           | 27             |
| • Teaching                   | : 18 Yrs       |
| • Research                   | : 5 Yrs        |
| • Industry                   | : 4 Yrs        |
| • Others                     | : Nil          |
|                              |                |

#### vi) Area of Specialization : COMPUTER AIDED DESIGN vii) Subjects teaching at

#### • Under Graduate Level :

- 1. Manufacturing Technology I
- 2. Manufacturing Technology II
- 3. Automobile Engineering
- 4. Power Plant Engineering
- 5. Basic Mechanical Engineering
- 6. Engineering Graphics

#### **Post Graduate Level :**

| viii) Research guidance<br>No. of papers published in National /    | : |       |
|---|---|-------|
| International Journals / Conferences <ul> <li>Master : 1</li> </ul> | : | 0/3/2 |
| • Ph.D. :   |   |       |
| ix) Projects Carried out  |   | : Nil |
| x) Patents  |   | : Nil |
| xi) Technology Transfer   |   | : Nil |
| xii) Research Publications  |   | 3     |
| xiii) No. of Books published with details                           |   | : Nil |

| i) Name                      | : PHILOMIN ANTO.M |
|------------------------------|-------------------|
| ii) Date of Birth            | :04.06.1990       |
| iii) Unique ID               | : 1-2194212839    |
| iv) Education Qualifications | : M.E             |
| v) Work Experience           | 09                |
| Teaching                     | :9Yrs             |
|                              |                   |



| • Research : Ni | • | Research | : Nil |
|-----------------|---|----------|-------|
|-----------------|---|----------|-------|

- Industry : Nil
- Others : Nil

vi) Area of Specialization : Engineering Design

vii) Subjects teaching at

#### • Under Graduate Level :

- 1. Design of Machine elements
- 2. Gas dynamics and jet propulsion
- 3. Unconventional machining process
- 4. Engineering thermodynamics
- 5. Thermal engineering
- 6. Advanced IC engine
- 7. Power plant Engineering
- 8. Fluid Mechanics and Machinery
- 9. Environmental science in Engineering
- 10. Welding Technology
- 11. Professional Ethics in Engineering

#### **Post Graduate Level:**

#### 1.Computational fluid dynamics

| viii) Research guidance<br>No. of papers published in National / | : Nil          |  |
|--|----------------|--|
| International Journals / Conferences                             | : 0/0/0        |  |
| <ul> <li>Master :</li> <li>Ph.D. :</li> </ul>                    |                |  |
| ix) Projects Carried out   | : Nil          |  |
| x) Patents   | : Nil          |  |
| xi) Technology Transfer<br>xii) Research Publications            | : Nil<br>: Nil |  |
| xiii) No. of Books published with details                        | : Nil          |  |

| i) Name<br>ii) Date of Birth | : K. KARTHIK<br>: 27.10.1983 |
|------------------------------|------------------------------|
| iii) Unique ID               | : 1-2490935507               |
| iv) Education Qualifications | : M.E.,(Ph.D)                |
| v) Work Experience           | :                            |
| Teaching                     | : 13Yrs                      |
| • Research                   | : Nil                        |
| • Industry                   | : Nil                        |



• Others

: Nil

: CAD/CAM

#### vi) Area of Specialization vii) Subjects teaching at

#### • Under Graduate Level :

- 1. Mechatronics
- 2. Engineering metallurgy
- 3. Engineering mechanics
- 4. Engineering graphics
- 5. Additive manufacturing
- 6. Principles of management
- 7. Strength of materials
- 8. Total quality management
- 9. Industrial Safety
- Post Graduate Level :
  - 1. Mechanical behaviour of materials
  - 2. MEMS

| viii) Research guidance<br>No. of papers published in National /<br>International Journals / Conferences | : Nil<br>: $1/0/4$ |  |  |
|--|--------------------|--|--|
| Master :   | • 1/0/4            |  |  |
| • Ph.D. :  |                    |  |  |
| ix) Projects Carried out   | : Nil              |  |  |
| x) Patents   | : Nil              |  |  |
| xi) Technology Transfer  | : Nil              |  |  |
| xii) Research Publications   | : 1 (Applied)      |  |  |
| xiii) No. of Books published with details  | : Nil              |  |  |

### **FACULTY SHEET**

07

- i) Name : R.MALAIRAJA
- ii) Date of Birth : 26-02-1990
- iii) Unique ID : 1-2195377329
- iv) Education Qualifications : M.E
- v) Work Experience
  - Teaching :7Yrs
  - Research : Nil
  - Industry : Nil



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| vi) Area of Specialization<br>vii) Subjects teaching at   | : CAD/CAM |  |
|---|-----------|--|
| • Under Graduate Level :  |           |  |
| 1. Design of Machine elements   |           |  |
| 2. Gas dynamics and jet propuls   | sion      |  |
| 3. Unconventional machining p   | rocess    |  |
| 4. Engineering thermodynamics   | 3         |  |
| 5. Thermal engineering  |           |  |
| 6. Finite element analysis  |           |  |
| 7. Advanced IC engine   |           |  |
| 8. Power plant Engineering  |           |  |
| 9. Fluid Mechanics and Machin   | ery       |  |
| Post Graduate Level:<br>1. Computational fluid dynamicsviii) Research guidance: NilNo. of papers published in National /<br>International Journals / Conferences: 0/0/2 |           |  |
| <ul> <li>Master :2</li> <li>Ph.D. :</li> </ul>  |           |  |
| ix) Projects Carried out : Nil  |           |  |
| x) Patents : Nil  |           |  |
| xi) Technology Transfer : Nil   |           |  |
| xii) Research Publications : Nil  |           |  |
| xiii) No. of Books published with details : Nil   |           |  |

| i)   | Name                            | : ANANDA KUMAR D    |
|------|---------------------------------|---------------------|
| ii)  | Date of Birth                   | : 06-03-1976        |
| iii) | Unique ID                       | : 1-7513449101      |
| iv)  | <b>Education Qualifications</b> | : B.E., M.E., (PhD) |
| V)   | Work Experience                 | 23 yrs              |
|      | • Teaching                      | 12Yrs               |
|      | • Research                      | Nil:                |
|      | • Industry                      | : <sup>11</sup> yrs |
|      | • Others                        | : <sup>Nil</sup>    |
| •    |                                 |                     |



vi) Area of Specialization

• Engineering Design

|       | Under Graduate Level                       | : | 1      | Engineering Thermodynamics                     |
|-------|--|---|--------|--|
|       | Under Graduate Lever                       | • | 1<br>2 | Strength of Materials for Mechanical Engineers |
|       |  |   | 2      | Automotive Electricals and Electronics Systems |
|       |  |   | -      | Vehicle Dynamics                               |
|       |  |   | 4      |  |
|       |  |   | 5      | Basic Civil And Mechanical Engineering         |
|       |  |   | 6      | Dynamics of Machinery                          |
|       |  |   | 7      | Gas Dynamics and Jet Propulsion                |
|       |  |   | 8      | Engineering Graphics                           |
|       |  |   | 9      | Manufacturing Technology                       |
|       | Post Graduate Level                        | : | Nil    |  |
|       |  | • | Nil    |  |
| viii) | Research guidance                          | : |        | 711 / 4  |
|       | • No. of papers published<br>in National / |   | 4 / N  | Sil / 1  |
|       | in National /<br>International Journals /  | : |        |  |
|       | Conferences                                |   |        |  |
|       | • Master                                   | : | 1      |  |
|       | • Ph.D.                                    | • | Nil    |  |
| •)    | During the Council of and                  | • | Nil    |  |
| ix)   | Projects Carried out                       | : | Nil    |  |
| X)    | Patents                                    | : |        |  |
| xi)   | Technology Transfer                        | : | Nil    |  |
| Xii)  | <b>Research Publications</b>               | : | Nil    |  |
| Xiii) | No. of Books published with details        | : | Nil    |  |
|       |  |   |        |  |

| i)   | Name                     | : Dr.I.J. ISAAC PREMKUMAR              |
|------|--------------------------|--|
| ii)  | Date of Birth            | : 27-04-1990                           |
| iii) | Unique ID                | : 1-7513590833                         |
| iv)  | Education Qualifications | : M.E., PhD.,                          |
| v)   | Work Experience          | 07 yrs                                 |
|      | • Teaching               | 07Yrs                                  |
|      | • Research               | Nil:                                   |
|      | • Industry               | Nil:                                   |
|      | • Others                 | : <sup>Nil</sup>                       |
| vi)  | Area of Specialization   | : M.Tech Auto ICE                      |
| vii) | Subjects teaching at     |  |
|      | Under Graduate Level     | : 1 Engineering Thermodynamics         |
|      |                          | 2 Engineering Materials And Metallurgy |



|       |   |   | <ul> <li>3 Heat And Mass Transfer</li> <li>4 Metrology And Measurements</li> <li>5 Basic Civil And Mechanical Engineering</li> <li>6 Thermal Engineering- I</li> </ul> |
|-------|---|---|--|
|       |   |   | <ul><li>7 Thermal Engineering- Ii</li><li>8 Power Plant Engineering</li></ul>  |
|       |   |   | <ul> <li>Manufacturing Technology</li> </ul>   |
|       | Post Graduate Level   | : | Nil  |
| viii) | Research guidance   | : | Nil  |
|       | • No. of papers published<br>in National /<br>International Journals /<br>Conferences | : | 14 / Nil / 1   |
|       | • Master  | : | 1  |
|       | • Ph.D.   | : | Nil  |
| ix)   | Projects Carried out  | : | Nil  |
| X)    | Patents   | : | Nil  |
| xi)   | Technology Transfer   | : | Nil  |
| Xii)  | <b>Research Publications</b>  | : | Nil  |
| Xiii) | No. of Books published with details   | : | Nil  |

| i)<br>ii)<br>iii)<br>iv)<br>v) | Name<br>Date of Birth<br>Unique ID<br>Education Qualifications<br>Work Experience<br>• Teaching<br>• Research<br>• Industry<br>• Others | : 13-01-<br>: 1-7513  | 3966865<br>(PhD)  |
|--------------------------------|---|---|---|
| vi)<br>vii)                    | Area of Specialization<br>Subjects teaching at  | • ME (T   | hermal Engineering)   |
|                                | Under Graduate Level  | $\begin{array}{c} 2 \\ 2 \\ 3 \\ 4 \\ 5 \\ 6 \\ 1 \\ 6 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1$ | ngineering Thermodynamics<br>obotics<br>eat And Mass Transfer<br>nermal Engineering- II<br>asic Civil And Mechanical Engineering<br>nermal Engineering- I<br>nermal Engineering- II |



|       |  |   | 8   | Power Plant Engineering |
|-------|--|---|-----|-------------------------|
|       |  |   | 9   | Robotics                |
|       | Post Graduate Level                                      | : | Nil |                         |
| viii) | Research guidance  | : | Nil |                         |
|       | • No. of papers published                                |   | Nil | / Nil / Nil             |
|       | in National /<br>International Journals /<br>Conferences | : |     |                         |
|       | • Master   | : | 1   |                         |
|       | • Ph.D.  | : | Nil |                         |
| ix)   | Projects Carried out                                     | : | Nil |                         |
| X)    | Patents  | : | 01  |                         |
| xi)   | Technology Transfer                                      | : | Nil |                         |
| Xii)  | <b>Research Publications</b>                             | : | Nil |                         |
| Xiii) | No. of Books published with details                      | : | Nil |                         |

| i)<br>ii)   | <ul> <li>ii) Date of Birth</li> <li>iii) Unique ID</li> <li>iv) Education Qualifications</li> </ul> |   | MAGENDRAN R<br>23-10-1981                        |  |
|-------------|---|---|--|--|
| iii)        |   |   | 1-7513815941                                     |  |
| iv)         |   |   | M.E.,  |  |
| V)          |   |   | 16 yrs   |  |
|             | • Teaching  | : | 16 Yrs   |  |
|             | • Research  | : | Nil  |  |
|             | • Industry  | : | Nil  |  |
|             | • Others  | : | Nil  |  |
| vi)<br>vii) | Area of Specialization<br>Subjects teaching at  | : | ME (Engineering Design)                          |  |
|             | Under Graduate Level  |   | 1 Strength of Materials                          |  |
|             |   |   | 2 Strength of Materials For Mechanical Engineers |  |
|             |   |   | 3 Engineering Mechanics                          |  |

|       |   |   | 4 Design of Machine Elements     |
|-------|---|---|----------------------------------|
|       |   |   | 5 Design of Transmission Systems |
|       |   |   | 6 Finite Element Analysis        |
|       |   |   | 7 Design of Machine Elements     |
|       |   |   | 8 Design of Transmission Systems |
|       |   |   | 9 Finite Element Analysis        |
|       | Post Graduate Level                     | : | Nil                              |
| viii) | Research guidance                       | : | Nil                              |
|       | • No. of papers published               |   | Nil / Nil / Nil                  |
|       | in National /                           |   |                                  |
|       | International Journals /<br>Conferences | ÷ |                                  |
|       |   |   |                                  |
|       | • Master                                | : | 1                                |
|       | • Ph.D.                                 | : | Nil                              |
| ix)   | Projects Carried out                    | : | Nil                              |
| X)    | Patents                                 | : | Nil                              |
| xi)   | Technology Transfer                     | : | Nil                              |
| Xii)  | <b>Research Publications</b>            | : | Nil                              |
| Xiii) | No. of Books published with details     | : | Nil                              |

| i)   | Name                            | : PRABHU M     |
|------|---------------------------------|----------------|
| ii)  | Date of Birth                   | : 21-08-1991   |
| iii) | Unique ID                       | : 1-7513229978 |
| iv)  | <b>Education Qualifications</b> | : M.E.,        |
| v)   | Work Experience                 | 4 yrs          |
|      | • Teaching                      | 4 Yrs          |
|      | • Research                      | · Nil          |
|      | • Industry                      | · Nil          |
|      | • Others                        | : Nil          |
|      |                                 |                |



| vi)   | Area of Specialization                    | : | ME (Thermal Engineering)             |
|-------|---|---|--------------------------------------|
| vii)  | Subjects teaching at                      |   |                                      |
|       | Under Graduate Level                      | : | 1 Engineering Graphics               |
|       |   |   | 2 Robotics                           |
|       |   |   | 3 Advanced I.C. Engines              |
|       |   |   | 4 Unconventional Machining Processes |
|       |   |   | 5 Engineering Thermodynamics         |
|       |   |   | 6 Thermal Engineering- I             |
|       |   |   | 7 Design of Machine Elements         |
|       |   |   | 8 Design of Transmission Systems     |
|       |   |   | 9 Basic Mechanical Engineering       |
|       | Post Graduate Level                       | : | Nil                                  |
| viii) | Research guidance                         | : | Nil                                  |
|       | • No. of papers published                 |   | 1 / Nil / Nil                        |
|       | in National /<br>International Journals / | : |                                      |
|       | Conferences                               |   |                                      |
|       | • Master                                  | : | 1                                    |
|       | • Ph.D.                                   | : | Nil                                  |
| ix)   | Projects Carried out                      | : | Nil                                  |
| X)    | Patents                                   | : | Nil                                  |
| xi)   | Technology Transfer                       | : | Nil                                  |
| Xii)  | <b>Research Publications</b>              | : | Nil                                  |
| Xiii) | No. of Books published with details       | : | Nil                                  |

| i)   | Name                            | : SETTU S        |
|------|---------------------------------|------------------|
| ii)  | Date of Birth                   | : 06-04-1989     |
| iii) | Unique ID                       | : 1-7513230505   |
| iv)  | <b>Education Qualifications</b> | : M.E.,          |
| v)   | Work Experience                 | 10 yrs           |
|      | • Teaching                      | 09 Yrs           |
|      | • Research                      | Nil:             |
|      | • Industry                      | 01 Year          |
|      | • Others                        | : <sup>Nil</sup> |



| vi)   | Area of Specialization                    | : | ME (Engineering Design) |  |
|-------|---|---|-------------------------|--|
| vii)  | Subjects teaching at                      |   |                         |  |
|       | Under Graduate Level                      | : | 1 De                    | esign of Machine Elements                    |
|       |   |   | 2 De                    | esign of Transmission Systems                |
|       |   |   | 3 Por                   | wer Plant Engineering                        |
|       |   |   | 4 En                    | gineering Thermodynamics                     |
|       |   |   | 5 Flu                   | id Mechanics And Machinery                   |
|       |   |   | 6 En                    | gineering Mechanics                          |
|       |   |   | 7 Str                   | rength of Materials For Mechanical Engineers |
|       |   |   | 8 Ad                    | lvanced I.C. Engines                         |
|       |   |   | 9 No                    | on Destructive Testing And Evaluation        |
|       | Post Graduate Level                       | : | Nil                     |  |
| viii) | Research guidance                         | : | Nil                     |  |
|       | • No. of papers published                 |   | 7 / Nil /               | / Nil  |
|       | in National /<br>International Journals / | : |                         |  |
|       | Conferences                               | • |                         |  |
|       | • Master                                  | : | 1                       |  |
|       | • Ph.D.                                   | : | Nil                     |  |
| •)    | Projects Counied out                      | - | Nil                     |  |
| ix)   | Projects Carried out                      | : | Nil                     |  |
| x)    | Patents                                   | : | Nil                     |  |
| xi)   | Technology Transfer                       | : |                         |  |
| Xii)  | Research Publications                     | : | Nil                     |  |
| Xiii) | No. of Books published with details       | : | Nil                     |  |

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| i)    | Name                                      | : , |   |
|-------|---|-----|---|
| ii)   | Date of Birth                             | :   | THILLIKKANI S<br>16-03-1983                 |
| iii)  | Unique ID                                 | :   | 1-7514049931                                |
| iv)   | Education Qualifications                  | :   | M.E., (PhD)                                 |
| v)    | Work Experience                           |     | 15 yrs                                      |
|       | • Teaching                                | :   | 15 Yrs                                      |
|       | Research                                  |     | Nil   |
|       |   | :   |   |
|       | • Industry                                | :   | Nil   |
|       | • Others                                  | :   | Nil   |
| vi)   | Area of Specialization                    | :   | ME (CAD/CAM)                                |
| vii)  | Subjects teaching at                      |     |   |
|       | Under Graduate Level                      | :   | 1 Strength of Materials                     |
|       |   |     | 2 Automobile Engineering                    |
|       |   |     | 3 Design of Machine Elements                |
|       |   |     | 4 Engineering Mechanics                     |
|       |   |     | 5 Robotics                                  |
|       |   |     | 6 Computer Integrated Manufacturing Systems |
|       |   |     | 7 Design of Material Handling Equipments    |
|       |   |     | 8 Industrial Robotics And Expert Systems    |
|       |   |     | 9 Computer Applications In Design           |
|       | Post Graduate Level                       | :   | Nil   |
| viii) | Research guidance                         | :   | Nil   |
|       | • No. of papers published                 |     | 4 / Nil / Nil                               |
|       | in National /<br>International Journals / |     |   |
|       | Conferences                               | :   |   |
|       | • Master                                  | :   | 1   |
|       | • Ph.D.                                   | •   | Nil   |
|       | • F11,D.                                  | :   |   |
| ix)   | Projects Carried out                      | :   | Nil   |
| x)    | Patents                                   | :   | 01  |
| xi)   | Technology Transfer                       | :   | Nil   |
| Xii)  | <b>Research Publications</b>              | :   | Nil   |
| Xiii) | No. of Books published with details       | :   | Nil   |

|       | FACULT   | Y SHEET                                    |
|-------|--|--|
|       |  | 20   |
| i)    | Name   | : VIJAYAKUMAR M                            |
| ii)   | Date of Birth  | : 17-03-1986                               |
| iii)  | Unique ID  | : 1-7513591525                             |
| iv)   | <b>Education Qualifications</b>                          | : M.E., (PhD)                              |
| V)    | Work Experience  | 09 yrs                                     |
|       | • Teaching   | : 08 Yrs                                   |
|       | • Research   | : <sup>Nil</sup>                           |
|       | • Industry   | : 01 Year                                  |
|       | • Others   | : <sup>Nil</sup>                           |
| vi)   | Area of Specialization                                   | • ME (Manufacturing Engineering)           |
| vii)  | Subjects teaching at                                     |  |
|       | Under Graduate Level                                     | : 1 Engineering Graphics                   |
|       |  | 2 Automobile Engineering                   |
|       |  | 3 Power Plant Engineering                  |
|       |  | 4 Design of Jigs, Fixtures And Press Tools |
|       |  | 5 Manufacturing Technology - I             |
|       |  | 6 Manufacturing Technology - II            |
|       |  | 7 Engineering Materials And Metallurgy     |
|       |  | 8 Heat And Mass Transfer                   |
|       |  | 9 Gas Dynamics And Jet Propulsion          |
|       | Post Graduate Level                                      | : <sup>Nil</sup>                           |
| viii) | Research guidance  | : Nil                                      |
|       | • No. of papers published                                | 03 / Nil / Nil                             |
|       | in National /<br>International Journals /<br>Conferences | :  |
|       | • Master   | : 1  |
|       | • Ph.D.  | : <sup>Nil</sup>                           |
| ix)   | Projects Carried out                                     | : Nil                                      |
| X)    | Patents  | : 01                                       |
| xi)   | Technology Transfer                                      | : Nil                                      |
| Xii)  | <b>Research Publications</b>                             | : Nil                                      |
| Xiii) | No. of Books published with details                      | : Nil                                      |

| i)    | Name   | : | Dr.S.Kavitha   |
|-------|--|---|--|
| ii)   | Date of Birth  | : | 17/01/1976   |
| iii)  | Unique ID  | : | TPC1A034   |
| iv)   | <b>Education Qualifications</b>  | : | M.E, Ph.D.,  |
| V)    | Work Experience  |   |  |
|       | • Teaching   | : | 7  |
|       | • Research   | : | 5  |
|       | • Industry   | : | -  |
|       | • Others   | • | _  |
|       |  | : |  |
| vi)   | Area of Specialization   | : | Wastewater treatment, Nano materials, Composite, Biofuels  |
| vii)  | Subjects teaching at   |   |  |
|       | Under Graduate Level   | : | Chemical Reaction Engineering<br>Catalytic reaction engineering<br>Mass Transfer-I<br>Masss Transfer-II<br>Industrial Safety<br>Petrochemical Unit Processes |
|       |  |   | Safety & risk analysis   |
|       |  |   | Petroleum secondary Processing Technology<br>Petroleum Primary processing Technology<br>Heat Transfer  |
|       | Post Graduate Level  | : |  |
| viii) | Research guidance  | : |  |
|       | <ul> <li>No. of papers<br/>published in<br/>National /<br/>International<br/>Journals<br/>/ Conferences</li> </ul> | : | 5  |
|       | • Master   | : | Nil  |
|       | • Ph.D.  | : | Nil  |
| ix)   | <b>Projects Carried out</b>  | : | 1  |
| X)    | Patents  | : | 1  |
| xi)   | Technology Transfer  | : | Nil  |
| Xii)  | <b>Research Publications</b>   | : | 05   |

| i)    | Name   | : | Dr.K.Balasubramani  |
|-------|--|---|---|
| ii)   | Date of Birth                                  | : | 08/08/1986  |
| iii)  | Unique ID                                      | : | TPC0A013  |
| iv)   | <b>Education Qualifications</b>                | : | M.Tech, Ph.D.,  |
| v)    | Work Experience                                |   |   |
|       | • Teaching                                     | : | 10  |
|       | • Research                                     | : | -   |
|       | • Industry                                     | : | -   |
|       | • Others                                       | : | -   |
| vi)   | Area of Specialization                         | : | Wastewater treatment, Nano materials, Composite, Biofuels |
| vii)  | Subjects teaching at                           |   |   |
|       | Under Graduate Level                           | : | Mass Transfer-I   |
|       |  |   | Masss Transfer-II   |
|       |  |   | Petrochemical Unit Processes                              |
|       |  |   | Safety & risk analysis                                    |
|       |  |   | Petroleum secondary Processing Technology                 |
|       |  |   | Heat Transfer   |
|       | Post Graduate Level                            | : |   |
| viii) | Research guidance                              | : |   |
|       | • No. of papers                                |   | 05  |
|       | published in<br>National /                     | : |   |
|       | International<br>Journals                      |   |   |
|       | <ul><li>/ Conferences</li><li>Master</li></ul> | : | Nil   |
|       | <ul><li>Ph.D.</li></ul>                        | • | Nil   |
| ix)   | Projects Carried out                           | : |   |
| x)    | Patents  | : | Nil   |
| xi)   | Technology Transfer                            | : | Nil   |
| Xii)  | Research Publications                          | : | 03  |
| Xiii) | No. of Books<br>published withdetails          | : | Nil   |
|       |  |   |   |

| i)    | Name  | : | G.Arumugam                     |
|-------|---|---|--------------------------------|
|       |   |   |                                |
|       |   |   |                                |
| ii)   | DateofBirth                                   | : | 03/06/1980                     |
| iii)  | Unique ID                                     | : | TPE0A006                       |
| iv)   | EducationQualifications                       | : | M.Tech,                        |
| v)    | WorkExperience                                |   |                                |
|       | • Teaching                                    | : | 15                             |
|       | • Research                                    | : | -                              |
|       | • Industry                                    |   | -                              |
|       | • Others                                      | : |                                |
|       | • Others                                      | : | -                              |
| vi)   | AreaofSpecialization                          | : | Fluid mechanics, Heat transfer |
| vii)  | Subjectsteachingat                            |   |                                |
|       | UnderGraduateLevel                            | : | Fluid mechanics                |
|       |   |   | Heat transfer                  |
|       |   |   | Chemical reaction engineering  |
|       |   |   | Fertilizer technology          |
|       |   |   | Mechanical operations          |
|       | PostGraduateLevel                             | : | Nil                            |
| viii) | Researchguidance                              | : |                                |
|       | • No. of                                      |   | Nil                            |
|       | paperspublished                               | : |                                |
|       | in National<br>/InternationalJo               |   |                                |
|       | urnals  |   |                                |
|       | <ul><li>/Conferences</li><li>Master</li></ul> | : | Nil                            |
|       | • Ph.D.                                       | : | Nil                            |
| ix)   | ProjectsCarriedout                            | : |                                |
| x)    | Patents                                       | : | Nil                            |
| xi)   | TechnologyTransfer                            | : | Nil                            |
| Xii)  | ResearchPublications                          | : | Nil                            |
| Xiii) | No. of Books<br>published withdetails         | : | Nil                            |



i) Name



|      |                                 |   | Kalpana V P  |
|------|---------------------------------|---|--|
| ii)  | Date of Birth                   | : | 10/01/1997   |
| iii) | Unique ID                       | : | TPC1A049   |
| iv)  | <b>Education Qualifications</b> | : | M.Tech   |
| v)   | Work Experience                 |   |  |
|      | • Teaching                      | : | 1.5 YEARS  |
|      | • Research                      | : | -  |
|      | • Industry                      |   | -  |
|      | • Others                        | : |  |
|      | • Others                        | : | -  |
| vi)  | Area of Specialization          | : | Composite, Nano particles  |
| vii) | Subjects teaching at            |   |  |
|      | Under Graduate Level            | : | Chemical Reaction Engineering<br>Catalytic reaction engineering<br>Heat Transfer<br>Industrial Safety<br>Natural gas engineering |

:

|       | Post Graduate Level   | : | Nil             |
|-------|---|---|-----------------|
| viii) | Research guidance   | : |                 |
|       | <ul> <li>No. of papers<br/>published in<br/>National /<br/>International<br/>Journals<br/>/ Conferences</li> <li>Master</li> <li>Ph.D.</li> </ul> | : | 1<br>Nil<br>Nil |
| • \   |   | • |                 |
| ix)   | Projects Carried out  | : | 1               |
| x)    | Patents   | : | Nil             |
| xi)   | Technology Transfer   | : | Nil             |
| Xii)  | <b>Research Publications</b>  | : | 01              |

| Xiii) | No. of Books          | : | Nil |
|-------|-----------------------|---|-----|
|       | published withdetails |   |     |

i) Name

:



| ••)   |                          |   | S.Sasiya   |
|-------|--------------------------|---|--|
| ii)   | Date of Birth            | : | 12/06/1996   |
| iii)  | Unique ID                | : | TPC1A048   |
| iv)   | Education Qualifications | : | M.E  |
| V)    | Work Experience          |   |  |
|       | • Teaching               | : | 2 years  |
|       | • Research               | : | NIL  |
|       | • Industry               | : | NIL-   |
|       | • Others                 | : | -<br>NIL   |
| vi)   | Area of Specialization   | : | -  |
| vii)  | Subjects teaching at     |   |  |
|       | Under Graduate Level     | : | Process instrumentation<br>dynamic and control<br>Refinery process design<br>Heat transfer<br>Air pollution control<br>safety &risk analysis<br>advance separation process |
|       |                          |   | NIL  |
|       | Post Graduate Level      | : |  |
| viii) | Research guidance        | : |  |

| VIII) | Research guidance            | : |     |
|-------|------------------------------|---|-----|
|       | • No. of papers              |   | -   |
|       | published in                 | : | NIL |
|       | National /                   |   |     |
|       | International                |   |     |
|       | Journals                     |   |     |
|       | / Conferences                |   |     |
|       | • Master                     | : | Nil |
|       | • Ph.D.                      | : | Nil |
| ix)   | <b>Projects Carried out</b>  | : |     |
| X)    | Patents                      | : | Nil |
| xi)   | Technology Transfer          | : | Nil |
| Xii)  | <b>Research Publications</b> | : | Nil |

| Xiii) | No. of Books          | : | Nil |  |
|-------|-----------------------|---|-----|--|
|       | published withdetails |   |     |  |

| •     |  |       |   |
|-------|--|-------|---|
| î)    | Name   | :     | Dr.P.Dhanasekaran   |
| ii)   | Date of Birth  | :     | 23/06/1977  |
| iii)  | Unique ID  | :     | TPC1A048  |
| iv)   | Education Qualifications                                       | :     | Ph.D  |
| v)    | Work Experience  |       |   |
|       | • Teaching   | :     | 3 years   |
|       | • Research   | :     | 7 Years   |
|       | • Industry   | :     | SPT Consultancy Services, Chennai (2 Years)   |
|       | • Others   | :     | NIL   |
| vi)   | Area of Specialization   | :     | Chemical Engineering, Water Treatment, Air pollution Control<br>Petrochemical Engineering, Adsorption   |
| vii)  | Subjects teaching at   |       |   |
|       | Under Graduate Level   | :     | Mass Transfer<br>Chemical Reaction Engineering<br>Chemical Engineering Thermodynamics<br>Process Dynamics & Instrumentation dynamic and control<br>Refinery Process design<br>Heat transfer<br>Air pollution control<br>Safety &risk analysis<br>Advance separation process<br>Process Equipment Design |
|       | Post Graduate Level  | : Nil | l   |
| viii) | Research guidance  | :     |   |
|       | • No. of papers<br>published in<br>National /<br>International | :     | -   |

Journals / Conferences Nil Master : • • Ph.D. : Nil ix) **Projects Carried out** : Patents Nil x) : **Technology Transfer** Nil xi) : 7 **Research Publications** Xii) : Xiii) No. of Books Nil : published withdetails

| i)            | Name   | : | A.J.Flavian  |
|---------------|--|---|--|
| ii)           | Date of Birth  | : |  |
|               |  |   |  |
|               |  |   |  |
| iii)          | Unique ID  | : | 22/12/1958<br>TPC1A054   |
| iv)           | <b>Education Qualifications</b>                                | : | M.Tech   |
| V)            | Work Experience  |   |  |
|               | • Teaching   | : | 5yrs   |
|               | • Research   | : | NIL  |
|               | • Industry   |   | 31   |
|               | •  | : |  |
|               | • Others   | : | -<br>NIL   |
| vi)           | Area of Specialization   | : | -  |
| vii)          | Subjects teaching at   |   |  |
|               | Under Graduate Level   | : | Air pollution control<br>Process Equipment Design<br>and Drawing<br>Petroleum Primary<br>processing Technology |
|               |  |   | NIL  |
|               | Post Graduate Level  | : |  |
| viii)         | Research guidance  | : |  |
|               | • No. of papers<br>published in<br>National /<br>International | : | -<br>NIL   |
|               | Journals<br>/ Conferences                                      |   |  |
|               | • Master   | : | Nil  |
|               | • Ph.D.  | : | Nil  |
| ix)           | Projects Carried out   | : |  |
| x)            | Patents  | : | Nil  |
| xi)<br>Vii)   | Technology Transfer<br>Research Publications                   | : | Nil<br>Nil   |
| Xii)<br>Xiii) | No. of Books   | : | Nil  |
|               | published withdetails  | • |  |



| i)    | Name  | :       | K JANARDHANAN            |
|-------|---|---------|--------------------------|
| ii)   | DateofBirth                                     | :       | 05/07/1993               |
| iii)  | Unique ID                                       | :       | TPE0A023                 |
| iv)   | EducationQualifications                         | :       | M.E CHEMICAL ENGINEERING |
| V)    | WorkExperience                                  |         |                          |
|       | • Teaching                                      | :       | 2Years 2M                |
|       | • Research                                      | :       |                          |
|       | • Industry                                      | :       |                          |
|       | • Others  | :       |                          |
| vi)   | AreaofSpecialization                            | :       | Chemical                 |
| vii)  | Subjectsteachingat                              |         |                          |
|       | PostGraduateLevel                               | :       |                          |
| viii) | Researchguidance                                | :       |                          |
|       | • No.   | of      |                          |
|       | paperspublished                                 | in<br>: |                          |
|       | National<br>/InternationalJourn<br>/Conferences | als     |                          |
|       | Master  | :       |                          |
|       | • Ph.D.   | :       |                          |
| ix)   | ProjectsCarriedout                              | :       |                          |
| x)    | Patents   | :       |                          |
| xi)   | TechnologyTransfer                              | :       |                          |
| Xii)  | ResearchPublications                            | :       |                          |
| Xiii) | No. of Books published withdetails              | :       |                          |

| i)    | Name                                    | : Dr.K.Kumaraswamy                            |
|-------|---|---|
| ii)   | DateofBirth                             | : 18/08/1983                                  |
| iii)  | Unique ID                               | : TPC0A038                                    |
| iv)   | EducationQualifications                 | <ul><li>PhD in Chemical Engineering</li></ul> |
| v)    | WorkExperience                          | Fild in Chemical Engineering                  |
|       | • Teaching                              | 14 years                                      |
|       | • Research                              | :   |
|       | • Industry                              | 1 year  |
|       | • Others                                | :   |
| vi)   | AreaofSpecialization                    | . Chemical                                    |
| vii)  | Subjectsteachingat                      | •   |
|       | UnderGraduateLevel                      | : TP,MT,CRE,FM and TD                         |
|       | PostGraduateLevel                       | ATP and ACRE                                  |
| viii) | Researchguidance                        | :   |
|       | • No. of                                |   |
|       | paperspublished in<br>National          | : 12  |
|       | /InternationalJournals                  |   |
|       | /Conferences <ul> <li>Master</li> </ul> |   |
|       | • Ph.D.                                 | •   |
| ix)   | ProjectsCarriedout                      | :   |
| X)    | Patents                                 | :   |
| xi)   | TechnologyTransfer                      | :   |
| Xii)  | ResearchPublications                    | :   |
| Xiii) | No. of Books published withdetails      | :   |
|       |   |   |

| FACULITSHEET  |   | 54                  |
|---|---|---------------------|
| i) Name   | :M KIRUBA   | 6                   |
| ii) Dateof Birth  | :24/08/1997   |                     |
| iii) UniqueID   | :   |                     |
| iv) EducationQualifications   | :M.Tech   |                     |
| v) WorkExperience   | ;   |                     |
| Teaching  | : 2 MONTHS  |                     |
| Research  | :NIL  |                     |
| Industry  | : NIL   |                     |
| Others  | :NIL  |                     |
| vi) AreaofSpecialization  | : PETROLEUMENGINEERING  |                     |
| vii) Subjects teaching  |   |                     |
| atUnderGraduateLevel:   |   |                     |
|   | 1. CHEMICAL ENGINEERING THERMO<br>2. DRILLING FLUIDS AND CEMENTING<br>3. INTRODUCTION TO PETROLEUM EN | <b>J TECHNIQUES</b> |
| PostGraduateLevel   | : NIL   |                     |
| viii) Researchguidance  | : NIL   |                     |
| No.ofpaperspublishedinNational/<br>InternationalJournals/ Conferences | :0/ 0/0   |                     |
| Master  | :-  |                     |
| Ph.D.   | :-  |                     |
| ix) ProjectsCarriedout  | : NIL   |                     |
| x) Patent   | :NIL  |                     |
| xi) TechnologyTransfer  | :NIL  |                     |
| xii) ResearchPublications   | :NIL  |                     |
| xiii) No.ofBookspublishedwithdetails                                  | : NIL   |                     |

| i) Name   | :Dr.S.Venkateshbabu                  |        |
|---|--------------------------------------|--------|
| ii) Dateof Birth  | :03.10.1975                          | (a)    |
| iii) UniqueID   | :1-3559730873                        |        |
| iv) EducationQualifications   | :Ph. D                               |        |
| v) WorkExperience<br>Teaching   | :<br>: 14Yrs                         | A-VI-X |
| Research  | <b>03</b>                            |        |
|   | 03<br>: 04Yrs                        |        |
| Industry  |                                      |        |
| Others  | :Nil                                 |        |
| vi) AreaofSpecialization  | : ChemicalEngineering                |        |
| vii) Subjects teaching atUnder  | GraduateLevel:                       |        |
|   | 1. ChemicalReactionEngineering-I&II  |        |
|   | 2. ChemicalEngineeringThermodynamics |        |
|   | 3. MassTransferI&II                  |        |
|   | 4. HeatTransfer                      |        |
|   | 5. FieldDevelopmentGeology           |        |
|   | 6. MajorHazardManagement             |        |
|   | 7. RiskAssessment &SafetyEngineering |        |
|   | 8. ReservoirEngineering-I            |        |
|   | 9. ReservoirEngineering-II           |        |
| PostGraduateLevel   | : Nil                                |        |
| viii) Researchguidance  | : 04                                 |        |
| No.ofpaperspublishedinNational/<br>InternationalJournals/ Conferences | :02 /08/02                           |        |
| Master  | :-                                   |        |
| Ph.D.   | :-                                   |        |
| ix) ProjectsCarriedout  | :Nil                                 |        |
| x) Patent   | :Nil                                 |        |
| xi) TechnologyTransfer  | :Nil                                 |        |
| xii) ResearchPublications<br>xiii) No.ofBookspublishedwithdetails     | :Nil<br>:Nil                         |        |
| an, montheonspublished withdetails                                    | •1 11                                |        |

| i)    | Name                                   | : Dr. M. MURALIDHARAN                      |
|-------|--|--|
| ii)   | Date of Birth                          | : 16.05.1969                               |
| iii)  | Unique ID                              | : 1-4639441035                             |
| iv)   | <b>Educational Qualification</b>       | : M.Sc., M.Phil., Ph.D                     |
| v)    | Work Experience                        |  |
|       | • Teaching                             | : 30 years                                 |
|       | • Research                             | : NIL                                      |
|       | • Industry                             | : NIL                                      |
|       | • Others                               | : NIL                                      |
| vi)   | Area of Specialization                 | : Mathematics                              |
| vii)  | Subjects teaching at                   |  |
|       | Under Graduate Level                   | : Matrices & Calculus                      |
|       |  | Engineering Mathematics II                 |
|       |  | Transforms & Partial Differential Equation |
|       |  | Numerical Methods                          |
|       |  | Probability & Random Process               |
|       |  | Discrete Mathematics                       |
|       | Post Graduate Level                    | : Advanced Mathematical Methods            |
| viii) | Research guidance                      |  |
|       | • No. of Papers                        |  |
|       | Published in National/                 |  |
|       | International Journals/                | : NIL                                      |
|       | Conferences <ul> <li>Master</li> </ul> | : NIL                                      |
|       | • Ph.D.                                | : NIL                                      |
| ix)   | Projects carried out                   | : NIL                                      |
| ,     | x) Patents                             | : NIL                                      |
| xi)   | Technology Transfer                    | : NIL                                      |
| xii)  | Research Publications                  | : NIL                                      |
| xiii) | No. of Books published with details    | : NIL                                      |



|          | i)       | Name                         |        | :S.KANCHANADEVI             | 1 |
|----------|----------|------------------------------|--------|-----------------------------|---|
|          | ii)      | Date of Birth                |        | : 10.04.1980                |   |
|          | iii)     | Unique ID                    |        | : 1-2360524153              |   |
|          | iv)      | v) Educational Qualification |        | : M.Sc., M.Phil.,           |   |
|          | v)       | Work Experience              |        |                             |   |
|          |          | • Teaching                   |        | : 16 years                  |   |
|          |          | • Research                   |        | : NIL                       |   |
|          |          | • Industry                   |        | : NIL                       |   |
|          |          | • Others                     |        | : NIL                       |   |
|          | vi)      | Area of Specialization       |        | : CHEMISTRY                 |   |
|          | vii)     | Subjects teaching at         |        |                             |   |
|          |          | Under Graduate Level         |        | : Engineering Chemistry     |   |
|          |          |                              |        | EVS                         |   |
|          |          |                              |        | Chemistry for Technologists |   |
|          |          |                              |        |                             |   |
|          |          |                              |        |                             |   |
|          |          | Post Graduate Level          |        | :                           |   |
|          | viii)    | Research guidance            |        |                             |   |
|          |          | • No. of Papers              |        |                             |   |
| Publishe | ed in Na | ational/                     |        |                             |   |
| Internat | ional J  | ournals/ :6                  |        |                             |   |
| Confere  | nces     |                              |        |                             |   |
|          |          | •                            | Master | : NIL                       |   |
|          |          | •                            | Ph.D.  | : NIL                       |   |
|          | ix)      | Projects carried out         |        | : NIL                       |   |
|          |          |                              |        |                             |   |

: NIL

: NIL

: NIL

: NIL

x)

**Technology Transfer** 

**Research Publications** 

No. of Books published with

xi)

xii)

xiii)

details

Patents



| i.   | Name   | : KARPAGAM V  |
|------|--|---|
| ii.  | DateofBirth  | :12.07.1979   |
| iii. | Unique ID  | : 1-4574640084  |
| iv.  | EducationQualifications  | : M.Sc., M.Phil.,   |
| v.   | WorkExperience   |   |
|      | • Teaching   | :16 Years   |
|      | • Research   | :Nil  |
|      | • Industry   | :Nil  |
|      | • Others   | :Nil  |
| vi.  | AreaofSpecialization   | : Functional Analysis   |
| vii. | Subjectsteachingat   |   |
|      | UnderGraduateLevel   | : Matrices & Calculus   |
|      |  | Engineering Mathematics I                                     |
|      |  | Engineering Mathematics II                                    |
|      |  | Transforms & Partial Differential Equation                    |
|      |  | Numerical Methods   |
|      |  | Probability & Random Process<br>Probability & Queueing Theory |
|      |  | Discrete Mathematics  |
|      | PostGraduateLevel  | Nil   |
| vi   | ii Researchguidance  | Nil   |
| •    | No. of paperspublished in National<br>/InternationalJournals<br>/Conferences | Nil   |
|      |  | Nil   |
|      | • Master   |   |
|      | • Ph.D.  |   |
| ix   | ProjectsCarriedout   | Nil   |
| X    | Patents  | Nil   |
| xi   | TechnologyTransfer   | Nil   |
| xi   | i ResearchPublications   | Nil   |
|      | ii No. of Books published<br>ithdetails                                      | Nil   |





#### i. Name

ii.

iii.

- : JULIET GNANA SUNDARI
- :13.06.1967

:1-773791761

iv. EducationQualifications

DateofBirth

Unique ID

- : M.Sc.B.Ed.M.Phil...Ph.D.
- v. WorkExperience
  - Teaching :25 Years
    Research :13 Years
    Industry :Nil
    Others :Nil
- vi. AreaofSpecialization : Chemistry

## vii. Subjectsteachingat

| UnderGraduateLevel | : Engineering Chemistry      |
|--------------------|------------------------------|
|                    | <b>Environmental Science</b> |
|                    | Chemistry for Technologists  |

# PostGraduateLevelNilviii ResearchguidanceNil• No. of paperspublished in<br/>National<br/>/InternationalJournals<br/>/Conferences42• Master

• Ph.D.

| ix ProjectsCarriedout                     | Nil |
|---|-----|
| x Patents                                 | Nil |
| xi TechnologyTransfer                     | Nil |
| xii ResearchPublications                  | Nil |
| xii No. of Books published<br>withdetails | Nil |



|              | Name   | :Mr.T.SENTHILPRABU                             |
|--------------|--|--|
| ii)          | Date of Birth  | :06.07.1981                                    |
| iii)         | Unique ID  | :  |
| iv)          | Educational Qualification  | : M.Sc., M.Phil.,                              |
| V)           | Work Experience  |  |
|              | • Teaching   | : 14 years                                     |
|              | • Research   | : NIL  |
|              | • Industry   | : NIL  |
|              | • Others   | : NIL  |
| vi)          | Area of Specialization   | : Mathematics                                  |
| vii)         | Subjects teaching at   |  |
|              | <b>Under Graduate Level</b>  | : Matrices & Calculus                          |
|              |  | Engineering Mathematics II                     |
|              |  | Transforms & Partial Differential Equation     |
|              |  | Numerical Methods                              |
|              |  | Probability & Random Process                   |
|              |  | Probability & Queueing Theory                  |
|              |  | Discrete Mathematics                           |
|              |  | Resource Management Techniques                 |
|              | Post Graduate Level  | : Applied Mathematics for Electronics Engin    |
|              |  | • Applied Mathematics for Electronics Elign    |
| viii)        | Research guidance  | • Applied Matienates for Electiones Engli      |
| viii)        |  | • Applied Matienates for Electronics Engli     |
| viii)        | <ul><li>Research guidance</li><li>No. of Papers<br/>Published in National/</li></ul>   |  |
| viii)        | Research guidance <ul> <li>No. of Papers</li> <li>Published in National/</li> <li>International Journals/</li> </ul>                           | : NIL  |
| viii)        | Research guidance <ul> <li>No. of Papers</li> <li>Published in National/</li> <li>International Journals/</li> <li>Conferences</li> </ul>      |  |
| viii)        | Research guidance <ul> <li>No. of Papers</li> <li>Published in National/</li> <li>International Journals/</li> <li>Conferences</li> </ul> Mast | : NIL  |
| viii)<br>ix) | Research guidance <ul> <li>No. of Papers</li> <li>Published in National/</li> <li>International Journals/</li> <li>Conferences</li> </ul> Mast | : NIL<br>er: NIL                               |
|              | Research guidance  No. of Papers Published in National/ International Journals/ Conferences Mast Ph.D  | : NIL<br>er: NIL<br>. : NIL                    |
|              | Research guidance  No. of Papers Published in National/ International Journals/ Conferences  Mast Ph.De Projects carried out                   | : NIL<br>er: NIL<br>. : NIL<br>: NIL           |
| ix)          | Research guidance  No. of Papers Published in National/ International Journals/ Conferences  Mast Mast Projects carried out x) Patents         | : NIL<br>er : NIL<br>. : NIL<br>: NIL<br>: NIL |

| i)             | Name                                | :R.SRIKUMAR                                  |
|----------------|-------------------------------------|--|
| ii)            | Date of Birth                       | : 24.06.1983                                 |
| iii)           | Unique ID                           | :  |
| iv)            | <b>Educational Qualification</b>    | : M.Sc., M.Phil.,                            |
| v)             | Work Experience                     |  |
|                | • Teaching                          | : 11 years                                   |
|                | • Research                          | : NIL  |
|                | • Industry                          | : NIL  |
|                | • Others                            | : NIL  |
| vi)            | Area of Specialization              | : MATHEMATICS                                |
| vii)           | Subjects teaching at                |  |
|                | Under Graduate Level                | : Matrices and Calculus                      |
|                |                                     | Engineering Chemistry-II                     |
|                |                                     | Statistics and Numerical Methods             |
|                |                                     | Probability and Statistics                   |
|                |                                     | Transform and Partial Differential Equations |
|                |                                     |  |
|                | Post Graduate Level                 | : Advanced Mathematical Methods              |
|                |                                     |  |
| viii)          | Research guidance                   |  |
|                | • No. of Papers                     |  |
| Published in I |                                     |  |
| International  | Journals/ : NIL                     |  |
| Conferences    | • Master                            | : NIL  |
|                |                                     |  |
| • 、            | • Ph.D.                             | : NIL  |
| ix)            | Projects carried out                | : NIL  |
| •              | x) Patents                          | : NIL  |
| xi)            | Technology Transfer                 | : NIL  |
| xii)           | Research Publications               | : NIL  |
| xiii)          | No. of Books published with details | : NIL  |

| i. | Name | : SALOMI |
|----|------|----------|
| 1. | Name | : SALOMI |

ii. DateofBirth iii. Unique ID

•

•

IYA S :10.05.1986 : 1-4574640084

- EducationQualifications iv.
- : M.Sc., M.Tech., M.Phil., B.Ed
- v. WorkExperience
  - :10 Years Teaching • :Nil Research • Industry :Nil :Nil Others
- vi. AreaofSpecialization :Physics
- vii. Subjectsteachingat

| UnderGraduateLevel   | :Engineering Physics                |
|--|-------------------------------------|
|  | Physics of Material                 |
|  | Physics for Civil Engineering       |
|  | Physics for Electronics Engineering |
|  | Physics for Electrical Engineering  |
|  | Physics for Information Science     |
| PostGraduateLevel  | Nil                                 |
| viii Researchguidance  | Nil                                 |
| <ul> <li>No. of paperspublished in<br/>National<br/>/InternationalJournals<br/>/Conferences</li> </ul> | Nil                                 |
|  | Nil                                 |
| • Master   |                                     |
| • Ph.D.  |                                     |
| ix ProjectsCarriedout  | Nil                                 |
| x Patents  | Nil                                 |
| xi TechnologyTransfer  | Nil                                 |
| xii ResearchPublications   | Nil                                 |
| xii No. of Books published<br>withdetails  | Nil                                 |



| i.   | Name                                   | :KAVITHA.D  |
|------|--|---|
| ii.  | DateofBirth                            | : 19.05.1976  |
| iii. | Unique ID                              | : 1-4574785354  |
| iv.  | EducationQualifications                | :M.Sc., M.Phil., (Ph.D )                                      |
| v.   | WorkExperience                         |   |
|      | • Teaching                             | : 22 Years  |
|      | • Research                             | : Nil   |
|      | • Industry                             | : Nil   |
|      | • Others                               | : Nil   |
| vi.  | AreaofSpecialization                   | : Functional Analysis   |
| vii. | Subjectsteachingat                     |   |
|      | UnderGraduateLevel                     | : Matrices & Calculus   |
|      |  | Engineering Mathematics I                                     |
|      |  | Engineering Mathematics II                                    |
|      |  | Transforms & Partial Differential<br>Equation                 |
|      |  | Numerical Methods   |
|      |  | Probability & Random Process<br>Probability & Queueing Theory |
|      |  | Discrete Mathematics  |
|      | PostGraduateLevel                      | :Nil  |
| vi   | ii Researchguidance                    | :Nil  |
| •    | No. of paperspublished in National     | :Nil  |
|      | /InternationalJournals<br>/Conferences |   |
|      |  | : Nil   |
|      | • Master                               | :   |
|      | • Ph.D.                                | :   |
| ix   | ProjectsCarriedout                     | :Nil  |
| X    | Patents                                | :Nil  |
| xi   | TechnologyTransfer                     | :Nil  |
| xi   | i ResearchPublications                 | :Nil  |
|      | i No. of Books published<br>ithdetails | :Nil  |





| i.   | Name                    | JAMES A      |
|------|-------------------------|--------------|
| ii.  | DateofBirth             | 14.02.1991   |
| iii. | Unique ID               | 1-9429072621 |
| iv.  | EducationQualifications | M.A.,M.Phil  |
| v.   | WorkExperience          |              |
|      | • Teaching              | 7            |
|      | • Research              |              |
|      | • Industry              | 0            |
|      | • Others                |              |
| vi.  | AreaofSpecialization    | English      |
|      |                         |              |
| vii. | Subjectsteachingat      |              |



UnderGraduateLevel PROFESSIONAL ENGLISH –I

| PostGraduateLevel                         | Nil |
|---|-----|
| viii Researchguidance                     | Nil |
| • No. of paperspublished in National      | Nil |
| /InternationalJournals                    |     |
| /Conferences                              |     |
|   | Nil |
| • Master                                  |     |
| • Ph.D.                                   |     |
| ix ProjectsCarriedout                     | Nil |
| x Patents                                 | Nil |
| xi TechnologyTransfer                     | Nil |
| xii ResearchPublications                  | Nil |
| xii No. of Books published<br>withdetails | Nil |

| iii. | Name                    | : M.SRIRAM    |
|------|-------------------------|---------------|
| ix.  | DateofBirth             | 14.03.1992    |
| X.   | Unique ID               | :1-773791761  |
| xi.  | EducationQualifications | :M.Sc.,M.Phil |
| xii. | WorkExperience          |               |
|      | • Teaching              | :2.9 Years    |
|      | • Research              | :Nil          |
|      | • Industry              | :Nil          |
|      | • Others                | :Nil          |
| iii. | AreaofSpecialization    | :Physics      |



# xiv. Subjectsteachingat

| UnderGraduateLevel   | :Engineering Physics                   |
|--|--|
|  | Physics of Material                    |
|  | Physics for Civil Engineering          |
|  | Physics for Electronics Engineering    |
|  | Physics for Electrical Engineering     |
|  | <b>Physics for Information Science</b> |
| PostGraduateLevel  | Nil                                    |
| viii Researchguidance  | Nil                                    |
| <ul> <li>No. of paperspublished in<br/>National<br/>/InternationalJournals<br/>/Conferences</li> </ul> | Nil                                    |
|  | Nil                                    |
| • Master   |  |
| • Ph.D.  |  |
| ix ProjectsCarriedout  | Nil                                    |
| x Patents  | Nil                                    |
| xi TechnologyTransfer  | Nil                                    |
| xii ResearchPublications   | Nil                                    |
| xii No. of Books published<br>withdetails  | Nil                                    |



|       |  | 71-                                |
|-------|--|------------------------------------|
| i)    | Name                                     | : P.MUTHUKUMAR                     |
| ii)   | Date of Birth                            | : 12.06.1984                       |
| iii)  | Unique ID                                | : 1-773791761                      |
| iv)   | <b>Educational Qualification</b>         | : M.Sc., M.Phil.,M.Tech.           |
| v)    | Work Experience                          |                                    |
|       | • Teaching                               | : 10                               |
|       | • Research                               | : NIL                              |
|       | • Industry                               | : 01.6                             |
|       | • Others                                 | : NIL                              |
| vi)   | Area of Specialization                   | : Physics                          |
| vii)  | Subjects teaching at                     |                                    |
|       | Under Graduate Level                     | : Engineering Physics              |
|       |  | Physics of Materials               |
|       |  | Physics for Civil Engineering      |
|       |  | Physics for Electrical Engineering |
|       |  | Physics for Information Science    |
| viii) | Post Graduate Level<br>Research guidance | : NIL                              |
|       | • No. of Papers                          |                                    |
|       | Published in National/                   |                                    |
|       | International Journals/                  | : NIL                              |
|       | Conferences                              | NIT                                |
|       | • Master                                 | : NIL                              |
|       | • Ph.D.                                  | : NIL                              |
| ix)   | Projects carried out                     | : NIL                              |
| X)    | Patents                                  | : NIL                              |
| xi)   | Technology Transfer                      | : NIL                              |
| xii)  | <b>Research Publications</b>             | : NIL                              |
| xiii) | No. of Books published with details      | : NIL                              |

| i.   | Name                    | : NANCY NISHA I |
|------|-------------------------|-----------------|
| ii.  | DateofBirth             | : 11.04.1984    |
| iii. | Unique ID               | :               |
| iv.  | EducationQualifications | : M.A.,M.Phil   |
| v.   | WorkExperience          |                 |
|      | • Teaching              | :9Years         |
|      | • Research              | :Nil            |
|      | • Industry              | :Nil            |
|      | • Others                | :Nil            |
| vi.  | AreaofSpecialization    | English         |



vii. Subjectsteachingat

| UnderGraduateLevel | :PROFESSIONAL ENGLISH –I |
|--------------------|--------------------------|
|--------------------|--------------------------|

| PostGraduateLevel                         | :Nil |
|---|------|
| viii Researchguidance                     | :Nil |
| • No. of paperspublished in National      | :Nil |
| /InternationalJournals                    |      |
| /Conferences                              |      |
|   | :Nil |
| • Master                                  |      |
| • Ph.D.                                   |      |
| ix ProjectsCarriedout                     | :Nil |
| x Patents                                 | :Nil |
| xi TechnologyTransfer                     | :Nil |
| xii ResearchPublications                  | :Nil |
| xii No. of Books published<br>withdetails | :Nil |

#### INFRASTRUCTURE INFORMATION:

|                      | No. of Rooms | Total Area<br>Sq.m2 |
|----------------------|--------------|---------------------|
| Classroom facilities | 38           | 2809.85             |
| Tutorial Room        | 13           | 544.47              |

| Name of the Department        | No. of Labs | Total Area<br>Sq.m2 |
|-------------------------------|-------------|---------------------|
| Automobile                    | 08          | 543.26              |
| Civil                         | 08+01       | 605.41              |
| Computer Science              | 08          | 563.4               |
| Electronics and Communication | 08+01       | 609.73              |
| Electrical and Electronics    | 08          | 554.27              |
| Food Technology               | 08          | 533.5               |
| Mechanical                    | 08+01       | 604.16              |
| Petrochemical                 | 08          | 543.59              |
| Petroleum                     | 08          | 547.28              |
| Science and humanity          | 03          | 259.21              |

# Library

Number of Library Books: 23,743Number of Library Titles6672Number of Library Journals: 84

**Online Journals:** 

- IEEE
- JGATE
- DELNET
- NPTEL

# LABORATORY DETAILS:

# LABORATORY AND WORKSHOP DEPARTMENT OF AUTOMOBILE ENGINEERING

| S.No | Purchase order<br>No | Particulars                               | Qty | Total Cost |
|------|----------------------|---|-----|------------|
| 1    | 3                    | 4   | 5   | 13         |
| 1    | NA                   | Multi Cylinder<br>Petrol Engine           | 2   | 60000/-    |
| 2    | NA                   | Multi Cylinder<br>Diesel Engine           | 2   | 70000/-    |
| 3    | NA                   | Petrol and<br>Diesel fuel<br>systems each | 2   | 13000/-    |
| 4    | NA                   | Heavy duty<br>vehicle chassis<br>frame    | 1   | 6,75,000/- |
| 5    | NA                   | Light duty<br>vehicle chassis<br>frame    | 1   | 3,80,000/- |
| 6    | NA                   | Front axle                                | 2   | 53,000/-   |
| 7    | NA                   | Rear axle                                 | 2   | 37,900/-   |
| 8    | NA                   | Differential                              | 2   | 13,000/-   |
| 9    | NA                   | Clutch (light<br>duty ) each              | 2   | 25,400/-   |
| 10   | NA                   | Clutch (heavy<br>duty) each               | 2   | 33,000/-   |
| 11   | NA                   | Gear box (light<br>duty ) each            | 2   | 38,700/-   |
| 12   | NA                   | Gear box<br>(heavy duty)<br>each          | 2   | 55,000/-   |

|    | I  | G. 1  | 1 1 | 1        |
|----|----|---|-----|----------|
| 13 | NA | Steering<br>gearboxes<br>(Rack and<br>pinion)               | 1   | 8200/-   |
| 14 | NA | Steering<br>gearboxes<br>(Recirculating<br>ball type)       | 1   | 8200/-   |
| 15 | NA | Steering<br>gearboxes<br>(worm and gear<br>)                | 1   | 8200/-   |
| 16 | NA | Steering<br>gearboxes<br>(worm and<br>sector)               | 1   | 12,500/- |
| 17 | NA | Steering<br>system<br>(Independent<br>suspension<br>system) | 1   | 26,500/- |
| 18 | NA | working model<br>of Maruti 800                              | 1   | 19,000/- |
| 19 | NA | working model<br>of multicylinder<br>diesel engine          | 1   | 7,000/-  |

Two and Three Wheelers Lab







Automotive components lab





### Automotive Electrical and electronics Lab



# DEPARTMENT OF CIVIL ENGINEERING

| S.NO | PARTICULARS                 | QTY | TOTAL COST (Rs) |  |  |
|------|-----------------------------|-----|-----------------|--|--|
|      | SURVEYING LABORATORY        |     |                 |  |  |
| 1.   | Total Station               | 3   | 6,49,038        |  |  |
| 2.   | Theodolites                 | 6   | 71,478          |  |  |
| 3.   | Dumpy level / Filling level | 6   | 32,676          |  |  |
| 4.   | Pocket stereoscope          | 1   | 570             |  |  |
| 5.   | Ranging rods(set)           | 6   | 3876            |  |  |
| 6.   | Leveling staff(set)         | 6   | 14316           |  |  |
| 7.   | Cross staff(set)            | 6   | 4248            |  |  |
| 8.   | Chains(set)                 | 6   | 7296            |  |  |
| 9.   | Tapes(set)                  | 6   | 2870            |  |  |

| 10. | Arrows(set)                   | 6  | 204   |
|-----|-------------------------------|----|-------|
| 11. | Prismatic Compass             | 10 | 2614  |
| 12. | Surveyor Compass              | 2  | 2888  |
| 13. | Survey grade or Hand held GPS | 3  | 37392 |



|     | CONSTRUCTION MATERIALS LABOR  | ATORY |              |
|-----|---|-------|--------------|
| 1.  | Compression testing machine   | 1     | Rs. 50,000   |
| 1.  | Sieve set (IS sieves 4.75 mm, 2.36 mm, 1.1.8 mm, 600 micron, 300 micron, 150 micron and 75 micron ) | 2     | Rs. 10748.00 |
| 2.  | Weighing Balance or scale (accuracy 0.5g)   | 1     | 7700         |
| 3.  | Pycnometer  | 2     | 2000         |
| 4.  | Tamping rod   | 3     | 1200         |
| 5.  | Aggregate Crushing Value Apparatus  | 1     | 5418         |
| 6.  | Aggregate Impact Value Apparatus  | 1     | 8670         |
| 7.  | IS sieves 12.5 mm, 10 mm and 2.36 mm  | 2     | 10748.00     |
| 8.  | Weighing Balance or scale (accuracy 1 g)  | 1     | 7700         |
| 9.  | Length gauge  | 2     | 774          |
| 10. | Thickness gauge   | 2     | 774          |
| 11. | IS Sieves 40 mm,31.5 mm, 25 mm, 20mm, 16mm, 12.5 mm, 10mm, 6.3 mm                                   | 2     | 10748.00     |
| 12. | Slump cone apparatus  | 2     | 2408<br>3300 |
| 13. | Compaction factor apparatus   | 1     | 15663        |

| 1   | 1                        | I |         |
|-----|--------------------------|---|---------|
| 14. | Concrete Cubes           | 6 | 11868   |
| 15. | Concrete Cylinders       | 6 | 20124   |
| 16. | Beam Mould               | 6 | 17802   |
| 17. | Concrete mixing machine  | 1 | 57880   |
| 18. | Oven                     | 1 | 14000   |
| 19. | Shallow flat bottom dish | 2 | 6525.68 |
| 20. | Trowels and Pans         | 1 | 325     |





CONSTRUCTION MATERIALS LABORATORY

| 1. | UTM of minimum 400 KN capacity           | 1  | Rs. 3,00,000 |
|----|--|----|--------------|
| 2. | Torsion testing machine                  | 1  | 1,05,000     |
| 3. | Izod impact testing machine              | 1  | Rs. 65000    |
| 4. | Hardness testing machine-Rockwell        | 1  | Rs. 1,00,000 |
| 5. | Hardness testing machine-Vickers/Brinell | 1  | Rs. 1,00,000 |
| б. | Beam deflection test apparatus           | 1  | Rs. 7500     |
| 7. | Extensometer                             | 1  | Rs. 16000    |
| 3. | Compressometer                           | 1  | Rs. 16000    |
| ). | Dial gauges                              | 1  | 840          |
| 0. | Le Chateliers apparatus                  | 2  | 16,050       |
| 1. | Vicats apparatus                         | 2  | 4816         |
| 2. | Mortar cube moulds                       | 10 | 11868        |
| 13 | Dial gauges                              | 1  | 840          |





|     | HYDRAULIC ENGINEERING LABORA                              | TORY |        |
|-----|---|------|--------|
| 1.  | Rotometer   | 1    | 48500  |
| 2.  | Venturimeter/Orifice meter                                | 1    | 43500  |
| 3.  | Bernoullis  | 1    | 31534  |
| 4.  | Centrifugal Pump  | 1    | 47934  |
| 5.  | Gear Pump   | 1    | 43770  |
| 6.  | Submersible pump  | 1    | 76770  |
| 7.  | Reciprocating Pump  | 1    | 41470  |
| 8.  | Pelton Wheel turbine                                      | 1    | 127335 |
| 9.  | Francis turbines / kaplon turbine                         | 1    | 153800 |
| 10. | determination of Metacentric height of floating<br>bodies | 1    | 17300  |
| 11. | friction factor in pipes                                  | 1    | 41600  |
| 12  | Mouth piece/Orifice setup                                 | 1    | 40200  |
| 13  | minor losses  | 1    | 38955  |





| SOIL MECHANICS LABORATORY |                                    |   |              |
|---------------------------|------------------------------------|---|--------------|
| 1.                        | Sieves                             | 2 | 10748.00     |
| 2.                        | Hydrometer                         | 2 | 2890         |
| 3.                        | Liquid and plastic limit apparatus | 2 | 5960<br>3432 |
| 4.                        | Shinkage limit apparatus           | 3 | 7995         |
| 5.                        | Proctor compaction apparatus       | 2 | 14268        |
| 6.                        | UTM of minimum of 20KN capacity    | 1 | 3,00,000     |

| 7.  | Direct shear apparatus               | 1 | 59708  |
|-----|--------------------------------------|---|--------|
| 8.  | Thermometer                          | 2 | 2420   |
| 9.  | Field density measuring device       | 2 | 5418   |
| 10. | Triaxial shear apparatus             | 1 | 131784 |
| 11. | Three gang consolidation test device | 1 | 99657  |





|     | pH meter                             | 2  | 4500  |
|-----|--------------------------------------|----|-------|
|     |                                      |    | 4500  |
|     | Nephelometer                         | 2  | 6000  |
| 3.  | Conductivity meter                   | 1  | 6500  |
| 4.  | UV and Visible Spectrophotometer     | 1  | 95000 |
| 5.  | Jar test apparatus                   | 2  | 20000 |
| 5.  | DO meter                             | 2  | 9000  |
| 7.  | BOD incubator                        | 1  | 40000 |
| 3.  | COD digester (with 6 heating mantle) | 2  | 35000 |
| ).  | Imhoff cone                          | 4  | 3500  |
| 0.  | Sterilization chamber                | 1  | 20000 |
| 1.  | Water bath                           | 2  | 4500  |
| 2.  | Hot air oven                         | 1  | 12000 |
| 3.  | Weighing machine(0.0001g)            | 1  | 48000 |
| 4.  | China dish                           | 6  | 50    |
| 5.  | Weighing machine(0.001g)             | 1  | 12000 |
| 6.  | Autoclave                            | 1  | 8000  |
| 7.  | Refrigerator                         | 1  | 15500 |
| 8.  | Muffle furnace                       | 1  | 11000 |
| 9.  | Bacteriological incubator            | 1  | 12000 |
| 0.  | Nesslers tube 100 mL                 | 20 | 150   |
| 21. | Burette 50mL with stand              | 15 | 450   |
| 22. | Burette 25mL with stand              | 3  | 430   |
| 23. | Pipette 10mL                         | 15 | 40    |

| r   |                        |     |      |
|-----|------------------------|-----|------|
| 24. | Pipette 5mL            | 10  | 40   |
| 25. | Pipette 2 mL           | 4   | 40   |
| 26. | Conical flask 10 mL    | 2   | 60   |
| 27. | Volumetric flask 250mL | 5   | 150  |
| 28. | Volumetric flask1000mL | 1   | 260  |
| 29. | Volumetric flask500mL  | 5   | 200  |
| 30. | Volumetric flask250mL  | 6   | 150  |
| 31. | Volumetric flask100mL  | 8   | 90   |
| 32. | Volumetric flask 50mL  | 6   | 70   |
| 33. | Compound microscope    | 1   | 3000 |
| 34. | Test tubes 20mL        | 200 | 15   |
| 35. | Beaker1000mL           | 3   | 200  |
| 36. | Beaker 500mL           | 6   | 90   |
| 37. | Beaker 100mL           | 20  | 30   |
| 38. | Measuring jar 1000mL   | 2   | 300  |
| 39. | Measuring jar 500mL    | 4   | 250  |
| 40. | Measuring jar 100mL    | 10  | 200  |
| 41. | Measuring jar 50mL     | 5   | 150  |
| 42. | Measuring jar 10mL     | 5   | 50   |



|   | CONCRETE AND HIGHWAY ENGINEERI | NG LABORATORY |       |
|---|--------------------------------|---------------|-------|
| 1 | Concrete cube moulds           | 6             | 11868 |
| 2 | Concrete cylinder moulds       | 3             | 20124 |
| 3 | Concrete Prism moulds          | 3             | 17802 |

| 4  | Sieves                                 | 1Set | 131784.00    |
|----|--|------|--------------|
| 5  | Concrete Mixer                         | 1    | 57880        |
| 6  | Slump cone                             | 2    | 2408 ,3300   |
| 7  | Trovels and planers                    | 1Set | 325          |
| 8  | UTM – 400 kN capacity                  | 1    | Rs. 3,00,000 |
| 9  | Vee Bee Consistometer                  | 1    | 16050        |
| 10 | Aggregate impact testing machine       | 1    | 8670         |
| 11 | Blains Apparatus                       | 1    | 3772         |
| 12 | Los - Angeles abrasion testing machine | 1    | 88804        |

| ADVANCED STRUCTURAL ENGINEERING LABORATORY |   |   |        |
|--|---|---|--------|
| 1  | Loading Frame, Hydraulic Jack and Load Cell | 1 | 58725  |
| 2  | Proving Ring                                | 1 | 25650  |
| 3  | Demec Gauge                                 | 1 | 20775  |
| 4  | Electrical Strain Gauge with indicator      | 1 | 120000 |
| 5  | Rebound Hammer                              | 1 | 30320  |
| 6  | Ultrasonic Pulse Velocity Tester            | 1 | 353876 |
| 7  | Dial Gauges                                 | 1 | 4190   |
| 8  | Clinometer                                  | 1 | 1120   |
| 9  | Vibration Exciter and Vibration Meter       | 1 | 36800  |
| 10   | FFT Analyser                                | 1 | 30400  |



# DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING

(R 2017) Semester – II

## CS8261 C PROGRAMMING LABORATORY

#### **Requirements for a batch of 30 students**

| S.No. | Description of Equipment                                 | Quantity required<br>(R) | Quantity available (A) |
|-------|--|--------------------------|------------------------|
| 1.    | Systems with Linux Operating System<br>with gnu compiler | 30                       | 60                     |

# (R 2017) Semester – III

# CS8381 DATA STRUCTURES LABORATORY

| S.No. | Description of Equipment                                 | Quantity required<br>(R) | Quantity available (A) |
|-------|--|--------------------------|------------------------|
| 1.    | Systems with Linux Operating System<br>with gnu compiler | 30                       | 60                     |

#### (R 2017) Semester – III

#### CS8383 OBJECT ORIENTED PROGRAMMING LABORATORY

| S.No. | Description of Equipment                   | Quantity required (R) | Quantity available<br>(A) |
|-------|--|-----------------------|---------------------------|
| 1.    | Systems with either Netbeans or<br>Eclipse | 30                    | 60                        |

#### **Requirements for a batch of 30 students**

## (R 2017) Semester – IV

### CS8481 DATABASE MANAGEMENT SYSTEMS LABORATORY

#### **Requirements for a batch of 30 students**

| S.No. | Description of Equipment | Quantity required<br>(R) | Quantity available<br>(A) |
|-------|--------------------------|--------------------------|---------------------------|
| 1.    | Systems with MySql       | 30                       | 60                        |
| 2.    | Visual Studio            | 30                       | 60                        |
| 3.    | Server                   | 1                        | 1                         |

#### (R 2017) Semester – IV

#### **CS8461 OPERATING SYSTEMS LABORATORY**

| S.No. | Description of Equipment                  | Quantity required<br>(R) | Quantity available<br>(A) |
|-------|---|--------------------------|---------------------------|
| 1.    | Systems with Linux OS and GNU<br>Computer | 30                       | 60                        |

## (R 2017) Semester – V

## CS8581 NETWORKS LABORATORY

## **Requirements for a batch of 30 students**

| S.No. | Description of Equipment  | Quantity<br>required (R) | Quantity available<br>(A) |
|-------|---|--------------------------|---------------------------|
| 1.    | Standalone Desktops   | 30                       | 60                        |
| 2.    | C / C++ / Java / Python / Equivalent<br>Compiler Network Simulator like<br>NS2 /<br>Glomosim / OPNEt / Packet Tracer<br>/Equivalent | 30                       | 60                        |

## (R 2017) Semester – V

## CS8582 OBJECT ORIENTED ANALYSIS AND DESIGN LABORATORY

| S.No. | Description of Equipment  | Quantity<br>required (R) | Quantity available<br>(A) |
|-------|---|--------------------------|---------------------------|
| 1.    | Rational Suite (User License)   | 30                       | 60                        |
| 2.    | Open Source Alternatives:<br>ArgoUML,StarUML, Visual<br>Paradigm (or)<br>Equivalent Eclipse IDE and Junit | 30                       | 60                        |
| 3.    | PCs   | 30                       | 60                        |

#### (R 2017) Semester – VI

### CS8661 INTERNET PROGRAMMING LABORATORY

| S.No. | Description of Equipment | Quantity required<br>(R) | Quantity available<br>(A) |
|-------|--------------------------|--------------------------|---------------------------|
| 1.    | Systems                  | 30                       | 60                        |
|       |                          |                          |                           |

1

30

1

60

Server (Web Server)

Java/JSP/ISP Webserver/Apache Tomcat /

MySQL / Dreamweaver or Equivalent, WAMP/XAMP

2.

3.

#### **Requirements for a batch of 30 students**

#### (R 2017) Semester – VI

### CS8662 MOBILE APPLICATION DEVELOPMENT LABORATORY

| S.No. | Description of Equipment  | Quantity required<br>(R) | Quantity available<br>(A) |
|-------|---|--------------------------|---------------------------|
| 1.    | C / C++ / Java or equivalent<br>compiler GnuPG, Snort, N-Stalker<br>or Equivalent | 30                       | 60                        |
| 2.    | Standalone desktops or Server supporting terminals                                | 30                       | 60                        |

## (R 2017) Semester – VII

## **IT8761 SECURITY LABORATORY**

## **Requirements for a batch of 30 students**

| S.No. | Description of Equipment  | Quantity required<br>(R) | Quantity available<br>(A) |
|-------|---|--------------------------|---------------------------|
| 1.    | C / C++ / Java or equivalent<br>compiler GnuPG, Snort, N-Stalker<br>or Equivalent | 30                       | 60                        |
| 2.    | PCs   | 30                       | 60                        |

## (R 2017) Semester – VII

# CS8711 CLOUD COMPUTING LABORATORY

## **Requirements for a batch of 30 students**

| S.No. | Description of Equipment   | Quantity required<br>(R) | Quantity available<br>(A) |
|-------|--|--------------------------|---------------------------|
| 1.    | Virtual box, VMware Workstation,<br>Cloud<br>Environment Creation, Openstack,<br>Hadoop,<br>Coludism, GAE launcher | 30                       | 60                        |

# **Charless Babbage Computer Center**



# John Mccharthy Computer Center



## **Alan Turing Computer Center**



James Gosling Common Computer Center



# DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING

|       | Communication Systems Lab   |          |               |  |
|-------|---|----------|---------------|--|
| S.No. | Name of the Equipment   | Quantity | Cost<br>(Rs.) |  |
| 1.    | Amplitude modulation Transmitter Kit                                  | 2        | 22,112        |  |
| 2.    | Amplitude Demodulation Transmitter Kit                                | 2        | 22,112        |  |
| 3.    | Frequency modulation Transmitter Kit                                  | 2        | 22,112        |  |
| 4.    | Frequency Demodulation Transmitter Kit                                | 2        | 16,661        |  |
| 5.    | Pulse Code Modulation kit   | 1        | 7556          |  |
| 6.    | Pulse Code Modulation Receiver kit                                    | 1        | 7556          |  |
| 7.    | Delta/Sigma Delta and adaptive Delta Modulation<br>Demodulation Kit   | 1        | 7556          |  |
| 8.    | Data Conditioning and carrier modulation Kit                          | 1        | 7556          |  |
| 9.    | Data Conditioning and carrier Demodulation Kit                        | 1        | 7556          |  |
| 10.   | VLSI based advanced digital communication training system             | 1        | 50,850        |  |
| 11.   | Linear IC Trainer   | 1        | 6667          |  |
| 12.   | Pulse Amplitude/Pulse width/Pulse Position<br>Modulation Demodulation | 2        | 15,112        |  |
| 13.   | TDM Multiplexing and demultiplexing trainer                           | 1        | 14,500        |  |
| 14.   | Sampling and Reconstructing trainer                                   | 1        | 14,500        |  |

## List of Major Equipments

|       | Linear Integrated Circuits Laboratory |          |               |  |  |
|-------|---------------------------------------|----------|---------------|--|--|
| S.No. | Name of the Equipment                 | Quantity | Cost<br>(Rs.) |  |  |
| 1.    | 30MHZ 2 channel Oscilloscope          | 11       | 1,71,000      |  |  |
| 2.    | 1 MHZ Function generator              | 13       | 91,730        |  |  |
| 3.    | Digital multimeter                    | 10       | 9000          |  |  |
| 4.    | Digital multimeter(14/3/14)           | 5        | 4500          |  |  |
| 5.    | Dual power supply(0-30v)2A            | 10       | 79000         |  |  |
| 6.    | Minmax Linear IC Tester               | 2        | 39,000        |  |  |
| 7.    | 3 MHZ Function generator              | 5        | 43750         |  |  |
| 8.    | Digital LCR Meter                     | 2        | 5000          |  |  |

|       | Digital Electronics Laboratory |          |                 |  |  |
|-------|--------------------------------|----------|-----------------|--|--|
| S.No. | Equipment Name                 | Quantity | Amount<br>(Rs.) |  |  |
| 1.    | Function Generator- 1Mhz       | 5        | 36,250          |  |  |
| 2.    | Function Generator- 3Mhz       | 5        | 43,750          |  |  |
| 3.    | Digital IC Trainer Kit         | 15       | 1,62,000        |  |  |
| 4.    | Fixed Power Supply             | 5        | 7,000           |  |  |
| 5.    | Digital IC Tester              | 2        | 27,000          |  |  |
| 6.    | Analog IC Trainer kit          | 5        | 54,000          |  |  |
| 7.    | Digital Multimeter             | 5        | 4,500           |  |  |
| 8.    | Dual Power Supply              | 5        | 39,500          |  |  |

| Microprocessor and Microcontroller Laboratory |                                    |          |               |  |
|---|------------------------------------|----------|---------------|--|
| S.No.   | Name of the Equipment              | Quantity | Cost<br>(Rs.) |  |
| 1.  | 8085 LCD based Microprocessor kit  | 15       | 89,250        |  |
| 2.  | 8086 LCD based Microprocessor kit  | 15       | 1,33,500      |  |
| 3.  | 8051 LCD based Microcontroller kit | 15       | 1,34,250      |  |
| 4.  | Stepper motor interfacing card     | 5        | 9,75          |  |
| 5.  | Traffic light interfacing card     | 5        | 7,500         |  |
| 6.  | ADC interfacing card               | 5        | 7,500         |  |
| 7.  | DAC interfacing card               | 5        | 7,500         |  |
| 8.  | Addon on boards F-8255             | 5        | 9,750         |  |
| 9.  | Addon on boards F-8253             | 5        | 9,750         |  |
| 10.   | Addon card 8251                    | 5        | 9,250         |  |
| 11.   | Addon card 8279                    | 5        | 9,250         |  |

| S.No. | Name of the Equipment  | Quantity | Cost<br>(Rs.) |
|-------|--|----------|---------------|
|       | Fiber optic analog and digital link at 660nm using plastic fiber   | 1        | 13,397        |
|       | Advanced Fiberoptic communication trainer  | 2        | 65,175        |
|       | Laser Diode and glass fiber based fiberoptic trainer   | 1        | 36,208        |
|       | Dual wavelength fiber optic laser source and detector module   | 2        | 162,936       |
|       | Fiberoptic passive component module  | 1        | 59,743        |
|       | Single mode fiberoptic cable module with WDM   | 1        | 54,313        |
|       | Chromate dispersion module   | 1        | 81,468        |
|       | Fiber Optic Power meter  | 1        | 21,761        |
|       | 100MHZ 1GS/S colour digital storage oscilloscope with FFT  | 4        | 105,000       |
|       | Gunn diode based microwave trainer   | 1        | 51,832        |
|       | <ol> <li>Directional coupler</li> <li>Matched termination</li> <li>Circulator</li> <li>E-Plane TEE</li> <li>H Plane TEE</li> <li>Fixed attenuator</li> <li>Magic TEE</li> </ol>  | 2        | 72,394        |
|       | Components for polar pattern and gain<br>charecteristics of Horn Antenna<br>1.Antenna Rotator<br>2.Pyramidal waveguide horn antenna (Tx & Rx)<br>3.Pickup horn antenna<br>4.E-Plane and H-Plane waveguide horn antenna   | 1        | 36,197        |
|       | Klystron based microwave trainer<br>1.Klystron tube<br>2.Klystron mount<br>3.Waveguide stand<br>4.Variable attenuator<br>5.SS tuner<br>6.Matched termination<br>7.Movable short<br>8.Detector mount<br>9.Isolator<br>10.Slotted section<br>11.Tunable probe<br>12.Frequency Meter<br>13.VSWR Meter<br>14.BNC to BNC cable<br>15.Cooling Fan<br>16.Klystron power supply<br>17.Manual | 7        | 459,577       |

| Per Trainer                            |   |        |
|--|---|--------|
| Advanced Fiber Optic Trainer kit       | 2 | 95,000 |
| Microwave turn table with Horn Antenna | 1 | 18,000 |

|       | Digital Signal Processing Laboratory |                                  |          |               |  |  |
|-------|--------------------------------------|----------------------------------|----------|---------------|--|--|
| S.No. | Name of the Equipment                | Specification                    | Quantity | Cost<br>(Rs.) |  |  |
| 1.    | Floating point DSP Processors Kit    | TMS 320C 5416 series<br>DSP kit  | 8        | 210000.00     |  |  |
| 2.    | CRO                                  | CRO (0-30Mhz)                    | 15       | 285000.00     |  |  |
| 3.    | Function Generator                   | Function Generator<br>(0-1MhZ)   | 5        | 36250.00      |  |  |
|       |                                      | Function Generator<br>(0-3MhZ)   | 10       | 87500.00      |  |  |
| 4.    | Floating point DSP Processors Kit    | TMS 320C50 based starter DSP kit | 1        | 14850.00      |  |  |
| 5.    | Floating point DSP Processors Kit    | TMS 320C 5416 series<br>DSP kit  | 1        | 19800.00      |  |  |

|       | VLSI Laboratory              |  |          |               |  |
|-------|------------------------------|--|----------|---------------|--|
| S.No. | Name of the Equipment        | Specification  | Quantity | Cost<br>(Rs.) |  |
| 1.    | Xilinx or Altera FPGA Kit    | FPGA Protoboard with<br>Spartan-III<br>XC3s400PQ208C | 8        | 86863.00      |  |
| 2.    | CPLD Trainer Kit             | CPLD Trainer with XC9572P84                          | 1        | 6750.00       |  |
| 3.    | FPGA Kit                     | FPGA Multifunction<br>Evaluation System              | 1        | 14200.00      |  |
| 4.    | FPGA Kit                     | Mini FPGA Evaluation<br>Board                        | 1        | 11500.00      |  |
| 5.    | Logic Analyzer               | Analog Discovery kit                                 | 2        | 38094.00      |  |
| 6.    | Altera cyclone II FPGA Board | Altera cyclone II FPGA<br>Mini Board                 | 5        | 18500.00      |  |

|       | Embedded Systems Laboratory                        |               |          |        |  |
|-------|--|---------------|----------|--------|--|
| S.No. | Equipment Name                                     | Specification | Quantity | Amount |  |
| 1     | ARM 2148 Evaluation<br>System                      | ARM 7 Kit     | 1        | 9,000  |  |
| 2     | Universal ARM<br>application development<br>System | ARM 7 Kit     | 1        | 22,000 |  |

| 3 | ARM 7 Trainer kit with 11 peripherals | ARM 7 Kit | 8 | 89,040 |
|---|---------------------------------------|-----------|---|--------|
| 4 | Wireless Module                       | ZIGBEE    | 2 | 3,150  |

|       | Electronic Devices Laboratory    |          |                 |  |
|-------|----------------------------------|----------|-----------------|--|
| S.No. | Equipment Name                   | Quantity | Amount<br>(Rs.) |  |
| 1.    | Fixed Power Supply               | 4        | 5,600           |  |
| 2.    | Variable Power Supply            | 8        | 39,200          |  |
| 3.    | Two Channel 4 Trace Oscilloscope | 20       | 3,80,000        |  |
| 4.    | Function Generator- 1Mhz         | 20       | 1,45,000        |  |
| 5.    | Function Generator- 3Mhz         | 1        | 7,900           |  |
| 6.    | Digital Multimeter               | 10       | 9,000           |  |
| 7.    | Analog Multimeter                | 2        | 1,900           |  |
| 8.    | Dual Power Supply                | 6        | 47,660          |  |
| 9.    | Fixed Power Supply<br>(5V- 2A)   | 4        | 6,124           |  |
| 10.   | Power Supply (12V-2A)            | 4        | 9,975           |  |
| 11.   | Power Supply (30V-2A)            | 4        | 16,624          |  |
| 12.   | Power Supply (30V-2A) Dual       | 4        | 24,152          |  |

# **Basic Electronics Laboratory**





# Microprocessor and Microcontroller Laboratory



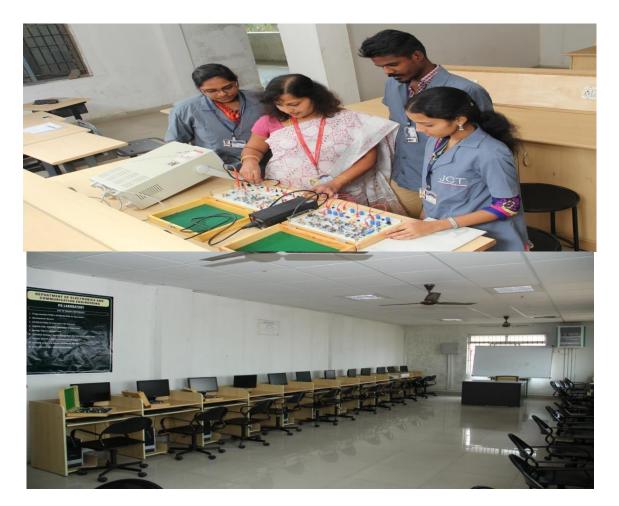


Circuit Simulation & Linear Integrated Circuits Laboratory



# Communication Systems Laboratory





# **Optical & Microwave Laboratory**



Digital Signal Processing Laboratory/ Embedded Laboratory



# VLSI Laboratory



# DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

| Sl.No | Name of the Equipment                                | Cost of the<br>Equipment |
|-------|--|--------------------------|
| 1     | PID Trainer KIT                                      | 12400                    |
| 2     | DSO  | 15214                    |
| 3     | CRO  | 43294                    |
| 4     | DC Motor   | 40800                    |
| 5     | DC Shunt generator coupling with dc shunt motor      | 40800                    |
| 6     | Rheostats  | 4682                     |
| 7     | Function Generator                                   | 6000                     |
| 8     | AC Position Control                                  | 29450                    |
| 9     | DC Position Control                                  | 29450                    |
| 10    | AC Synchro Transmiter /Receiver                      | 22360                    |
| 11    | DC Ammeter   | 4340                     |
| 12    | DC Voltmeter   | 2905                     |
| 13    | Maxwell, Schering, Wheat Stone, Kelvin Double bridge | 24000                    |
| 14    | Thermameter  | 200                      |
| 15    | Thermistor   | 9200                     |
| 16    | Pressure Chamber                                     | 22750                    |
| 17    | Optical Sensor                                       | 3600                     |
| 18    | Strain Guage Trainer KIT                             | 10800                    |

# CONTROL AND INSTRUMENTATION LABORATORY

|    | Total                         | 382725 |
|----|-------------------------------|--------|
| 23 | Stop Watch                    | 180    |
| 22 | IC trainer KIT                | 3600   |
| 21 | Single Phase Energy Meter     | 6600   |
| 20 | Single Phase Auto Transformer | 6500   |
| 19 | Flow measurement KIT          | 43600  |

|  | Name of the Equipment  | Cost of the<br>Equipment |
|--|--|--------------------------|
|  | 5HP DC Shunt Motor Coupled with 5HP DC Shunt Generator with Starter  | 79648                    |
|  | 5HP DC Shunt Motor Coupled with 5HP DC Series Generator with Starter | 80864                    |
|  | 5HP DC Shunt Motor Coupled with 5HP DC Compound Generator with       |                          |

Sl.No

|    |   | Equipment |
|----|---|-----------|
| 1  | 5HP DC Shunt Motor Coupled with 5HP DC Shunt Generator with<br>Starter                                | 79648     |
| 2  | 5HP DC Shunt Motor Coupled with 5HP DC Series Generator with<br>Starter                               | 80864     |
| 3  | 5HP DC Shunt Motor Coupled with 5HP DC Compound Generator with Starter                                | 80864     |
| 4  | 5HP DC Shunt Motor Coupled with 5HP 3Ø Non Salient Pole<br>Alternator with starter                    | 249888    |
| 5  | 5HP DC Shunt Motor Coupled with 5HP 3Ø Salient Pole Alternator with starter                           | 84512     |
| 6  | 5HP DC Shunt Motor with Mechanical Loading Arrangement with starter                                   | 165984    |
| 7  | 5HP DC Series Motor with Mechanical Loading Arrangement with starter                                  | 54112     |
| 8  | 5HP DC Compound Motor with Mechanical Loading Arrangement with starter                                | 56544     |
| 9  | 5HP 3Ø AC Squirrel Cage Induction Motor with Mechanical Load<br>Arrangement                           | 79040     |
| 10 | 2HP 1Ø AC Squirrel Cage Induction Motor with Mechanical Load<br>Arrangement                           | 49856     |
| 11 | 5HP 3Ø AC Slip Ring Induction Motor with Mechanical Load<br>Arrangement with Rotor Resistance starter | 63535     |
| 12 | 5HP 3Ø AC Synchronize Motor with Mechanical Load Arrangement with Autosynchronizing starter           | 72352     |
| 13 | Single Phase Transformer (1 KVA)  | 31616     |
| 14 | Three Phase Auto-Transformer  | 21280     |
| 15 | Digital tachometer control type   | 11552     |
| 16 | Rheo starts $360\Omega/1.5A$  | 5958      |
| 17 | Rheo starts 720Ω/1.2A   | 5958      |
| 18 | Rheo starts $50\Omega/5A$   | 5958      |
| 19 | Rheo starts 200Ω/1.7A   | 5958      |
| 20 | "Meco" DC/Ac portable ammeters/voltmeters[various ranges]   | 22502     |
| 21 | "Meco" Upf wattmeter portable 150/300/600 v 10/20 A   | 6445      |
| 22 | 150/300/600 v 5/20 A  | 6080      |
| 23 | "Meco" Upf wattmeter portable 150/300/600 v 5/20 A  | 11917     |

| 24 | 150/300/600 v 1/2 A                   | 11917      |
|----|---------------------------------------|------------|
| 25 | Double element wattmeter 10/20A       | 19456      |
| 26 | Rheostat 720Ω/.5A                     | 3648       |
| 27 | Earth tester kit with accessories     | 9120       |
| 28 | 3-Point starter, 4-point starter,     | 9728       |
| 29 | SPST SWITCH WITH TERMINAL             | 3840       |
| 30 | DPST SWITCH WITH TERMINAL             | 2944       |
| 31 | TPST SWITCH WITH TERMINAL             | 4480       |
| 32 | Three phase Resistive load            | 21120      |
| 33 | A.C Distribution Panel                | 48,900     |
| 34 | D.C Distribution Panel                | 48,900     |
| 35 | D.C Rectifier                         | 1,36,000   |
| 36 | Single phase auto transformer         | 15000      |
| 37 | Three phase auto transformer          | 45000      |
| 38 | Rheostat-50 ohm/5A                    | 4475       |
| 39 | Rheostat-640 ohm/0.8A                 | 1982       |
| 40 | Rheostat-250 ohm/2A                   | 8676       |
| 41 | Rheostat-800 ohm/1.2A                 | 8384       |
| 42 | Rheostat-50 ohm/5A                    | 1880       |
| 43 | Single phase inductive load           | 22,500     |
| 44 | Three Phase loading Rheostat-5kw      | 24500      |
| 45 | Single phase loading rheostat-3kw     | 17,500     |
| 46 | Single Phase loading rheostat-5kw     | 18500      |
| 47 | Single Phase loading rheostat-5kw     | 18500      |
| 48 | Meco Portable Ammeter-10/20 AMPS      | 3652       |
| 49 | M 3900 Mastech digital multimeter     | 2145       |
| 50 | Meco portable UPF wattmeter           | 13500      |
| 51 | Meco portable UPF wattmeter           | 6750       |
| 52 | Meco portable ammeter-906(MI0         | 2739       |
| 53 | Meco portable ammeter(MI)-905         | 1826       |
| 54 | Meco portable Voltmeter MI-908        | 5862       |
| 55 | Meco portable Voltmeter MI            | 1826       |
| 56 | MF 16 SELEC DIGITAL HZ METER 48*96 mm | 2439       |
| 57 | Meco portable DC voltmeter-2237       | 5150       |
| 58 | Meco portable LPF wattmeter           | 12450      |
| 59 | Meco portable LPF wattmeter           | 12150      |
| 60 | Meco portable 75/150V DC voltmeter    | 2060       |
| 61 | Meco portable DC Ammeter              | 2170       |
| 62 | Meco portable DC Ammeter              | 4340       |
|    | Total                                 | Rs.1702433 |

| Sl.No | Name of the Equipment      | Cost of the<br>Equipment |
|-------|----------------------------|--------------------------|
| 1     | Single phase Energy meter  | 650                      |
| 2     | Three phase Energy meter   | 1350                     |
| 3     | Ammeter(0-100)µA           | 550                      |
| 4     | Ammeter(0-500)µA           | 550                      |
| 5     | Ammeter (0-100)mA          | 5000                     |
| 6     | Ammeter (0-500)mA          | 2750                     |
| 7     | Ammeter (0-5)A             | 1970                     |
| 8     | Voltmeter (0-300)V         | 1970                     |
| 9     | Single phase Watt meter    | 5250                     |
| 10    | Digital multimeters        | 9000                     |
| 11    | Power factor meter         | 5250                     |
| 12    | Electric Iron box          | 315                      |
| 13    | Emergency Lamp             | 200                      |
| 14    | Megger                     | 950                      |
| 15    | Digital Live wire Detector | 600                      |
| 16    | Soldering set              | 600                      |
| 17    | Function generator         | 900                      |
| 18    | Power Supply               | 15800                    |
| 19    | Range finder               | 1832                     |
|       | Total                      | 55487                    |

## ENGINEERING PRACTICES LABORATORY

| Sl.No | Name of the Equipment                           | Cost of the<br>Equipment |
|-------|---|--------------------------|
| 1     | SCR Module                                      | 4420                     |
| 2     | MOSFET Module                                   | 6339                     |
| 3     | IGBT Module                                     | 6050                     |
| 4     | TRIAC Module                                    | 7500                     |
| 5     | Step up and Step down Chopper                   | 35510                    |
| 6     | IGBT based 1Ø PWM Inverter                      | 45000                    |
| 7     | IGBT based 3Ø PWM Inverter                      | 63600                    |
| 8     | 1Ø half wave and full wave controlled converter | 17610                    |
| 9     | SCR and TRIAC AC Controller                     | 12000                    |
| 10    | Switching Mode Cower Converter                  | 29800                    |
| 11    | Cyclo Converter Kit                             | 14170                    |
| 12    | Dual Regulator DC power supply                  | 25000                    |
| 13    | CRO   | 150214                   |
| 14    | IsolationTransformer                            | 39175                    |
| 15    | 1Ø Auto transformer                             | 8620                     |
| 16    | Multimeter                                      | 3575                     |
| 17    | LCR Meter                                       | 8700                     |
| 18    | Rheostat  | 3670                     |
| 19    | DC and AC Meter                                 | 11000                    |
|       | Total   | 491953                   |

## POWER ELECTRONICS AND DRIVES LABORATORY

| Sl.No | Name of the Equipment                                     | Cost of the<br>Equipment |
|-------|---|--------------------------|
| 1     | Microcontroller based Speed Control Converter Kit         | 75000                    |
| 2     | Microcontroller based Speed Control Chopper Kit           | 75000                    |
| 3     | Microcontroller based Speed Control of VSI Fed 3 Phase IM | 75000                    |
| 4     | Microcontroller based Speed Control of Stepper Motor      | 16500                    |
| 5     | DSP based Speed Control of SRM Motor                      | 75000                    |
| 6     | Logic Kit for Electric Motors using by FPGA Kit           | 25000                    |
| 7     | Digital Millimetres                                       | 6000                     |
| 8     | DSP based Speed Control of BLDC Motor                     | 75000                    |
| 9     | Power Quality Analyzer                                    | 8530                     |
| 10    | Digital Storage Oscilloscope                              | 60856                    |
|       | Total   | 491886                   |

# POWER ELECTRONICS LABORATORY (PG)

| Sl.No | Name of the Equipment  | Cost of the<br>Equipment |
|-------|--|--------------------------|
| 1     | Delta VFD Panel: Delta VFD L series Panel with Analog DC Meter and Potentiometer   | 23200                    |
| 2     | Control Panel : 3 Phase Control Panel with 40A Isolator, RCCB and 4<br>Single Pole MCB with 3 no's 50/5 CT Coil, Analog Voltmeter,<br>Ammeter, ASS, VSS, Pilot Lamps, Push Buttons | 29000                    |
| 3     | Delta PLC Panel : Delta 14SS2 PLC with Panel   | 20500                    |
| 4     | MNX 9 Contactor  | 2700                     |
| 5     | MNX 9 Contactor Add-on Block   | 500                      |
| 6     | Salzer Relay Base  | 1000                     |
| 7     | Salzer Relay   | 1600                     |
| 8     | Analog Timer   | 1500                     |
|       | Total  | 80000                    |

# PROJECT AND RESEARCH LABORATORY

# **Electrical Machines Laboratory**



Power Electronics and Drives Laboratory (UG & PG)



Control and Instrumentation & Power System Simulation Laboratory



# **Engineering Practices and Project Laboratory**





# DEPARTMENT OF FOOD TECHNOLOGY

| S.NO               | PARTICULARS                               | QTY | TOTAL COST |  |  |  |
|--------------------|---|-----|------------|--|--|--|
| FOOD CHEMISTRY LAB |   |     |            |  |  |  |
| 1.                 | Refractometer                             | 1   | 16,762     |  |  |  |
| 2.                 | Water bath                                | 1   | 6,286      |  |  |  |
| 3.                 | Ph meter                                  | 1   | 8,000      |  |  |  |
| 4.                 | Heating mantle                            | 1   | 1,381      |  |  |  |
| 5.                 | TLC paper strips                          | 1   | 6,500      |  |  |  |
| 6.                 | Thermometer                               | 1   | 120        |  |  |  |
| 7.                 | UV Vis Spectrophotometer                  | 1   | 2,70,158   |  |  |  |
| 8.                 | Hot Plate                                 | 1   | 5,800      |  |  |  |
| 9.                 | Moisture Balance                          | 1   | 10,800     |  |  |  |
|                    | FOOD ANALYSIS LAB                         |     |            |  |  |  |
| 10.                | Colorimeter                               | 1   | 9240       |  |  |  |
| 11.                | Distillation unit                         | 1   | 2500       |  |  |  |
| 12.                | Dean and stark                            | 1   | 5300       |  |  |  |
| 13.                | Soxhletapparatus(5)                       | 5   | 19999      |  |  |  |
| 14.                | Kjedhal apparatus                         | 1   | 4730       |  |  |  |
| 15.                | Weighing balance                          | 1   | 1241       |  |  |  |
| 16.                | Dessicator                                | 2   | 9742       |  |  |  |
|                    | BIOPROCESS LAB                            |     |            |  |  |  |
| 17.                | Non refrigerated orbital incubator shaker | 1   | 55,650     |  |  |  |
| 18.                | Refrigerator                              | 1   | 27,600     |  |  |  |
| 19.                | Fermenter                                 | 1   | 7,42,875   |  |  |  |

| 20.                          | Colorimeter                          | 3            | 27,720      |  |  |  |
|------------------------------|--------------------------------------|--------------|-------------|--|--|--|
| FOOD PRODUCTION ANALYSIS LAB |                                      |              |             |  |  |  |
| 21.                          | Vortex mixer                         | 1            | 4200.00     |  |  |  |
| 22.                          | Water Bath                           | 1            | 6286.00     |  |  |  |
| 23.                          | pH Meter                             | 1            | 8000.00     |  |  |  |
| 24.                          | Heating Mantle                       | 1            | 1381.00     |  |  |  |
| 25.                          | Colorimeter                          | 1            | 9240.00     |  |  |  |
|                              | FOOD PROCESSING AND PRESE            | ERVATION LAB |             |  |  |  |
| 26.                          | Induction stove                      | 1            | 1,975       |  |  |  |
| 27.                          | Plastic bag sealing machine          | 1            | 850         |  |  |  |
| 28.                          | Extruder                             | 1            | 633         |  |  |  |
| 29.                          | Hot air oven                         | 1            | 26,000      |  |  |  |
| 30.                          | Spary dryer                          | 1            | 7,51,929    |  |  |  |
| 31.                          | Refrigerator                         | 1            | 26,500      |  |  |  |
|                              | BAKING AND CONFECTIO                 | NERY LAB     |             |  |  |  |
| 32.                          | Vernier caliper                      | 1            | 592.00      |  |  |  |
| 33.                          | Digital caliper                      | 2            | 1176.00     |  |  |  |
| 34.                          | Vivr silicone chocolate mould        | 4            | 599.00      |  |  |  |
| 35.                          | Silicon chocolate mould              | 1            | 202.00      |  |  |  |
| 36.                          | Hwa you silicone chocolate ice mould | 1            | 273.00      |  |  |  |
| 37.                          | Deck oven                            | 1            | 1,16,280.00 |  |  |  |
| 38.                          | Egg beater                           | 5            | 466.00      |  |  |  |
| 39.                          | Microwave oven                       | 1            | 7500.00     |  |  |  |

| 40. | Gerber centrifuge                  | 1           | 7930.13  |
|-----|------------------------------------|-------------|----------|
| 41. | Butyrometer                        | 8           | 571      |
| 42. | Milk Analyser                      | 1           | 34862.63 |
| 43. | Premium lactometer                 | 2           | 378      |
|     | SKILLS FOR FOOD PRODUCT DESIGN AND | D DEVELOPME | NT LAB   |
| 44. | Food pack sealer                   | 2           | 3580     |
| 45. | Thermometer                        | 3           | 1104     |
| 46. | Chocolate mould                    | 10          | 2334     |
| 47. | Egg beater                         | 3           | 792      |
| 48. | pH meter                           | 1           | 3465     |
|     | FOOD MICROBIOLOGY                  | LAB         |          |
| 49. | Autoclave                          | 1           | 62,750   |
| 50. | Laminar Air Flow Chamber           | 2           | 80,499   |
| 51. | Light Microscope                   | 6           | 1,53,000 |
| 52. | Incubator Shaker                   | 1           | 53,999   |
| 53. | Hot Air Oven                       | 1           | 26,000   |
| 54. | Colony Counter                     | 5           | 34,351   |
| 55. | Refrigerator                       | 2           | 51,100   |
| 56. | Incubator                          | 1           | 28,000   |
| 57. | pH Meter                           | 2           | 9000     |
| 58. | Water Bath                         | 4           | 50,400   |
| 59. | LPG Gas Stove                      | 1           | 2,156    |
| 60. | Pressure Cooker                    | 1           | 5,250    |





## DEPARTMENT OF MECHANICAL ENGINEERING

## VALUE OF EQUIPMENTS IN ALL LABORATARY (As per stock registers)

| S.<br>No | Name of the Lab                 | VALUE OF<br>EQUIPMENT IN RS. |
|----------|---------------------------------|------------------------------|
| 1        | Dynamics lab                    | 398600                       |
| 2        | Metrology & measurement lab     | 643250                       |
| 3        | Manufacturing technlogy-1       | 1039624                      |
| 4        | Manufacturing technlogy-2       | 2627883                      |
| 5        | Mechatronics Lab                | 382991.5                     |
| 6        | Thermal lab-I                   | 2426545                      |
| 7        | Thermal lab-2                   | 434300                       |
| 8        | Engineering Practice Laboratory |                              |
|          | (a)PLUMBING                     | 18207                        |
|          | (b)CARPENTRY                    | 125360                       |
|          | (c)WELDING                      | 45426.5                      |
|          | (d)SHEET METAL                  | 4282                         |
|          | (e)SMITHY                       | 16905                        |
|          | (f)BASIC MACHINING              | 42016                        |
|          | (g)FOUNDRY                      | 12250                        |
|          | Grand Total in Rs:              | 8217640                      |

Thermal Lab-I

| S.<br>No | Name of the Equipment  | Quantity | Cost in Rs/<br>unit | Total cost in<br>Rs |
|----------|--|----------|---------------------|---------------------|
| 1        | Cut section model of two stroke petrol engine  | 1        | 8450                | 8450                |
| 2        | Cut section model of four stroke Diesel engine                                       | 1        | 11550               | 11550               |
| 3        | Red wood Viscometer apparatus  | 1        | 8100                | 8100                |
| 4        | Flash and fire point apparatus   | 1        | 7450                | 7450                |
| 5        | Four stroke diesel engine with brake test Rig apparatus                              | 1        | 50520               | 50520               |
| 6        | Four stroke slow speed diesel engine with brake test, retardation test rig apparatus | 1        | 63740               | 63740               |
| 7        | Two stage reciprocating air compressor   | 1        | 64650               | 64650               |
| 8        | Air blower Test  | 1        | 61850               | 61850               |
| 9        | Four stroke single cylinder diesel engine with electrical loading                    | 1        | 199500              | 199500              |
| 10       | Four stroke single cylinder diesel engine with<br>Hydraulic loading                  | 1        | 189950              | 189950              |
| 11       | Four stroke single cylinder petrol engine with electrical loading Dynamometer test   | 1        | 129700              | 129700              |
| 12       | Steam generator apparatus  | 1        | 469100              | 469100              |
| 13       | Stem turbine apparatus   | 1        | 465500              | 465500              |
| 14       | Steam generator apparatus accessories  | 1        | 249500              | 249500              |
| 15       | Data acquistion system   | 1        | 446985              | 446985              |
|          | Grand Total in Rs:   |          |                     |                     |

| S.<br>No | Name of the Equipment               | Quantity | Cast in Rs/<br>unit | Total cost in<br>Rs |
|----------|-------------------------------------|----------|---------------------|---------------------|
| 1        | Kinematics of 4 Bar Mechanism Setup | 1        | 12000               | 12000               |
| 2        | Kinematics of Universal Joint       | 1        | 12000               | 12000               |
| 3        | Kinematics of Gear trains           | 1        | 64000               | 64000               |
| 4        | Unversal Governors                  | 1        | 37200               | 37200               |

# DYNAMICS LABORATORY

|    | Grand Total in Rs:   |   |       | 398600 |
|----|--|---|-------|--------|
|    |  |   |       |        |
| 12 | Transverse vibration & Free beam   | 1 | 42000 | 42000  |
| 11 | Torsional frequencies for Compund Pendulum,<br>Fly Wheel system and Turn table | 1 | 18800 | 18000  |
| 10 | Vibration System and spring Mass System  | 1 | 18800 | 18800  |
| 9  | Moment of Inertia by oscilation method for connecting rod and flywheel         | 1 | 18800 | 18800  |
| 8  | Balancing of rorating and Reciprocating Masses                                 | 1 | 78000 | 78000  |
| 7  | Whirling of shaft  | 1 | 26000 | 26000  |
| 6  | Gyrosopic Setup  | 1 | 32800 | 32800  |
| 5  | Cam Jump Phenomenon  | 1 | 39000 | 39000  |

# Metrology & Measurement Lab

| S.<br>No | Name of the Equipment          | Quantity | Cast in Rs/<br>unit | Total cost in<br>Rs |
|----------|--------------------------------|----------|---------------------|---------------------|
| 1        | Vernier caliper (0-300 mm)     | 2        | 9900                | 19800               |
| 2        | Vernier caliper (0-150 mm)     | 2        | 5600                | 11200               |
| 3        | Vernier caliper (0-200mm)      | 2        | 7500                | 15000               |
| 4        | Gear tooth Vernier (0-26mm)    | 1        | 6000                | 6000                |
| 5        | Vernier Depth Gauge (0-300 mm) | 1        | 29000               | 29000               |
| 6        | Vernier Height gauge           | 1        | 29000               | 29000               |
| 7        | Micrometer 0-25mm              | 2        | 2900                | 5800                |
| 8        | Micrometer 25-50mm             | 2        | 4600                | 9200                |
| 9        | Micrometer 50-75mm             | 2        | 6000                | 12000               |
| 10       | Slip Gauge                     | 1        | 10000               | 10000               |
| 11       | Sine bar                       | 1        | 12000               | 12000               |
| 12       | Bevel Protractor               | 1        | 18750               | 18750               |
| 13       | Tool Maker Microscope          | 1        | 38000               | 38000               |
| 14       | Auto collimeter                | 1        | 46000               | 46000               |
| 15       | Profile Projector              | 1        | 88000               | 88000               |
| 16       | Floating Carriage micrometer   | 1        | 52500               | 52500               |
| 17       | Mechanical comparator          | 1        | 6000                | 6000                |
| 18       | Pneumatic comparator           | 1        | 40000               | 40000               |
| 19       | Electrical comparator          | 1        | 40000               | 40000               |

|    | Grand Total in Rs:                    |   |       | 643250 |
|----|---------------------------------------|---|-------|--------|
| 25 | Gear Tooth Tester                     | 1 | 89000 | 89000  |
| 24 | Surface Plate                         | 4 | 6000  | 24000  |
| 23 | Torque Sensor                         | 1 | 12000 | 12000  |
| 22 | Load cell                             | 1 | 11000 | 11000  |
| 21 | Strain gauge,LVDT, Wheat stone bridge | 1 | 11000 | 11000  |
| 20 | thermo couple                         | 1 | 8000  | 8000   |

## MANUFACTURING TECNOLOGY -1

| S.<br>No | Name of the Equipment                  | Quantity | Cost in Rs/<br>unit | Total cost in Rs |
|----------|--|----------|---------------------|------------------|
| 1        | Lathe -light duty m/c with accessories | 5        | 52800               | 264000           |
| 2        | Injection moulding mannal operated     | 1        | 12000               | 12000            |
| 3        | Alluminium pattern                     |          |                     |                  |
|          | 1)gear                                 | 5        | 1400                | 7200             |
|          | 2)step pully                           | 5        | 1320                | 6600             |
|          | 3)flange                               | 5        | 1080                | 5400             |
| 4        | Hand shearing machine                  | 1        | 3250                | 3250             |
| 5        | Bench vice                             | 5        | 1560                | 7800             |
| 6        | Moulding table                         | 5        | 2100                | 10500            |
| 7        | Moulding tools                         | 5        | 1440                | 7200             |
| 8        | Foundary pattern box                   | 5        | 1080                | 5400             |
| 9        | Moulding table                         | 2        | 3500                | 7000             |
| 10       | Runner and raiser                      | 4        | 132                 | 530              |
| 11       | Split pattern                          | 1        | 676                 | 676              |
| 12       | Loose pattern                          | 1        | 364                 | 364              |
| 13       | Central lathe (light duty)             | 10       | 52800               | 528000           |
| 14       | Vernier calliper                       | 5        | 1450                | 7250             |
| 15       | Micro meter                            | 5        | 1200                | 6000             |
| 16       | Inside spring caliper                  | 10       | 1050                | 10500            |
| 17       | Allen key set                          | 1        | 150                 | 150              |
| 18       | Hight gauge                            | 1        | 1872                | 1872             |
| 19       | Borring machine                        | 1        | 119040              | 119040           |
| 20       | Power hacksaw cutting machine          | 1        | 21000               | 21000            |
| 21       | Lathe chuck 8x4                        | 1        | 5000                | 5000             |
| 22       | FLANGE 200mm                           | 1        | 800                 | 800              |
| 23       | Screw gauge                            | 1        | 632                 | 632              |
| 24       | Ball pin hammer                        | 1        | 250                 | 250              |
| 25       | Tester                                 | 1        | 30                  | 30               |
| 26       | Screw driver                           | 1        | 146                 | 146              |
| 27       | Double end spanner                     | 1        | 600                 | 600              |

| 29 | Pitch gauge    |   | 200<br>nd Total in Rs: | 200<br><b>1039624</b> |
|----|----------------|---|------------------------|-----------------------|
| 28 | Cutting player | 1 | 234                    | 234                   |

### MANUFACTURING TECNOLOGY – II

| S. No | Name of the Equipment         | Quantity | Cost in Rs/<br>unit | Total cost<br>in Rs |
|-------|-------------------------------|----------|---------------------|---------------------|
| 1     | Surface grnding machine       | 1        | 129000              | 129000              |
| 2     | Tool makers microscope        | 1        | 4000                | 4000                |
| 3     | Radial Drilling machine       | 1        | 70720               | 70720               |
| 4     | Vertical milling machine      | 1        | 120000              | 120000              |
| 5     | Slotting machine              | 1        | 57600               | 57600               |
| 6     | Cylindrical machine           | 1        | 158400              | 158400              |
| 7     | Horizontal milling machine    | 1        | 120000              | 120000              |
| 8     | Hydrulic trolly               | 1        | 14000               | 14000               |
| 9     | Magnetic chuck                | 1        | 9120                | 9120                |
| 10    | Power hacksaw cutting machine | 1        | 21000               | 21000               |
| 11    | Shaping machinw               | 2        | 108327              | 216654              |
| 12    | All gear lathe                | 2        | 324087              | 648174              |
| 13    | Radial Drilling machine vice  | 1        | 3840                | 3840                |
| 14    | Horss                         | 1        | 525                 | 525                 |
| 15    | Clamp                         | 2        | 15                  | 30                  |
| 16    | Steel rule                    | 10       | 42                  | 420                 |
| 17    | Cylindrical grinding machine  | 1        | 158400              | 158400              |
| 18    | Capstan lathe                 | 1        | 175000              | 175000              |
| 19    | Turret lathe                  | 1        | 178500              | 178500              |
| 20    | Lathe tool dynamometer        | 1        | 45000               | 45000               |
| 21    | Surface grnding machine       | 1        | 165000              | 165000              |
| 22    | Radial drilling machine       | 1        | 92500               | 92500               |
| 23    | Vertical milling machine      | 1        | 120000              | 120000              |
| 21    | Horizontal milling machine    | 1        | 120000              | 120000              |
|       | Grand Total in Rs:            |          |                     | 2627883             |

**Mechatronics Lab** 

Thermal Lab- II

| S. No | Name of the Equipment                                      | Quantity | Cost in<br>Rs/ unit | Total cost<br>in Rs |
|-------|--|----------|---------------------|---------------------|
| 1     | Heat transfer through lagged pipe apparatus                | 1        | 24300               | 24300               |
| 2     | Heat transfer in natural convection apparatus              | 1        | 24750               | 24750               |
| 3     | Stefan Boetzmann apparatus                                 | 1        | 24750               | 24750               |
| 4     | Refrigeration Test Rig apparatus                           | 1        | 53300               | 53300               |
| 5     | Air conditioning Test Rig apparatus                        | 1        | 71600               | 71600               |
| 6     | Parallel flow /counter flow heat exchanger                 | 1        | 24800               | 24800               |
| 7     | Heat transfer in forced convection apparatus               | 1        | 27400               | 27400               |
| 8     | Heat transfer from a pin fin apparatus                     | 1        | 29750               | 29750               |
| 9     | Thermal conductivity of Guarded Hot plate method apparatus | 1        | 29750               | 29750               |
| 10    | Emissivity Measurement apparatus                           | 1        | 24750               | 24750               |
| 11    | Study of refigeration and airconditioning system           | 1        | 34500               | 34500               |
| 12    | Performance Test on single /two stage reciprocating air    | 1        | 64650               | 64650               |
|       |  | Grand '  | Total in Rs:        | 434300              |

# ENGINEERING PRACTICE LABORATORY EQUIPMENT COST DETAILS <u>PLUMBING</u>

| SL.NO | NAME OF THE EQIPMENT | QUANTITY | COST in RS/<br>unit | TOTAL<br>COST |
|-------|----------------------|----------|---------------------|---------------|
| 1     | Pipe vice            | 5        | 275                 | 1375          |
| 2     | Pipe die set         | 5        | 400                 | 2000          |
| 3     | Pipe wrench          | 4        | 240                 | 960           |
| 4     | 3m TAPE              | 2        | 35                  | 70            |
| 5     | Hack saw frame       | 20       | 35                  | 700           |
| 6     | Spanner set d/e      | 2SET     | 250                 | 500           |
| 7     | Rough file flat      | 10       | 105                 | 1050          |
| 8     | Smooth file          | 10       | 125                 | 1250          |
| 9     | Triangular file      | 5        | 150                 | 750           |
| 10    | Round file           | 5        | 130                 | 650           |
| 11    | Half round file      | 5        | 130                 | 650           |
| 12    | 3/4" bend            | 5        | 20                  | 100           |
| 13    | 3/4" tap             | 5        | 30                  | 150           |
| 14    | 3/4" t               | 5        | 24                  | 120           |
| 15    | 3/4" telbow          | 5        | 15                  | 75            |
| 16    | 3/4" coupling        | 5        | 15                  | 75            |
| 17    | Red                  | 5        | 16                  | 80            |
| 18    | Union                | 5        | 34                  | 170           |
| 19    | Nipple               | 5        | 9                   | 45            |
| 20    | Socket (pvc)         | 5        | 4                   | 20            |
| 21    | Bend valve (pvc)     | 5        | 5                   | 25            |
| 22    | End cap              | 5        | 5                   | 25            |
| 23    | Bush 3/4"            | 5        | 5                   | 25            |
| 24    | Sprit level          | 1        | 229                 | 229           |

| 26 | G.i nipple                            | 17   | 48   | 816 |
|----|---------------------------------------|------|------|-----|
| 27 | Elbow                                 | 1    | 69   | 69  |
| 28 | Stop cork brass                       | 1    | 285  | 285 |
| 29 | Union g.i                             | 1    | 122  | 122 |
| 30 | Globe valve                           | 1    | 960  | 960 |
| 31 | 4 way joint g.i                       | 1    | 178  | 178 |
| 32 | 3 way tee                             | 1    | 96   | 96  |
| 33 | End cap g.i                           | 1    | 39   | 39  |
| 34 | Cup plug g.i                          | 1    | 36   | 36  |
| 35 | Coupling                              | 1    | 42   | 42  |
| 36 | 1x3/4" bush                           | 1    | 29   | 29  |
| 37 | 3/4" flanch                           | 1    | 42   | 42  |
| 38 | Gate valve brass                      | 1    | 260  | 260 |
| 39 | 1x3/4" tee                            | 1    | 288  | 288 |
| 40 | 3/4" tee                              | 1    | 62   | 62  |
| 41 | 3/4" nipple                           | 1    | 118  | 118 |
| 42 | 1" check valve                        | 1    | 280  | 280 |
| 43 | 1" cross nipple steel                 | 1    | 68   | 68  |
| 44 | 90° elboe g.i                         | 1    | 63   | 63  |
| 45 | 1" foot valve                         | 1    | 235  | 235 |
| 46 | 1x3/4" reducer                        | 1    | 59   | 59  |
| 47 | 3/4" x 3 nipple g.i                   | 4    | 29   | 116 |
| 48 | 3/4" stop cork brass                  | 1    | 98   | 98  |
| 49 | 3/4" union stop cork                  | 1    | 185  | 185 |
| 50 | 45° elbow                             | 1    | 49   | 49  |
| 51 | 3/4" sleeve plaste                    | 1    | 165  | 165 |
| 52 | Flexible pipe                         | 2    | 48   | 96  |
| 53 | J.k.square rough file                 | 2    | 126  | 252 |
| 54 | RING SPANNER (6/100mm) (6X7 to 24X27) | 1SET | 485  | 485 |
| 55 | Plumb bab                             | 1    | 70   | 70  |
| 56 | B.NIPPLE 3/4" (25mm) (6"length)       | 2    | 20   | 40  |
| 57 | SOCKET (25mm)                         | 2    | 17.5 | 35  |
| 58 | PVC TEE (25mm)                        | 2    | 4    | 8   |
| 59 | G.I BEND(20mm)                        | 6    | 15   | 90  |
| 60 | G.I ELBOW (20mm)                      | 6    | 15   | 90  |
| 61 | B.nipple (20"x24")                    | 3    | 57   | 171 |
| 62 | G.i gate valve                        | 3    | 165  | 495 |
| 63 | Brass tape cock                       | 3    | 125  | 375 |

<u>Carpentry</u>

| SL.NO Normal States of the second | OUANTITY             | COST in RS/ | TOTAL |      |  |
|-----------------------------------|----------------------|-------------|-------|------|--|
| SL.NU                             | Name of the eqipment | QUANTITY    | unit  | COST |  |

| T <i>4</i>    | Jig saw machine                  |    | D TOTAL       | 125360         |
|---------------|----------------------------------|----|---------------|----------------|
| +1<br>42      | Jig saw machine                  | 2  | 5250          | 10500          |
| +0<br>41      | Planner<br>Hand drilling machine | 2  | 3200          | 6400           |
| 40            |                                  | 2  | 6300          | 11200          |
| 38<br>39      | Rotary hamer<br>Circular saw     | 2  | 28400<br>5600 | 28400          |
| 37            | Demolishing hammer               | 2  | 6500<br>28400 | 13000<br>28400 |
| 36            | Pilot flat wooden file           | 5  | 318           | 1590           |
| 35            | SCREW DRIVER (8x125)             | 2  | 47            | 94             |
| 34            | Indicator                        | 2  | 36.5          | 73             |
| 33            | Tools box                        | 1  | 400           | 400            |
| 32            | Marking gauge                    | 2  | 120           | 240            |
| 31            | Srew driver 863                  | 1  | 72            | 72             |
| 30            | Srew driver 862                  | 1  | 45            | 45             |
| 29            | Srew driver 828                  | 1  | 60<br>45      | 60             |
| 28            | Srew driver 923                  | 1  | 31            | 31             |
|               | Rotary hammer                    |    |               |                |
| 26<br>27      | Power tool planner               | 1  | 2850<br>4500  | 4500           |
|               | Circular saw machine             |    | 2850          | 2850           |
| 24<br>25      | Jig saw machine                  | 1  | <u> </u>      | 3900           |
| 23<br>24      |                                  | 1  | 90<br>6900    | 6900           |
| 22            | Hand saw                         | 5  | 90            | 403            |
| 22            | Stright edge                     | 1  | 405           | 405            |
| 20            | Tri square                       | 5  | 136           | 680            |
| 20            | Firmer chisel 1 1/2"             | 5  | 48            | 240            |
| 19            | Firmer chisel 1"                 | 5  | 38            | 175            |
| 18            | Firmer chisel1/2"                | 5  | 35            | 175            |
| 17            | Steel rule                       | 5  | 20            | 100            |
| 16            | Wooden mallet                    | 5  | 105           | 525            |
| 15            | Jack plane                       | 5  | 468           | 2340           |
| 14            | Nylon hammer 1 1/4"              | 5  | 130           | 650            |
| 13            | Carpenter vice 6"                | 5  | 700           | 3500           |
| 12            | Out side caliper                 | 5  | 30            | 150            |
| 1             | Inside caliper                   | 5  | 30            | 150            |
| 10            | C-clamp                          | 10 | 110           | 1100           |
| 9             | Tri square                       | 10 | 45            | 450            |
| 8             | Steel rule                       | 10 | 25            | 250            |
| 7             | Fuener chisel1 .5"               | 10 | 45            | 450            |
| 6             | Fuener chisel1"                  | 10 | 35            | 350            |
| 5             | Fuener chisel3/4"                | 10 | 35            | 350            |
| 4             | Wooden mallet                    | 10 | 25            | 250            |
| 3             | Jack plane                       | 7  | 300           | 2100           |
| $\frac{1}{2}$ | Carpenter vice<br>Hand saw       | 10 | 700<br>65     | 7000<br>650    |

Welding

| L.NO Name of the eqipment | QUANTITY | COST in RS/ | TOTAL |  |
|---------------------------|----------|-------------|-------|--|
|---------------------------|----------|-------------|-------|--|

|    |                               |       | unit    | COST    |
|----|-------------------------------|-------|---------|---------|
| 1  | Chipping hammer               | 5     | 85      | 425     |
| 2  | Welding shield                | 5     | 60      | 300     |
| 3  | Bench wise                    | 10    | 1000    | 10000   |
| 4  | Welding holder                | 5     | 110     | 550     |
| 5  | Welding cable                 | 27m   | 110     | 2970    |
| 6  | Number punch                  | 1     | 65      | 65      |
| 7  | Oxygen regulator              | 1     | 425     | 425     |
| 8  | Acetylene regulator           | 1     | 425     | 425     |
| 9  | Welding connector             | 15    | 15      | 225     |
| 10 | Welding hose                  | 10m   | 30      | 300     |
| 11 | Gas welding torch             | 1     | 450     | 450     |
| 12 | Cylinder key                  | 1     | 25      | 25      |
| 13 | Letter punch                  | 1     | 150     | 150     |
| 14 | Welding transformer (350amps) | 5     | 4800    | 24000   |
| 15 | Tongs                         | 6     | 70      | 420     |
| 16 | Leather apron                 | 5     | 130     | 650     |
| 17 | Gas cutting torch             | 2     | 1100    | 2200    |
| 18 | Welding earth cable           | 5     | 10      | 50      |
| 19 | 200x75x75 WELDING STAND       | 1     | 253.5   | 253.5   |
| 20 | Bass nut and nipple           | 1     | 68      | 68      |
| 21 | L.p.g regulator               | 1     | 300     | 300     |
| 22 | Flat tongs                    | 2     | 195     | 390     |
| 23 | Welding chipping hammer       | 2     | 125     | 250     |
| 24 | Welding hand shield           | 3     | 145     | 435     |
| 25 | Welding goggles               | 2     | 50      | 100     |
|    |                               | GRANI | O TOTAL | 45426.5 |

### SHEET METAL

| SL.NO | NAME OF THE EQIPMENT | QUANTITY | COST in RS/<br>unit | TOTAL<br>COST |
|-------|----------------------|----------|---------------------|---------------|
| 1     | Bend snip            | 5        | 160                 | 800           |
| 2     | Straight snip        | 5        | 80                  | 400           |
| 3     | Ball pin hammer      | 5        | 55                  | 275           |
| 4     | Scriber              | 5        | 40                  | 200           |
| 5     | Shearing machine     | 1        | 1750                | 1750          |
| 6     | Nose plier           | 2        | 35                  | 70            |
| 7     | Divider              | 10       | 30                  | 300           |
| 8     | Center punch         | 5        | 15                  | 75            |
| 9     | Wire gauge           | 1        | 80                  | 80            |
| 10    | Protracter           | 1        | 192                 | 192           |
| 11    | Scraper              | 5        | 28                  | 140           |
|       |                      | GRAN     | GRAND TOTAL         |               |

## **SMITHY**

| SL.NO    | NAME OF THE EQIPMENT | QUANTITY    | COST in RS/<br>unit | TOTAL<br>COST |
|----------|----------------------|-------------|---------------------|---------------|
| 1        | Sledge hammer        | 2           | 70                  | 140           |
| 2        | Blower               | 1           | 600                 | 600           |
| 3        | Hot chisel           | 2           | 100                 | 200           |
| 4        | Cold chisel          | 2           | 25                  | 50            |
| 5        | Anvil (31.5kg)       | 1           | 1040                | 1040          |
| 6        | Anvil (25kg)         | 1           | 1750                | 1750          |
| 7        | Sledge hammer        | 1           | 305                 | 305           |
| 8        | Flatter              | 1           | 210                 | 210           |
| 9        | Furance (hearth)     | 2           | 2750                | 5500          |
| 10       | Swage block 50kg     | 1           | 3500                | 3500          |
| 11       | Anvil 50kg           | 1           | 3500                | 3500          |
| 12       | Cross daw hammer     | 1           | 110                 | 110           |
| <u> </u> |                      | GRAND TOTAL |                     | 16905         |

# BASIC MAC NING

| SL.NO | NAME OF THE EQIPMENT         | QUANTITY | COST in RS/<br>unit | TOTAL<br>COST |
|-------|------------------------------|----------|---------------------|---------------|
| 1     | 3/4" drill stand             | 1        | 4800                | 4800          |
| 2     | Bench grinder                | 1        | 2700                | 2700          |
| 3     | Drill chuck                  | 1        | 225                 | 225           |
| 4     | Drill chuck arbor            | 1        | 45                  | 45            |
| 5     | Drilling machine accessories | 1        | 2200                | 2200          |
| 6     | Vernier caliper 6"           | 1        | 750                 | 750           |
| 7     | Vernier caliper 12"          | 1        | 180                 | 180           |
| 8     | MICRO METER (0-25mm)         | 1        | 700                 | 700           |
| 9     | MICRO METER (25-50mm)        | 1        | 800                 | 800           |
| 10    | V-block                      | 1SET     | 2257                | 2257          |
| 11    | Surface gauge                | 2        | 198                 | 396           |
| 12    | Angle plate                  | 1        | 2760                | 2760          |
| 13    | Drilling machine vice        | 1        | 1970                | 1970          |
| 14    | Angle grinder                | 2        | 2200                | 4400          |
| 15    | Drill chuck                  | 1        | 270                 | 270           |
| 16    | Arbor                        | 1        | 80                  | 80            |
| 17    | Drill sleeve                 | 1        | 170                 | 170           |
| 18    | Knurling tool & holder       | 1SET     | 475                 | 475           |
| 19    | Oil can                      | 2        | 60                  | 120           |
| 20    | Feeler gauge                 | 1SET     | 285                 | 285           |
| 21    | Tap (m10)                    | 1SET     | 647                 | 647           |
| 22    | DRILL BIT 8mm                | 1        | 92                  | 92            |
| 23    | DRILL BIT 10mm               | 1        | 154                 | 154           |

|    |                            | GRAN | <b>D TOTAL</b> | 42016 |  |  |
|----|----------------------------|------|----------------|-------|--|--|
| 37 | 200mm SCRIBER              | 1    | 100            | 100   |  |  |
| 36 | Radius gauge (7.5r-15r)    | 1    | 215            | 215   |  |  |
| 35 | Thread gauge               | 1    | 80             | 80    |  |  |
| 34 | 300mm TIN CUTTER           | 1    | 120            | 120   |  |  |
| 33 | 200mm CUTTING PLIAR        | 1    | 100            | 100   |  |  |
| 32 | 3x5 EXTENSION BODY         | 1    | 120            | 120   |  |  |
| 31 | Reverse and forward switch | 1    | 236            | 236   |  |  |
| 30 | (Electric & idb)           | 1    | 4900           | 4900  |  |  |
| 30 | Hand drilling machine      | 1    | 4000           | 4000  |  |  |
| 29 | Forward reverse switch     | 1    | 1 210          |       |  |  |
| 28 | Hand drilling machine      | 1    | 2200           | 2200  |  |  |
| 27 | Surface plate              | 1    | 5700           | 5700  |  |  |
| 26 | Dead centre                | 1    | 170            | 170   |  |  |
| 25 | HAND REAMER 8mm            | 1    | 614            | 614   |  |  |
| 24 | HAND REAMER 10mm           | 1    | 775            | 775   |  |  |

# **FOUNDRY**

| SL.NO | NAME OF THE EQIPMENT | QUANTITY | COST in RS/<br>unit | TOTAL<br>COST |
|-------|----------------------|----------|---------------------|---------------|
| 1     | Vent wire            | 1 EACH   | 50                  | 50            |
| 2     | Trovel               | 1 EACH   | 300                 | 300           |
| 3     | Round rammer         | 1 EACH   | 500                 | 500           |
| 4     | Wooden tray          | 1        | 500                 | 500           |
| 5     | Bucket               | 1        | 150                 | 150           |
| 6     | Bellows              | 1        | 400                 | 400           |
| 7     | Riddle               | 1 EACH   | 1000                | 1000          |
| 8     | Strike bar           | 1        | 200                 | 200           |
| 9     | MOULDING BOX (2set)  | 1 EACH   | 1500                | 1500          |
| 10    | Single core          | 1        | 1000                | 1000          |
| 11    | Showel               | 1        | 190                 | 190           |
| 12    | Moulding box         | 1        | 3500                | 3500          |

|    |                | GRAN | 12250 |     |
|----|----------------|------|-------|-----|
| 23 | Gate cutter    | 1    | 90    | 90  |
| 22 | Square rammer  | 1    | 165   | 165 |
| 21 | Round rammer   | 1    | 165   | 165 |
| 20 | Wedge rammer   | 1    | 165   | 165 |
| 19 | Lifter         | 1    | 40    | 40  |
| 18 | Vent wire      | 1    | 60    | 60  |
| 17 | Draw spike     | 1    | 60    | 60  |
| 16 | Drw screw      | 1    | 55    | 55  |
| 15 | Grooving stake | 1    | 690   | 690 |
| 14 | Funnel stake   | 1    | 620   | 620 |
| 13 | Hatchet stake  | 1    | 850   | 850 |

# **Engineering practices Laboratory:**



# Manufacturing Technology Laboratory-I



# Manufacturing Technology Laboratory-II





### CAD/CAM Laboratory









# Thermal Engineering Laboratory I:



# Thermal Engineering Laboratory II:



# **Dynamics Laboratory:**



# Metrology and Measurement Laboratory:



# Mechatronics Laboratory:



# DEPARTMENT OF PETROCHEMICAL ENGINEERING

| S.NO                             | PARTICULARS           | QTY | TOTAL COST |  |  |  |  |
|----------------------------------|-----------------------|-----|------------|--|--|--|--|
| MECHANICAL OPERATIONS LABORATORY |                       |     |            |  |  |  |  |
| 1                                | Gyratory sieve shaker | 1   | 31,263.00  |  |  |  |  |
| 2                                | Rotap sieve shaker    | 1   | 43,163.00  |  |  |  |  |
| 7                                | Jaw crusher           | 1   | 61,863.00  |  |  |  |  |

| 8  | Ball mill (variable speed)          | 1        | 65,263.00   |  |  |  |
|----|-------------------------------------|----------|-------------|--|--|--|
| 10 | Leaf filter                         | 1        | 1,23,063.00 |  |  |  |
| 11 | Plate & frame filter press          | 1        | 75,463.00   |  |  |  |
| 12 | Vibrating screen                    | 1        | 43,163.00   |  |  |  |
| 13 | Cyclone separator                   | 1        | 56,763.00   |  |  |  |
| 14 | Fluidised bed characteristics       | 1        | 69,513.00   |  |  |  |
| 15 | Pressure drop through packed bed    | 1        | 66,113.00   |  |  |  |
|    | HEAT TRANSFER LAB                   | BORATORY |             |  |  |  |
| 16 | Flow through helical coil           | 1        | 69,513.00   |  |  |  |
| 17 | Shell & tube heat exchanger         | 1        | 78,863.00   |  |  |  |
| 18 | Open pan evporator                  | 1        | 69,513.00   |  |  |  |
|    | MASS TRANSFER LAP                   | BORATORY |             |  |  |  |
| 22 | Simple batch distillation setup     | 1        | 83,835.00   |  |  |  |
| 23 | Steam distillation setup            | 1        | 92,085.00   |  |  |  |
| 24 | Packed bed distillation column      | 1        | 156585      |  |  |  |
| 25 | Bubble cap distillation column      | 1        | 1,97,085.00 |  |  |  |
| 26 | Vapour in air diffusion apparatus   | 1        | 38,835.00   |  |  |  |
| 28 | Vapour liquid equilibrium setup     | 1        | 65,085.00   |  |  |  |
| 34 | Forced draft tray drier             | 1        | 72,585.00   |  |  |  |
| 35 | Wetted wall column                  | 1        | 85,335.00   |  |  |  |
| 36 | Plate type heat exchanger           | 1        | 98,835.00   |  |  |  |
| 37 | Vertical & horizontal condenser     | 1        | 84,585.00   |  |  |  |
| 38 | Heat tranfer through composite wall | 1        | 1 38,835.00 |  |  |  |

| 39 | Isothermal batch reactor                                | 1 | 40,335.00 |
|----|---|---|-----------|
| 40 | Plug flow reactor (coil type)                           | 1 | 38,085.00 |
| 41 | Continuous stirred tank reactor (cstr)                  | 1 | 44,835.00 |
| 42 | Adiabatic batch reactor                                 | 1 | 64,335.00 |
| 43 | Packed bbed reactor                                     | 1 | 55,335.00 |
| 44 | Cascade cstr  | 1 | 61,335.00 |
| 45 | Rtd studies in cstr                                     | 1 | 35,835.00 |
| 46 | Rtd studies in plug flow reactor (coiled tube type)     | 1 | 34,335.00 |
| 47 | Rtd of packed bed reactor                               | 1 | 44,085.00 |
|    | PPPT LABORATORY   |   |           |
| 49 | Water estimation - karl fischer conductometer apparatus | 1 | 90,000.00 |
| 56 | Bomb calorimeter  | 1 | 55,500.00 |
| 57 | Junker's gas calorimeter                                | 1 | 72,000.00 |
|    | PC/OC/TA LABS   |   |           |
| 58 | Bod incubator   | 1 | 43,000.00 |
| 60 | Water quality analyser model pe138                      | 1 | 58,000.00 |
| 68 | Rotary vacuum evaporator superfit make                  | 1 | 68,000.00 |
| 79 | Bulk density apparatus                                  | 1 | 58,275.00 |
|    | PPT LAB   |   |           |
| 90 | Pppt/pa labs  |   |           |
| 91 | Penetrometer  | 1 | 31,000.00 |
| 92 | Copper strip corrosion test apparatus                   | 1 | 51,000.00 |
| 94 | Laboratory stirrer remi make                            | 4 | 35,100.00 |

| 103 | Control valve characteristics (linear & equal percent) | 1 | 81,424.00 |
|-----|--|---|-----------|
| 104 | Interacting & non-interacting system                   | 1 | 51,024.00 |
| 105 | Time constant of thermocouple and thermometer          | 1 | 50,224.00 |
| 106 | Study of p/i and i/p converter                         | 1 | 67,824.00 |

# Technical



# Analysis Laboratory



### MECHANICAL OPERATIONS LABORATORY





## MASS TRANFER LABORATORY





### DEPARTMENT OF PETROLEUM ENGINEERING MASS TRANSFER LAB



PETROLEUM TESTING LAB



### HEAT TRANSFER LAB



**GEOLOGY LAB** 



# DRILLING FLUIDS AND CEMENTING TECHNIQUES LAB



# **COMPUTING FACILITIES**

- Internet bandwidth: 48 MBPS 1:1 •
- Number of systems for each lab and its configuration:

| * | Charless | Babbage | Computer | Center | 60 |
|---|----------|---------|----------|--------|----|
|---|----------|---------|----------|--------|----|

- John Mccharthy Computer Center 104 104
- ✤ Alan Turing Computer Center
- James Gosling Common Computer Center : 90
- Total Number of Systems Connected by LAN: 581
- Total Number of Systems Connected by WAN: 581
- Major software packages available •
- Special purpose facilities available

### List of facilities

| Academic Sessions (June – May)   |                                      |  |  |  |  |  |
|----------------------------------|--------------------------------------|--|--|--|--|--|
| Examination system, Year / Sem   | Semester                             |  |  |  |  |  |
| Period of declaration of results | After Examination completion 30 Days |  |  |  |  |  |
| Counseling / Mentoring           |                                      |  |  |  |  |  |
| Career Counseling                | Available                            |  |  |  |  |  |
| Medical facilities               | Available                            |  |  |  |  |  |
| Student Insurance                | Available                            |  |  |  |  |  |
| Students Activity Body           |                                      |  |  |  |  |  |
| Cultural activities              | Conducted                            |  |  |  |  |  |
| Sports activities                | Conducted                            |  |  |  |  |  |

| Literary activities              | Conducted  |
|----------------------------------|--|
| Magazine / Newsletter            | Department wise published every semester   |
| Technical activities / Tech Fest | Conducted by all the departments   |
| Industrial Visits / Tours        | As part of the curriculum students are<br>encouraged to visit industries at various<br>metros<br>in the Country. |
| Alumni activities                | An annual Alumni meet is conducted regularly.  |

#### PLANNING AND MONITORING COMMITTEE

| Name                           | Positio<br>n | Categor<br>Y   | Qualificati<br>on   | Present<br>Designati<br>on /<br>Occupatio<br>n | Telephone<br>Numbers | Mobile<br>Numbers | E-mail ID                       | Address  |
|--------------------------------|--------------|--|---|--|----------------------|-------------------|---------------------------------|--|
| Dr.S.Manohara<br>n             | Chairm<br>an | Principal<br>of the<br>college   | Ph.D<br>Informati<br>on and<br>Communi<br>cation<br>Engineeri<br>ng | Principal                                      | 0422 -<br>2636900    | 936143330<br>1    | principal@jct.ac.in             | No.34,B-1,Murugan<br>Nagar,M.K.Palayam,<br>Uppilipalayam (po),<br>Coimbatore-641015    |
| Dr. RAJIV<br>SURESH<br>KUMAR G | Memb<br>ers  | Senior<br>faculty<br>member<br>of<br>college                                   | Ph.D<br>Informati<br>on<br>Technolog<br>y -                         | PROFESSO<br>R                                  |                      | 936144440<br>9    | RAJIVSURE SHKUMAR.<br>G@JCT.AC. | I N PHASE II,<br>SUNDARAPURAM -<br>COIMBATORE,64100<br>8 Coimbatore                    |
| Dr. kumar a                    | Memb<br>er   | Senior<br>faculty<br>member<br>of the<br>college                               | Ph.D<br>Faculty of<br>Civil<br>Engineeri<br>ng                      | Professor                                      |                      | 936143330<br>7    | kumar.a@jct.ac.in               | d357,phase ii,<br>kurichi housing,<br>sundarapuram-<br>coimbatore,641021<br>Coimbatore |
| Mr. RAJU G                     | Memb<br>er   | Industria<br>I expert<br>in the<br>field of<br>engineer<br>ing and<br>technolo | M.E<br>CAD/CAM<br>Others  | assistant<br>general<br>manager                | 0422 -<br>2672800    | 979031484<br>2    | janatics@md2.vsnl.net.<br>in    | E-25, SIDCO,<br>Industrial Estate<br>Kurichi,-Coimbatore-<br>641021 Coimbatore         |

|              |      | gy        |            |           |           |           |                       |                       |
|--------------|------|-----------|------------|-----------|-----------|-----------|-----------------------|-----------------------|
| Mr.          | Memb | S         | B.E        | Others -  |           | 979004460 | balas1965@sify.com    | Gowri CNC Pvt, 91-C   |
| BALAMURUGA   | er   | Industria | Mechanic   | managing  |           | 6         |                       | Atthipalayam Road,    |
| Ν            |      | l expert  | al         | director  |           |           |                       | Chinnavedampatti,-    |
|              |      | in the    | Engineeri  |           |           |           |                       | Coimbatore-641006     |
|              |      | field of  | ng         |           |           |           |                       | Coimbatore            |
|              |      | engineer  |            |           |           |           |                       |                       |
|              |      | ing and   |            |           |           |           |                       |                       |
|              |      | technolo  |            |           |           |           |                       |                       |
|              |      | gy        |            |           |           |           |                       |                       |
| Dr.          | Memb | Industria | Ph.D       | Professor |           | 999477009 | krg@pro.psgtech.ac.in | PSG College of        |
| GANDHINATHA  | er   | l expert  | Mechanic   |           |           | 0         |                       | TechnologyCoimbat     |
| NM           |      | in the    | al         |           |           |           |                       | ore-641004            |
|              |      | field of  | Engineeri  |           |           |           |                       | Coimbatore            |
|              |      | engineer  | ng         |           |           |           |                       |                       |
|              |      | ing and   |            |           |           |           |                       |                       |
|              |      | technolo  |            |           |           |           |                       |                       |
|              |      | gy        |            |           |           |           |                       |                       |
| Mr. THEODORE | Memb | Architect | B.Arch     | Others -  | 422263690 |           | theodoresolomon.ec@   | 5/3 3rd Circular road |
| SOLOMAN E.C  | er   | /Civil    | Architectu | CONSTRU   | 0         |           | gmail.com             | Jawahar               |
|              |      | Engineer  | re         | CTION -   |           |           |                       | NagarChennai          |
|              |      |           |            |           |           |           |                       | 600082 Chennai        |
| Mr. ARUN     | Memb | Architect | B.Arch     | Others -  |           | 984231848 | uruvagam@gmail.com    | 20/1, 3rd Street,     |
| KUMAR C      | er   | /Civil    | Architectu | registred |           | 3         |                       | ShanmugapuramPal      |
|              |      | Engineer  | re         | architect |           |           |                       | ani-624601 Dindigul   |

#### INTERNAL QUALITY ASSURANCE CELL

In pursuance of action Plan for performance evaluation, assessment and accreditation and quality upgradation of institutions of higher education, the National Assessment and Accreditation Council (NAAC), Bangalore proposes that every accredited institution should establish an Internal Quality Assurance Cell (IQAC) as a quality sustenance measure. Since quality enhancement is a continuous process, the IQAC will become a part of the institution's system and work towards realisation of the goals of quality enhancement and sustenance. The prime task of the IQAC is to develop a system for conscious, consistent and catalytic improvement in the overall performance of institutions.

#### Strategies

IQAC shall evolve mechanisms and procedures for

- Ensuring timely, efficient and progressive performance of academic, administrative and financial tasks.
- Relevant and quality academic/ research programmes.Equitable access to and affordability of academic programmes for various sections of society.
- Optimization and integration of modern methods of teaching and learning.
- The credibility of assessment and evaluation process.
- Ensuring the adequacy, maintenance and proper allocation of support structure and services.
- Sharing of research findings and networking with other institutions in India and abroad.

Some of the functions expected of the IQAC are:

- Development and application of quality benchmarks
- Parameters for various academic and administrative activities of the institution;
- Facilitating the creation of a learner-centric environment conducive to quality education and faculty maturation to adopt the required knowledge and technology for participatory teaching and learning process;
- Collection and analysis of feedback from all stakeholders on quality-related institutional processes;
- Dissemination of information on various quality parameters to all stakeholders
- Organization of inter and intra institutional workshops, seminars on quality related themes and promotion of quality circles;
- Documentation of the various programmes/activities leading to quality improvement;
- Acting as a nodal agency of the Institution for coordinating quality-related activities, including adoption and dissemination of best practices;

- Development and maintenance of institutional database through MIS for the purpose of maintaining /enhancing the institutional quality;
- Periodical conduct of Academic and Administrative Audit and its follow-up
- Preparation and submission of the Annual Quality Assurance Report (AQAR) as per guidelines and parameters of NAAC.

| S1 | Composition Criteria   | No of   | Members                    | Designation  |
|----|--|---------|----------------------------|--|
| No | Specified by NAAC  | Members |                            |  |
| 1  | Chairperson- Head of the Institution                                     | 1       | Shri.R.Durgashankar        | Secretary  |
| 2  | Chairperson- Head of the Institution                                     | 1       | Dr.S.Manoharan             | Principal  |
| 3  | A few senior Administrative  |         | Dr.K.Geetha                | Dean   |
|    | Officers   | 2       | Mr.A.Chandrahasan          | Administrative Officer   |
| 4  | One of the senior teachers as<br>the coordinator/Director of<br>the IQAC | 1       | Dr.G.Rajiv Suresh<br>Kumar | Professor&Head/CSE   |
| 5  |  |         | Dr.G.Gnanavel              | Professor&Head/FT  |
|    | Teachers to represent all level (Three to Eight)                         | 3       | Dr.I.J.Isaac Premkumar     | ASP/Mechanical   |
|    |  |         | Mr.S.Renswick              | AP/ECE   |
| 6  | One/Two nominees from  |         | M.Romeo Antony             | Alumni: 2009-13 Batch,<br>Mech Door No:38,Upper<br>Attadi, Coonoor, Nilgiris                           |
|    | Alumni/Local   | 3       | Mr.R.Thangam               | Local Society: Ex-President,<br>Pichanur Village.  |
|    | Society/Student  |         | Mr.Joshin Thomas           | Student: IV year-Civil   |
| 7  |  |         | Mrs.K.Srigowri             | Employer: Manager(HR),<br>Genn Controls India Ltd,<br>Coimbatore.                                      |
|    | One/Two nominees from<br>Employers/Industrialists/Sta                    | 3       | Dr.S.Charles               | Industry: Senior Manager,<br>Maxeye Technologies Ltd,<br>Bangalore.                                    |
|    | ke holders   |         | Mr.O.Peethamparan          | Parent: F/O,O.P.Abijith-IV<br>ECE, Orottil Krishna kripa<br>House, Pudussery,<br>Thekkethara,Kanjikode |

#### INNOVATION AND INCUBATION CENTRE

JCT College of Engineering & Technology started the "Incubation Centre" in 2019 for nurturing and overseeing innovation and entrepreneurship. The aim is to encourage entrepreneurship among locals with the colleges serving as focal points. It is a platform for nurturing, encouraging and developing innovation and entrepreneurial skills among its students, research scholars and alumni, as well as students of the region. Entrepreneurship in India is on the verge of explosive growth. Angel investors, venture capital, media, startup clubs, service providers, mentors and training companies are going to grow. And one important cog in the wheel is the incubator – the place where startups are born. When a baby is born, he/she is kept in the incubator for first few hours and maybe days – this gives them a chance to adjust to outside environment, and grow stronger before they face the outside world! In a similar way, a startup is incubated in Incubation Center, which gives them a chance to bring their business in shape, before they reach out to the world.

#### **OBJECTIVES:**

- 1. To create jobs, wealth and business aligning with national priorities
- 2. To promote new technology/knowledge/innovation based startups.
- 3. To provide a platform for speedy commercialization of technologies developed by the host institution or by any academic/technical/R&D institution
- 4. To build a vibrant startup ecosystem, by establishing a network between academia, financial institution, industries and other institutions.
- 5. To provide cost effective, value added services to startups like mentoring, legal, technical, intellectual property related services.

#### VISION:

Incubation Centre is a space for new age entrepreneurs and young minds to transform their innovative ideas into viable business propositions. Our primary vision is to facilitate a platform for a budding entrepreneur to start a business venture with minimum risks. Incubation will ensure that incubates have access to technological assistance which will be generated through mentors with multidisciplinary expertise. We encourage young enthusiasts with creative pursuits with an inherent zeal to be entrepreneurs to take advantage of this novel initiative.

#### **MISSION:**

The mission of Incubation Centre is to nurture and empower the next generation entrepreneurs to serve the local problems. The students, alumni of JCTCET, local industries and also students of the Coimbatore district can come up with their ideas which might lead to the startup.

#### SAILENT FEATURES:

- 1. To encourage Entrepreneurship and innovation and incubation of ideas.
- 2. To support the incubation of around 5 projects each year.
- 3. Each project will be executed by a team of entrepreneurs (students/alumni/ Industry)
- 4. Each project will be given infrastructural support such as workspace, internet etc.
- 5. The program will cater to the projects that solve problems and find solution to local needs (district and state) rather than global problems and needs.
- 6. To facilitate the students to get internships through the companies which are under incubation.

**Faculty In-Charge** 

#### **Dr.K.Geetha**

### INDUSTRY INSTITUTE PARTNERSHIP CELL

Industry Institute partnership cell (IIPC) is required for enhancing the relationship between the Institution and Industry. The purpose of this cell is to identify the trends and expectations and prepare students for meeting the latest requirements by facilitating internships in leading architectural firms, Organize Seminars, Workshops, Expert Talks and other Training programmers by experts and practicing architects.

IIPC at JCT College of Engineering & Technology will create an effective contribution to our vision and effectively avoid criticisms of the shortcomings. IIPC at JCT effectively equips our faculty to latest practices and makes the students industry-ready by providing exposure to current industry practices, and hone their skills to adapt changing trends and designs.

Our students will be benefited due to the exposure to current industry practices'; faculty members get sensitized to the latest practices leading them to blend real-time exposure with usual theoretical teaching methods.

JCT College of Engineering & Technology will gain in brand name and reputation through bigger percentage of placement of students, and being a useful partner of Industry through mutual consultancy services. The Industry would gain by getting employees who are already trained as per their expectations, aspirations and needs.

#### Objectives

- The broad objective of the IIPC at JCT is to reduce the gap between industry expectations (practice) and academic limitations by direct involvement of industry.
- Develop close connections between Industry and SICA through interactions
- Bring practicing architects at JCT Disseminating architectural advances through interactions and

discussions.

- Training the students through continuing education programme
- Publishing and issuing architectural bulletins and newsletters with latest technological developments.
- Organizing seminars, symposium, exhibitions and workshops.

#### **IIPC Activities**

- Arranging industrial training for students and faculty members.
- Identifying the opportunities of internship for practical training to our students.
- Tie-ups or MoU's with Industries.
- Research and development activities with industry.
- Promoting consultancy activities.
- Industrial Visits
- Inviting practicing architects for guest lectures, seminars and expertise sharing.
- Organize lectures, interactive workshops, conferences, seminars; brain storming sessions, technical discussions, consultancy Sessions, training, orientation courses, meetings, visits etc, involving members of the Industry, outside experts, eminent personalities, faculty and students.
- Organize and conduct Field Visits, Industrial Visits inside and outside India, Seminars and workshops by practicing architects.
- Motivate and involve students of JCT in the consultancy activities of IIPC with an aim to transform these graduating architects into professional architects who are industry ready.
- Take up projects from Industry and other funding agencies as consultancy activity. Provide technical consultancy services.
- Invite industry experts to deliver lectures in symposia, seminars and conferences organizing exhibitions / modelcontests / competitions to show case the efforts taken up by the students of JCT
- Encourage entrepreneurial activities among the students.Professional consultancy by the faculty to industries.
- Visits of clients, industry executives and practicing architects to JCT for seeing the consultancy works andstudios.
- Practical training of students in industries

| Sl.No | Name and Designation   |        |  |  |  |
|-------|--|--------|--|--|--|
| 1     | Dr. S.Venkatesh Babu,HoD/Petroleum Engineering   |        |  |  |  |
| 2     | Mr.Janarthanan, Asstistant Professor/ Petroleum Engineering                            |        |  |  |  |
| 3     | Prof.J.Prabahar, HoD/Automobile Engineering  | Member |  |  |  |
| 4     | Mr. Vinothkumar, Assistant Professor/ Automobile Engineering                           | Member |  |  |  |
| 5     | Mrs.Vedha Vinodha.D, HoD/Electronics and Communication Engineering                     | Member |  |  |  |
| 6     | Mr. M.Chandrasekaran, Assistant Professor/Electronics and Communication<br>Engineering | Member |  |  |  |
| 7     | Dr.Kavitha.S, HoD/Petrochemical Engineering  | Member |  |  |  |

| 8  | Dr.Balasubramani, Assistant Professor/Petrochemical Engineering                | Member |
|----|--|--------|
| 9  | Dr.G. Rajiv Sureshkumar, HoD/Computer Science Engineering                      | Member |
| 10 | MrRavikumar, Associate Professor/ Computer Science Engineering                 | Member |
| 11 | Mr.A.Kumar, HoD/Civil Engineering  | Member |
| 12 | Dr. Venugopalan, Assistant Professor/ Civil Engineering                        | Member |
| 13 | Dr.Magesh.G, HoD/Mechanical Engineering  | Member |
| 14 | Mr.K. Karthik, Assistant Professor/ Mechanical Engineering                     | Member |
| 15 | Dr.S. Geetha, HoD/Electrical and Electronics Engineering                       | Member |
| 16 | Mr. Umar Mukhthar, Assistant Professor/ Electrical and Electronics Engineering | Member |
| 17 | Dr.V.Vijayagopal,HoD/Food Technology   | Member |
| 18 | Mrs.Ruth Keziah, Assistant Professor/ Food Technology                          | Member |

#### NATIONAL SERVICE SCHEME (NSS) Youth Red Cross Society – YRC

The Youth Red Cross Society (YRC) is the most important constituent of its parent organization Indian Red Cross Society.

The main objectives of the YRC movement is based on the principles of protection of health and life, service to the sick and suffering, promotion of national and international friendship to develop the mental and moral capacities of youth.

#### **OBJECTIVE OF YOUTH REDCROSS**

- To inculcate in the Youth of our country
- Awareness on the care of their own health and that of others
- Understanding and acceptance of civic responsibilities and acting accordingly with humanitarian concern, tofulfill the same
- To enable the growth and development of a spirit of service and sense of duty with dedication and devotion in the minds of youth
- To foster better friendly relationship with all without any discrimination.

NSS provides an excellent opportunity to the students who desire to serve the community and to developinterpersonal relationships and skills.

#### **Objective of NSS**

"Serve the downtrodden in the society" and "Personality Development through Community Service".

#### Motto

The motto of NSS is "NOT ME BUT YOU". It underlines that the welfare of an individual is ultimately dependent on the welfare of the society as a whole. This expresses the essence of democratic living and upholds the need of selfless service

and appreciation of the other man's point of view and also consideration for fellow human beings.

#### Symbol

NSS symbol is based on the "Rath Wheel" of the Konark Sun Temple of Orissa. The giant wheel portrays the cycles of creation, preservation and release and signifies the movement in life across time and space. The design of the symbol, a simplified form of Sun Chariot Wheel primarily depicts movement. The wheel signifies the progressive cycle of life. It also stands for dynamism and progressive outlook of youth.

#### Red Ribbon Club - RRC

- The RRC unit is functioning effectively in the campus since the year 2012.
- It has 100 volunteers from all the branches.
- The objective of RED RIBBON CLUB is to donate blood.
- Students of RRC have donated blood to various hospitals.

#### Activities by NSS, RRC and YRC:

- Cleaning Awareness Camp.
- Dengue Awareness Camp.
- Blood Donation Camp
- Campus Cleaning.
- Eye Screening Camp
- Orphanage Home Service

#### **Faculty In-Charge**

**Prof.SenthilPrabhu** 

#### ANTI-RAGGING COMMITTEE

| Members                                | Name & Designation  | Phone Number |
|--|---|--------------|
| Police Administration :                | Police Inspector,   |              |
|  | K.G.Chavadi,  | 0422-2656349 |
|  |   | 0422-2030347 |
|  | Coimbatore-641105   |              |
| Representatives of<br>Administrative : | 1. Mr.A.Chandrahasan, AO  | 93614 88801  |
| Representatives of Administrative :    | 2. Mr.Arumugam, Manager   | 93624 99903  |
| Representatives of Teaching            | 1. Dr.M.Muralidharan, HoD/S&H   | 9282159034   |
| Staff                                  | <ol> <li>Dr.S.Venkatesh Babu,<br/>HoD/PLM</li> <li>Dr.C.Sivakumar, ASP/S&amp;H</li> </ol> | 8825403967   |
|  | 4. Dr.G.Rajiv Suresh Kumar,   | 9080429374   |
|  | HoD/CSE   | 9361444409   |
|  | 5. Dr.A.Kumar, HoD/CIVIL  |              |
|  | 6. Mr.S.Renswick, AP/ECE  | 9361433307   |
|  | 7. Dr.K.Geetha,HoD/EEE  | 7025425992   |
|  | 8. Dr.G.Magesh, HoD/MECH  | 9751588871   |
|  | 9. Mr.P.Sureshkumar,  | 9884760815   |
|  | HoD/AUTO  | 9003635367   |
| Physical Director:                     | Mr.Jeyakumar  | 93614 77702  |
| Representative of Non                  |   |              |
| Teaching Staff:                        | Mr.K.Nachimuthu, Lab Assistant  | 97878 34830  |
| Representatives of Students :          | 1. Mr.Kavin   | 90804 29374  |
|  | 2. Ms.Beulah Christy  | 90804 29374  |
| Representatives of Parent :            | Mr.G.Kanagaraj  | 95971 32019  |
| Security Officier :                    | Mr.K.Ravi   |              |
| Nodal Officer :                        | Principal E-  | 93614 88804  |
|  | mail:principal@jct.ac.in  | 23014 00004  |
| Anti Ragging Video                     | http://www.ugc.ac.in/page/Videos-   |              |
|  | Regarding-Ragging.aspx  |              |
|  |   |              |
|  | I   | 1            |

### ANTI-RAGGING SQUAD

| S no | Name                    | Designation                  | Position | Phone Number |
|------|-------------------------|------------------------------|----------|--------------|
| 1    | Dr.S.Manoharan          | Principal                    | Chairman | 93614 88804  |
| 2    | Tahsildar               | Madukarai                    | Member   | 0422-262233  |
| 3    | Inspector of Police     | KG Chavadi Police<br>Station | Member   | 0422-2656349 |
| 4    | Mr.A.Chandrahasan       | Administrative officer       | Member   | 93614 88801  |
| 5    | Mr.G.Arumugam           | Admin. Manager               | Member   | 93624 99903  |
| 6    | Dr.K.Geetha             | Dean-Academic                | Member   | 97515 88892  |
| 7    | Prof.J.Prabahar         | HoD/AUTO                     | Member   | 96552 05839  |
| 8    | Dr.A.Kumar              | HoD/CIVIL                    | Member   | 93614 33307  |
| 9    | Dr.G.Rajiv Suresh Kumar | HoD/CSE                      | Member   | 93614 44409  |
| 10   | Dr.K.Geetha             | HoD/EEE                      | Member   | 97515 88871  |
| 11   | Dr.G.Vijayagopal        | HoD/FT                       | Member   | 96552 05061  |
| 12   | Dr.G.Mahesh             | HoD/MECH                     | Member   | 93624 99901  |
| 13   | Dr.S.Venkatesh Babu     | HoD/PE                       | Member   | 93614 55502  |
| 14   | Dr.S.Kavitha            | HoD/PCE                      | Member   | 93614 44406  |
| 15   | Mrs.Ruth Keziya         | Assistant Professor<br>FT    | Member   | 8848109915   |
| 16   | Mr.G.Kanagaraj          | Parent                       | Member   | 95971 32019  |
| 17   | Mr.Jeyakumar            | Physical Director            | Member   | 93614 77702  |
| 18   | Mr.R.Malairaja          | Dy.Warden/Boys<br>Hostel     | Member   | 93614 77707  |
| 19   | Ms.Sasiya               | Dy. Warden/Girls<br>Hostel   | Member   | 93614 77708  |
| 20   | Mr.K.Nachimuthu         | Lab Assistant                | Member   | 97878 34830  |
| 21   | Mr.A.Eswar              | Student                      | Member   | 97878 34830  |
| 22   | Ms.Beulah Christy       | Student                      | Member   | 90804 29374  |

# Discipline and Welfare Committee

| Name                  | Position    | Category                                       | Telepho<br>ne<br>Number<br>s | Mobile<br>No.  | E-mail id                    | Address  |
|-----------------------|-------------|--|------------------------------|----------------|------------------------------|--|
| DrVENKATESH           | Member      | Head of the                                    |                              | 93644555       | venkateshbabu.               | 146 Vallalar Illam Anna Nagar  |
| BABU.S                |             | Department                                     |                              | 02             | s@jct.ac.in                  | Cuddalorecuddalore-607001  |
| DrDHANA               | Member      | Head of the                                    |                              | 94451756       | dhanasekaran.p               | No.141, Melavalaivi Thotti Street, Periyar Nagar,-   |
| SEKARAN.P -           |             | Department                                     |                              | 45             | 69@gmail.com                 | Tiruttani-631209   |
| Dr. RAJIV SURESH      | Member      | Head of the                                    |                              | 93614444       | rajivsure                    | I N Phase Ii, Sundarapuram - Coimbatore,641008   |
| KUMAR G               | S           | Department                                     |                              | 09             | shkumar.<br>g@jct.ac.in      | Coimbatore   |
| Dr. GEETHA K          | Member<br>s | Head of the<br>Department                      |                              | 97515888<br>71 | geetha.k@j<br>ct.ac.in       | 13/27 annapuram - coimbatore,641023<br>Coimbatore  |
| Dr. MAHESH G          | Member      | Head of the<br>Department                      |                              | 97904012<br>14 | mageshgurusam<br>y@gmail.com | 17/200a,balaji illam, first cross street,<br>saradhambal nagar-karumathampatti, coimbatore<br>Coimbatore |
| Dr. KUMAR A           | Member      | Head of the<br>Department                      |                              | 93614333<br>07 | kumar.a@jct.ac.<br>in        | d357,phase ii, kurichi housing, sundarapuram-<br>coimbatore,641021 Coimbatore                            |
| Mr.VEDHA              | Member      | Head of the                                    |                              | 93614555       | Vedhavinodha.D               | Kuruchi Housing Unit, Phaseii-Coimbatore,  |
| VINODHA.D             |             | Department                                     |                              | 06             | @Jct.Ac.In                   | 641021   |
| MrPRABAHAR.J          | Others      | ASSOCIATE<br>PROFESSOR                         |                              | 96552058<br>39 | prabahar.j@jct.<br>ac.in     | 5/3 West Street Kk Nagar Bharathinagar<br>Ganapathi Coimbatore-Coimbatore 641006                         |
| MrsKANCHANAD<br>EVI.S | Member      | Lady faculty<br>member                         |                              | 99427222<br>20 | kanchanadevi.s<br>@jct.ac.in | 46/1 Sundakamuthur Main Road Kovaipudur-<br>coimbatore 641042  |
| MsRUTH<br>KEZIYA.M    | Member      | Lady faculty<br>member                         |                              | 96009175<br>12 | getsy93@gmail.<br>com        | 34a vivekandha nagar,chettipalayam road-<br>coimbatore 641023  |
| MsSASIYA.S            | Member      | Warden / Dep<br>Warden of Girl<br>Hostel       |                              | 77081492<br>91 | sasiyasr1997@g<br>mail.com   | 2/31 South Street, Pichanur Post-Udayarpalayam<br>Taluk  |
| MrMALAI RAJA.R        | Member      | Warden /<br>Deputy<br>Warden of<br>Boys Hostel |                              | 93614777<br>07 | malairaja.r@jct.<br>ac.in    | 3/47, East Street, Ambattiampatti, Usilai TK-<br>Madurai, 625529   |

#### COMPLAINTS CUM REDRESSAL COMMITTEE

| S.<br>No | Name                    | Category               | Present<br>Designa<br>tion /<br>Occupat<br>ion        | Telephon<br>e<br>Numbers | Mobile<br>Numbers | E-mail id                         | Address  |
|----------|-------------------------|------------------------|---|--------------------------|-------------------|-----------------------------------|--|
| 1        | Mr. ARUMUGAM<br>G       | Faculty                | Assistan<br>t<br>Professo<br>r                        |                          | 9524295829        | arumugam.g@jct.ac.in              | 24/3 Nehru Nagar East Periyar Nagar Ward No<br>35 Civilarorame Po Coimbatore 641014  |
| 2        | MrsKANCHANAD<br>EVI.S   | Member                 | Lady facul<br>member                                  |                          | 9942722220        | kanchanadevi.s@jct.ac.in          | 46/1 Sundakamuthur Main Road Kovaipudur-<br>coimbatore 641042                        |
| 3        | Mr. SURESH<br>KUMAR P   | Assistant<br>Professor | Assistan<br>t<br>Professo<br>r                        |                          | 9003635367        | sureshkumar.p@jct.ac.in           | 296/1 Thai Nagar Kanchikovil Road Perunurai<br>Erode 638052- Erode 638052            |
| 4        | Mr.VEDHA<br>VINODHA.D   | Faculty                | Assistan<br>t<br>Professo<br>r                        |                          | 9361455506        | Vedhavinodha.D@Jct.Ac.I<br>n      | Kuruchi Housing Unit, Phaseii-Coimbatore,<br>641021                                  |
| 5        | Ms. JANANI<br>VENGATESH | Faculty                | Others-<br>Student<br>Counsell<br>or                  |                          | 9097284884        | jananideshi14543psg@g<br>mail.com | Trichy Road, Kathir Mills School opp,<br>Ondipudur-Coimbatore                        |
| 6        | Dr. KUMAR A             | Member                 | Professo<br>r   |                          | 9361433307        | kumar.a@jct.ac.in                 | d357,phase ii, kurichi housing, sundarapuram-<br>coimbatore,641021 Coimbatore        |
| 7        | Ms. RADHIKA             | Outside<br>Activist    | R<br>Others-<br>Public<br>Medical<br>Practitio<br>ner |                          | 9865665565        | radhikasoubarnika@gmai<br>l.com   | 48B1, Meenakshi Menar, Arunachalam IInd<br>Street, Saibaba Colony-Coimbatore, 641038 |
| 8        | Mr.Chandrasekar<br>an.M | Member                 | Assistan<br>t<br>Professo<br>r                        |                          | 8248902046        | mcsekar@gmail.com                 | 24,BK Garden,Udumai  |

# DEPARTMENT OF AUTOMOBILE ENGINEERING

### IMPLANT TRAINING

| S.No | Academic Year | Number of students Attended |  |  |
|------|---------------|-----------------------------|--|--|
| 1    | 2021-2022     | NIL                         |  |  |
| 2    | 2020-2021     | NIL                         |  |  |
| 3    | 2019-2020     | NIL                         |  |  |
| 4    | 2018 - 2019   | 10                          |  |  |
| 5    | 2017-2018     | 15                          |  |  |
| I    | Total         | 25                          |  |  |

# **INDUSTRIAL VISIT**

| S.No | Academic Year | Number of students Attended |
|------|---------------|-----------------------------|
| 1    | 2021-2022     | 6                           |
| 2    | 2020-2021     | 10                          |
| 3    | 2019-2020     | 4                           |
| 4    | 2018 - 2019   | 82                          |
| 5    | 2017 - 2018   | 33                          |
|      | Total         | 115                         |

### DEPARTMENT OF CIVIL ENGINEERING

### IMPLANT TRAINING

| S.No  | AcademicYear | NumberofstudentsAttended |  |
|-------|--------------|--------------------------|--|
| 1     | 2021-2022    | 30                       |  |
| 2     | 2020-2021    | NIL                      |  |
| 3     | 2019-2020    | 48                       |  |
| 4     | 2018-2019    | 60                       |  |
| 5     | 2017-2018    | 95                       |  |
| Total |              | 233                      |  |

# **INDUSTRIAL VISIT**

| S.No | AcademicYear | NumberofstudentsAttended |  |
|------|--------------|--------------------------|--|
| 1    | 2021-2022    | NIL                      |  |
| 2    | 2020-2021    | NIL                      |  |
| 3    | 2019-2020    | 35                       |  |
| 4    | 2018-2019    | 40                       |  |
| 5    | 2017-2018    | 77                       |  |
|      | Total        | 152                      |  |

### DEPARTMENT OF PETROLEUM ENGINEERING

| Sl.No | No. Of student<br>attended Industrial<br>Visit programme | No. Of student attendedIndustrial Visitprogramme  |  |
|-------|--|---|--|
| 1.    | 25   | Mangalore Refinery and Petroleum Ltd (MRPL), Mangalore.   |  |
| 2.    | 28   | Kerala minerals and Metals Pvt.ltd,<br>KollamOilandNaturalgasCorporation-Karaikal   |  |
| 3.    | 35   | Hindustan Petroleum Corporation Ltd- PallakadNagarguna Oil<br>Corporation Ltd- NagapattinamChennaiPetroleumCorporation<br>Ltd |  |
| 4.    | 28   | Kotrhari Petrochemicals pvt ltd,<br>chennaiCetexpetrochemical,chennai   |  |
| 5.    | 15   | KoldyGas Plant,Kerala   |  |
| 6.    | 26   | KarthikRubber Products,Kerala   |  |
| 7.    | 15   | Mangalore Refinery and Petroleum Ltd (MRPL), Mangalore.   |  |
| 8.    | 20   | Kerala minerals and Metals Pvt.ltd,<br>KollamOilandNaturalgasCorporation-Karaikal   |  |
| 9.    | 10   | Hindustan Petroleum Corporation Ltd- PallakadNagarguna Oil<br>Corporation Ltd- NagapattinamChennaiPetroleumCorporation<br>Ltd |  |
| 10.   | 05   | Kotrhari Petrochemicals pvt ltd,<br>chennaiCetexpetrochemical,chennai   |  |
| 11.   | 04   | BSES,kerala,  |  |
| 12.   | 10   | ONGC-Safetylab, Goa.  |  |
| 13.   | 05   | ONGC-Ahamedabad.  |  |
| 14.   | 65   | Regional GeoscienceLab,<br>ONGC-Chennai   |  |
| 15.   | 10   | BharathPetroleumcorporationLtd,Mumbai   |  |

#### Industrial visit

### IMPLANTTRAINING

| S.No | AcademicYear | NumberofstudentsAttended |
|------|--------------|--------------------------|
| 1    | 2016-2017    | 120                      |
| 2    | 2017-2018    | 115                      |
| 3    | 2018-2019    | 93                       |
| 4    | 2010-2020    | 87                       |
| 5    | 2020-2021    | 98                       |
|      | Total        | 513                      |

### DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING

| S.No | No. Of student<br>attended<br>Internship<br>programme | No. Of student<br>attended Industrial<br>Visit programme | Name Of the<br>Organization or<br>Industry | Total no of student<br>participated |
|------|---|--|--|-------------------------------------|
| 1    | 2   | 30   | Panamon                                    | 32                                  |
|      |   |  | Technologies Pvt                           |                                     |
|      |   |  | Ltd,Chennai.                               |                                     |

### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

### IMPLANTTRAINING

| S.No  | AcademicYear | NumberofstudentsAttended |
|-------|--------------|--------------------------|
|       |              |                          |
| 1.    | 2021-2022    | NIL                      |
| 2.    | 2020-2021    | 10                       |
| 3.    | 2019-2020    | 06                       |
| 4.    | 2018-2019    | NIL                      |
| 5.    | 2017-2018    | 25                       |
| Total |              | 85                       |

### **INDUSTRIALVISIT** (last Five years)

| S.No  | AcademicYear | NumberofstudentsAttended |
|-------|--------------|--------------------------|
| 1     | 2017-2018    | 92                       |
| 2     | 2018-2019    | 33                       |
| TOTAL |              | 125                      |

# **DEPARTMENT OF FOOD TECHNOLOGY**

# INDUSTRIALVISIT

| S.No | AcademicYear | NumberofstudentsAttended |
|------|--------------|--------------------------|
| 1    | 2021-22      | 47                       |
| 2    | 2019-20      | 21                       |
| 3    | 2018-19      | 85                       |
|      | Total        | 153                      |

### DEPARTMENT OF MECHANICAL ENGINEERING

### **IMPLANT TRAINING**

| S.No  | Academic Year | Number of students Attended |
|-------|---------------|-----------------------------|
|       |               |                             |
| 1.    | 2021-2022     | NIL                         |
| 2.    | 2020-2021     | 10                          |
| 3.    | 2019-2020     | 20                          |
| 4.    | 2018-2019     | 25                          |
| 5.    | 2017-2018     | 30                          |
| Total |               | 85                          |

# **INDUSTRIAL VISIT** (last Five years)

| S.No | Academic Year | Number of students Attended |
|------|---------------|-----------------------------|
| 1    | 2017-2018     | 70                          |
| 2    | 2018-2019     | 60                          |
|      | TOTAL         | 130                         |

# DEPARTMENT OF AUTOMOBILE ENGINEERING

| Sl.<br>No | NAME OF<br>FACULTY | TOPIC  | JOURNAL   | YEAR |
|-----------|--------------------|--|---|------|
|           |                    | Enhancement of<br>corrosion behaviour<br>of AL6061-B4C-<br>RHA reinforced<br>hybrid composite                      | Elsevier  | 2020 |
| 1         | Mr.P.Sureshkumar   | Mechanical<br>Properties And<br>Tribological<br>Behaviour Of<br>Reinforced<br>Aluminium Metal<br>Matrix Composites | International Journal of Recent Technology and<br>Engineering | 2020 |
|           |                    | Automobile security<br>Technology and<br>Progression   | Pensee  | 2021 |
|           |                    | E bike design and<br>self charging<br>techniques   | Pensee  | 2021 |

# **DEPARTMENT OF CIVIL ENGINEERING**

# Publications out of research

| Sl No | Name of the faculty | Торіс   | Journal | year |
|-------|---------------------|---|---------|------|
| 1     | Dr.A.KUMAR          | Experiential Investigation<br>On Rcc Column By Partial<br>Replacement Of Cement By<br>Ceramic Tile Powder                       | IJRASET | 2017 |
| 2     | Dr.V.Murugesh       | Experimental Study On<br>Strength Of Water Hyacinth<br>Ash Partial Replacement Of<br>Cement In Concrete                         | IJRASET | 2017 |
| 3     | Mr.M.Sadhasivam     | Experimental Investigation<br>On Stabilization Of Block<br>Cotton Soil By Using Lime<br>Rubber Chips                            | IJSER   | 2020 |
| 4     | Mr.P.Balachandiran  | Experimental Investigation<br>Of Partial Replacement Of<br>Cement With Marble<br>Powder And Fine Aggregate<br>with glass powder | IJSER   | 2020 |
| 5     | Dr.V.Venugopalan    | Experimental Investigation<br>On Concrete With Steel  | IJSER   | 2020 |

# DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING

2017-2018

| S.No. | Name Of The<br>Faculty     | Published Title  | Journals Title  | Publisher   | Impact<br>Factor | Indexed           |
|-------|----------------------------|--|---|-------------|------------------|-------------------|
| 1.    | Dr.G.Rajiv<br>Suresh Kumar | Native Hadoop Based<br>Enhanced Cloud<br>Architecture in<br>biomedical industry  | International Journal<br>of Advance Research<br>in Science and<br>Engineering Volume<br>no.06, Dec 2017   | Open Access | 2.8              | Google<br>scholar |
| 2.    | K.Malarvizhi               | Delay analysis using<br>dynamic scheduling<br>and congestion<br>control for multi-hop<br>wireless networks                                     | Perspectives in<br>Information science<br>2017  | Open Access | 2.5              | Google<br>scholar |
| 3.    | B.BijuBalakris<br>hnan     | Performance<br>Evaluation of M-<br>array Digital Pulse<br>Amplitude Signalling<br>Scheme   | International Journal<br>of Electronics<br>Electrical and<br>Computational<br>System IJEECS<br>ISSN 2348-117X<br>Volume 6,Issue 12<br>December 2017 | Open Access | 4.2              | Google<br>scholar |
| 4.    | K .Sivakumar               | Native Hadoop Based<br>Enhanced Cloud<br>Architecture in<br>biomedical industry  | International Journal<br>of Advance Research<br>in Science and<br>Engineering Volume<br>no.06,),Dec 2017  | Open Access | 2.8              | Google<br>scholar |
| 5.    | K.Sivakumar                | Enhancing the<br>Security of Caesar<br>Cipher Substitution<br>Method using a<br>transposition<br>technique for more<br>Secure<br>Communication | International journal<br>of Computer science<br>and Engineering<br>Technology(IJCSET)   | Open Access | 0.97             | Google<br>scholar |

| 6.  | K.Sivakumar | Efficient Cloud<br>Computing with<br>Secure Data Storage<br>Using AES and PGP<br>Algorithm                 | International Journal<br>of Computer Science<br>and Information<br>Technologies   | Open Access    | 3.2 | Google<br>scholar                      |
|-----|-------------|--|---|----------------|-----|--|
| 7.  | K.Sivakumar | Fault Detection and<br>Correction of Error in<br>the Database Using<br>ARQ Algorithm.                      | International Journal<br>of Scientific<br>Engineeringand<br>Technology<br>Research                                      | Open Access    | 1.6 | Google<br>scholar                      |
| 8.  | K.Sivakumar | Review on-Exploring<br>the Limitations and<br>Challenges of large<br>Scale cloud<br>computing              | International Journal<br>of Engineering<br>Research and<br>Technology(IJERT)  | ESRSA          | 5.5 | Research<br>Gate,<br>Google<br>scholar |
| 9.  | K.Sivakumar | Distributed System<br>Framework for<br>Mobile Cloud<br>Computing   | Bonfring<br>International Journal<br>of Research in<br>Communication<br>Engineering.Vol.8,no<br>.1,February 2018        | Open Access    | 0.5 | Google<br>scholar                      |
| 10. | K.Sivakumar | Enhance the Security<br>of the Cloud<br>Computing with<br>Triple<br>AES,PGP,OVER<br>SSL Algorithms         | International Journal<br>of Engineering<br>Science & Research<br>Technology February<br>2018                            | Open Access    | 5.1 | Google<br>scholar                      |
| 11. | K.Jason     | An Assessment of<br>Quality of Service<br>and Network Security<br>in IP Based<br>Communication<br>Networks | Indo-Iranian Journal<br>of Scientific<br>Research (IIJSR),<br>ISSN: 2581-4362<br>Volume-2 Issue-1<br>January-March 2018 | Open<br>Access | 1.3 | Google<br>scholar                      |
| 12. | M.J.Delsey  | Distributed System<br>Framework for<br>Mobile Cloud<br>Computing   | Bonfring<br>International Journal<br>of Research in<br>Communication<br>Engineering.Vol.8,no<br>.1,February 2018        | Open Access    | 0.5 | Google<br>scholar                      |
| 13. | M.J.Delsey  | Enhance the Security<br>of the Cloud<br>Computing with<br>TripleAES,PGP,OVE<br>R SSL Algorithms            | International Journal<br>of Engineering<br>Science & Research<br>Technology February<br>2018                            | Open Access    | 5.1 | Google<br>scholar                      |
| 14. | M.J.Delsey  | Efficient Cloud<br>Computing with<br>Secure Data Storage<br>Using AES and PGP<br>Algorithm                 | International Journal<br>of Computer Science<br>and Information<br>Technologies   | Open<br>Access | 0.9 | Google<br>scholar                      |

| 15. | M.Ravikumar | An Assessment of<br>Quality of Service<br>and Network Security<br>in IP Based<br>Communication<br>Networks                                     | Indo-Iranian Journal<br>of Scientific<br>Research (Iijsr),<br>ISSN: 2581-4362<br>Volume-2 Issue-1<br>January-March 2018 | Open<br>Access | 1.3 | Google<br>scholar                      |
|-----|-------------|--|---|----------------|-----|--|
| 16. | R.Tharani   | Enhancing the<br>Security of Caesar<br>Cipher Substitution<br>Method using a<br>transposition<br>technique for more<br>Secure<br>Communication | International journal<br>of Computer science<br>and Engineering<br>Technology(IJCSET)                                   | Open<br>Access | 0.9 | Google<br>scholar                      |
| 17. | R.Tharani   | Algorithm is Based<br>on Ant Colony<br>Optimization using<br>Grid Simulator  | Global Research and<br>Development journal<br>for Engineering April<br>2018   | Open<br>Access | 1.5 | Google<br>scholar                      |
| 18. | M.Rupa      | Review on-Exploring<br>the Limitations and<br>Challenges of large<br>Scale cloud<br>computing  | International Journal<br>of Engineering<br>Research and<br>Technology(IJERT)  | ESRSA          | 5.5 | Research<br>Gate,<br>Google<br>scholar |

### 2016-2017

| S.No | Name Of The<br>Faculty     | Publishea Little   | Journais 1 itie  | Publisher | Impact<br>Factor | Indexed                              |
|------|----------------------------|--|--|-----------|------------------|--------------------------------------|
| 1    | K.Jason                    | Assessment of<br>Greenhouse Gases<br>and Parameters<br>using Wireless<br>Sensor Network                        | Asian Journal of<br>Applied Science and<br>Technology Volume<br>1,Issue1, Pages 42-<br>46,February 2017  | Online    | 1.8              | Research<br>Gate, Google<br>scholar  |
| 2    | K.Jason                    | Enhanced Hybrid<br>Clustering Scheme<br>for Dense Wireless<br>Sensor Networks                                  | Asian Journal of<br>Applied Science and<br>Technology Volume<br>1,Issue1, Pages 42-<br>46,February 2017  | Online    | 1.8              | Research<br>Gate, Google<br>scholar  |
| 3    | G.DeebanChakk<br>arawarthy | Evaluation of<br>Scalable and<br>Effectual clustering<br>Architecture For<br>Dense wireless                    | Asian Journal of<br>Applied Science and<br>Technology Volume<br>1,IssueIII, ISSN-2456-<br>883,April 2017 | Online    | 1.8              | Research<br>Gate, Google<br>scholar  |
| 4    | G.DeebanChakk<br>arawarthy | Student Safety<br>Security Innovation  | IJARTET, Volume4, spe<br>cial issue 19, March<br>2017  | DOI       | 5.3              | Google<br>scholar, Web<br>of science |
| 5    | M.Ravikumar                | Evaluation of<br>Scalable and<br>Effectual clustering<br>Architecture For<br>Dense wireless<br>Sensor Networks | Asian Journal of<br>Applied Science and<br>Technology Volume<br>1,IssueIII, ISN-2456-<br>883,April 2017  | Online    | 1.8              | Research<br>Gate, Google<br>scholar  |

| 6     | c<br>f<br>l               | arge scale wireless 2456-8  | logy (ajast), issn:  | ne 1.8    | Resea<br>Gate,<br>schol | Google                                 |
|-------|---------------------------|---|--|-----------|-------------------------|--|
|       |                           | Publica   | tions 2015-2016  |           |                         |  |
| S.No. | Name Of The<br>Faculty    | Published Title   | Journals Title   | Publisher | Impact<br>Factor        | Indexed                                |
| 1     | Dr.G.Rajiv Sures<br>Kumar | h Cluster Initialization in<br>Dense Distributed<br>Wireless Sensor<br>Networks Using<br>Jumping Ants | The Research Journal<br>vol.2 Issue 3 may-<br>june 2016  | Online    | 4.12                    | Research<br>Gate,<br>Google<br>scholar |
| 2     | Dr.G.Rajiv Sures<br>Kumar |   | International journal<br>of current<br>engineering and<br>scientific research<br>(IJCESR), ISSN:<br>2393-8374, Vol- 2<br>issue-12,<br>December2015 | TROINDIA  | 0.9                     | Research<br>Gate,<br>Google<br>scholar |
| 3     | K.Sivakumar               | Trusted Cloud<br>Computing Methods<br>using to Protected File<br>Encryption<br>Performance            | International Journal<br>of Scientific<br>Engineering and<br>Applied<br>Science(IJSEAS)-<br>Volume-2,Issue-<br>3,March 2016                        | Online    | 4.2                     | Google<br>scholar                      |
| 4     | K.Sivakumar               | LBMPSO Algorithm<br>for Balancing the Load<br>in Grid Environment                                     | International Journal<br>of Engineering<br>Research<br>&Technology(IJERT<br>)COCODANTR'16<br>Conference<br>Proceedings                             | ESRSA     | 5.5                     | Research<br>Gate,<br>Google<br>scholar |
| 5     | K.Sivakumar               | A Hierarchical Fuzzy<br>Relational Clustering<br>Algorithm for<br>Sentence Level Text<br>Clustering   | International Journal<br>of Engineering<br>Research and Sports<br>Science  | -         | 2.6                     | Google<br>scholar                      |
| 6     | K.Jason                   | Cluster Initialization in<br>Dense Distributed<br>Wireless Sensor<br>Networks Using<br>Jumping Ants   | The Research Journal<br>vol.2 Issue 3 may-<br>june 2016  | Online    | 4.12                    | Research<br>Gate,<br>Google<br>scholar |
| 7     | K.Jason                   | The Study of Low<br>Energy Adaptive<br>Clustering Hierarchy<br>and Further                            | The Research Journal<br>vol.2 Issue 3 may-<br>june 2016  | Online    | 4.12                    | Research<br>Gate,<br>Google<br>scholar |

|    |                                | Developments  |   |          |     |                                   |
|----|--------------------------------|---|---|----------|-----|-----------------------------------|
| 8  | G.Deeban<br>Chakkarawarth<br>y | Real-world<br>applicationscenarios<br>and their<br>corresponding issues<br>towards cluster<br>formation in hybrid<br>WSNs | International journal<br>of<br>curren<br>t<br>engineering<br>an<br>dscientific<br>research,ISSN:2393-<br>8374 vol-3 issue-2<br>Feb 2016 | TROINDIA | 0.8 | Google<br>scholar,<br>Thomso<br>n |
| 9  | R.Tharani                      | Balanced Ant<br>ColonyOptimization<br>Algorithm for Job<br>Scheduling in Grid<br>Computing                                | COCODANTR'16<br>IJERT<br>Conference<br>Proceeding<br>Volume.4,Issue.1<br>1  | -        | -   | -                                 |
| 10 | M.Ravikumar                    | Real-world<br>applicationscenarios<br>and their<br>corresponding issues<br>towards cluster<br>formation in hybrid<br>WSNs | International journal<br>of<br>curren<br>t<br>engineering<br>an<br>dscientific<br>research,ISSN:2393-<br>8374 vol-3 issue-2<br>Feb 2016 | TROINDIA | 0.8 | Google<br>scholar,<br>Thomso<br>n |

### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

| S.NO | Name of the Faculty | Title of the research article   | Name of the journal the article published                         |
|------|---------------------|---|---|
| 1.   | Dr.K.Geetha         | Design of D shaped Plasmon –<br>Photonic crystal fiber for Bio<br>Sensing Application   | Elsevier, Results in<br>Physics                                   |
| 2.   | V.Jethose           | Modelling and simulation of<br>bidirectional AC-DC power<br>converter                   | IEEE-Explorer<br>(ICISC)  |
| 3.   | C.Sakthivel         | Modelling and simulation of<br>bidirectional AC-DC power<br>converter                   | IEEE-Explore<br>(ICISC)   |
| 4.   | C.Sakthivel         | Power quality improvement<br>using DVR based on DFCM<br>converter                       | Journal of Advanced<br>research in dynamic and<br>control systems |
| 5.   | C.Sakthivel         | Dynamic Voltage Control of<br>Dynamic Voltage Restorer for<br>Power Quality Improvement | Journal of Signal<br>Processing and Wireless<br>Networks          |
| 6.   | C.Sakthivel         | Hybrid system using PEMFC   | Journal of Advanced research in dynamic and                       |

|     |                  |   | control systems  |
|-----|------------------|---|--|
| 7.  | S.Manikandan     | Hybrid system using PEMFC   | Journal of Advanced<br>research in dynamic and<br>control systems                            |
| 8.  | J.Priyadharshini | Hybrid system using PEMFC   | Journal of Advanced<br>research in dynamic and<br>control systems                            |
| 9.  | V.Jethose        | Utilization of Auxiliary<br>Winding Power to Improve<br>thePerformance of A SPIM – A<br>Unique Approach   | International Journal of<br>Computational and<br>Theoretical Nano science                    |
| 10. | V.Jethose        | Performance Improvement Of<br>Ceiling Fan Motor Using<br>Variable Frequency Drive<br>With SEPIC Converter | International Journal of<br>Pure and Applied<br>Mathematics                                  |
| 11. | V.Jethose        | Position Control of Solar Panel   | International Journal of<br>Advance Research in<br>Science and Engineering                   |
| 12. | V.Jethose        | Fuzzy logic in Electrical power system control  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering    |
| 13. | V.Jethose        | A New Topology power<br>generation system in MPPT   | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering    |
| 14. | V.Jethose        | A Review of Alternate<br>Fuels  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering    |
| 15. | V.Jethose        | Effective Performance<br>Improvement of SPM using<br>Adjustable Capacitor and<br>Multilevel Inverter      | International Journal for<br>Research in Applied<br>Science and<br>Engineering<br>Technology |
| 16. | V.Jethose        | Modified SEPIC Convertor<br>based Induction Motor<br>Drive  | International Journal for<br>Research in Applied<br>Science and<br>Engineering<br>Technology |
| 17. | Dr.M.Jayaprakash | Fuzzy logic in Electrical power system control  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering    |
| 18. | Dr.M.Jayaprakash | Hybrid electric vehicle<br>design systems   | International Journal of<br>Global Research and<br>Development Journal for                   |

|     |                  |   | Engineering  |
|-----|------------------|---|--|
| 19. | Dr.M.Jayaprakash | Design of Optimized Network<br>on-Chip for Reliable<br>Communication                                | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering  |
| 20. | S.Manikandan     | Novel Transformer Less<br>Adaptable Voltage Quadrupler<br>DC Converter With Closed<br>Loop Control  | International Journal of<br>Electrical, Electronics and<br>Computer Science<br>Engineering |
| 21. | S.Manikandan     | Vehicle security system using<br>Embedded system and GSM<br>Technology                              | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering  |
| 22. | S.Manikandan     | A Literature Review of Ocean thermal energy sources   | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering  |
| 23. | S.Manikandan     | Automatic Breaking system in<br>Train using FUZZY Logic<br>systems                                  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering  |
| 24. | S.Manikandan     | Design of Optimized Network<br>on-Chip for Reliable<br>Communication                                | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering  |
| 25. | S.Anbuchandran   | Hybrid electric vehicle<br>design systems   | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering  |
| 26. | S.Anbuchandran   | Fuzzy logic in Electrical power system control  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering  |
| 27. | J.Madheswari     | Seven level multilevel inverter<br>for power quality improvement<br>in single phase induction motor | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering  |
| 28. | J.Madheswari     | Hybrid electric vehicle<br>design systems   | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering  |
| 29. | G.Ravivarman     | Vehicle security system using<br>Embedded system and GSM<br>Technology                              | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering  |
| 30. |                  | Automatic Breaking system in<br>Train using FUZZY Logic   | International Journal of<br>Global Research and  |

|     | G.Ravivarman  | systems   | Development Journal for<br>Engineering   |
|-----|---------------|---|--|
| 31. | S.Umar Muktar | A Fuzzy based Direct Torque<br>Control System to Improve the<br>Induction Motor Performance             | International Journal for<br>Research in Applied<br>Science and<br>Engineering<br>Technology |
| 32. | S.Umar Muktar | Vehicle security system<br>susing Embedded syatem and<br>GSM Technology                                 | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering    |
| 33. | C.Prakash     | Battery Energy Storage System<br>with Hybrid Technology   | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering    |
| 34. | C.Prakash     | Design of Optimized Network<br>on-Chip for Reliable<br>Communication                                    | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering    |
| 35. | C.Sakthivel   | Analysis of non- isolated<br>multiport single ended primary<br>converter for standalone<br>applications | International Journal of<br>Energies   |
| 36. | C.Sakthivel   | Automatic Wheelchair using DTMP Technology  | International journal of<br>pure and applied<br>mathematics                                  |
| 37. | C.Sakthivel   | A seven- Level Inverter with<br>FACTS Capability for<br>Distributed Systems                             | Journal of Signal<br>Processing and<br>Wireless Networks                                     |
| 38. | C.Sakthivel   | Position Control of Solar Panel   | International Journal of<br>Advance Research in<br>Science and Engineering                   |
| 39. | C.Sakthivel   | A Wind Power Generating<br>Electricity by Fast Moving<br>Vehicles                                       | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering    |
| 40. | C.Sakthivel   | Battery Energy Storage System<br>with Hybrid Technology   | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering    |
| 41. | C.Sakthivel   | Advanced Electricity usage via power line communications  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering    |
| 42. | C.Sakthivel   | Seven level multilevel inverter<br>for power quality improvement<br>in single phase induction motor     | International Journal of<br>Global Research and<br>Development Journal for                   |

|     |                 |   | Engineering   |
|-----|-----------------|---|---|
| 43. | C.Sakthivel     | Automatic Breaking system in<br>Train using FUZZY Logic<br>systems        | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 44. | C.Sakthivel     | Vehicle security system<br>susing Embedded syatem and<br>GSM Technology   | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 45. | C.Sakthivel     | A Review of Ocean thermal<br>energy sources                               | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 46. | C.Sakthivel     | Fuzzy logic in Electrical<br>power system control                         | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 47. | C.Sakthivel     | Hybrid electric vehicle<br>design systems                                 | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 48. | C.Sakthivel     | A New Topology power<br>generation system in MPPT                         | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 49. | C.Sakthivel     | A Review of Alternate<br>Fuels  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 50. | C.Sakthivel     | Industrial Application for Water<br>Waste plant in PLC Control<br>systems | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 51. | C.Sakthivel     | Advanced Electricity usage via power line communications                  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 52. | S.Pradeep Kumar | Fuzzy logic in Electrical<br>power system control                         | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 53. | S.Pradeep Kumar | A Review of Alternate<br>Fuels  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 54. | S.Pradeep Kumar | Design of Optimized Network<br>on-Chip for Reliable                       | International Journal of<br>Global Research and   |

|     |              | Communication   | Development Journal for<br>Engineering  |
|-----|--------------|---|---|
| 55. | V.Kumaresan  | Seven level multilevel inverter<br>for power quality improvement<br>in single phase induction motor   | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 56. | V.Kumaresan  | Position Control of Solar Panel   | International Journal of<br>Advance Research in<br>Science and Engineering                |
| 57. | V.Kumaresan  | Vehicle security system using<br>Embedded system and GSM<br>Technology  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 58. | P.Sam Jasper | Seven level multilevel inverter<br>for power quality improvement<br>in single phase induction motor   | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 59. | P.Sam Jasper | A Wind Power Generating<br>Electricity by Fast Moving<br>Vehicles   | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 60. | P.Sam Jasper | Design of Optimized Network<br>on-Chip for Reliable<br>Communication  | International Journal of<br>Global Research and<br>Development Journal for<br>Engineering |
| 61. | V.Jethose    | Genetic algorithm based sensor<br>less speed control of induction<br>motor drives at zero and low<br>frequency with Resistance<br>estimation. | International Journal<br>of Research in<br>Electrical<br>Engineering                      |
| 62. | G.Ravivarman | Single-phase h-bridge cascaded<br>15-level inverter with D- statcom<br>capability for harmonic reduction                                      | International Journal of<br>Trend in research and<br>development                          |
| 63. | G.Ravivarman | High-voltage gain boost<br>converter in single conversion<br>stage  | International Journal of<br>Trend in research and<br>development                          |
| 64. | J.Madheswari | Single-phase h-bridge cascaded<br>15-level inverter with D- statcom<br>capability for harmonic reduction                                      | International Journal of<br>Trend in research and<br>development                          |
| 65. | C.Sakthivel  | Direct Torque Control of<br>Induction motor using fuzzy<br>logic  | Advances in Natural and applied Sciences  |
| 66. | C.Sakthivel  | Modified SEPIC Converter<br>with high static gain for<br>Renewable Energy<br>Applications   | International Journal of<br>Control Theory and<br>Applications                            |

| 67. | C.Sakthivel        | Design and implementation of<br>a converter model for hybrid<br>electric vehicle energy storage<br>system | International Journal of<br>Control Theory and<br>Applications          |
|-----|--------------------|---|---|
| 68. | C.Sakthivel        | Hysteresis Voltage Control of<br>Dynamic Voltage Restorer for<br>Power Quality Improvement                | ABHIYANTRIKI An<br>International Journal of<br>Engineering & Technology |
| 69. | S.Pradeep<br>Kumar | Hysteresis Voltage Control of<br>Dynamic Voltage Restorer for<br>Power Quality Improvement                | ABHIYANTRIKI An<br>International Journal of<br>Engineering & Technology |
| 70. | S.Pavithra         | Hysteresis Voltage Control of<br>Dynamic Voltage Restorer for<br>Power Quality Improvement                | ABHIYANTRIKI An<br>International Journal of<br>Engineering & Technology |

# **DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING**

| Title of the paper  | Name of the<br>author | Title of the<br>journal  | Year<br>of<br>public<br>ation | Citatio<br>n<br>Index | Instituti<br>onal<br>affiliatio<br>n as<br>mention<br>ed in the<br>publicati<br>on | Number of<br>citations<br>excluding self-<br>citations |
|---|-----------------------|--|-------------------------------|-----------------------|--|--|
| Performance Analysis<br>of Clustering-Based<br>Topology Generation<br>and disable nodes for<br>NoC                                  | Mr.A.Kalimuthu        | International<br>Journal of<br>Computer<br>Sciences and<br>Engineering       | 2018                          | 2                     |  |  |
| Low Power Network-<br>on-Chip Virtual<br>Channel Router<br>Architecture   | Mr.A.Kalimuthu        | International<br>Journal of<br>Scientific<br>Research and<br>Review          | 2018                          | 2                     |  |  |
| Improve the<br>performance and low<br>power of NoC based<br>Router architecture with<br>error detection and<br>Correction using DMC | Mr.A.Kalimuthu        | International<br>Journal of<br>Imaging<br>Science and<br>Engineering         | 2017                          | 2                     |  |  |
| NOC Based Router<br>Architecture Design<br>Through Decoupled<br>Resource Sharing Using<br>CABHR Algorithm                           | Mr.A.Kalimuthu        | International<br>Journal of<br>Reconfigurab<br>le and<br>Embedded<br>Systems | 2017                          | 2                     |  |  |

| Efficient Design of   | Mr.A.Kalimuthu | International | 2017 | 2 |  |
|-----------------------|----------------|---------------|------|---|--|
| Error Recovery and    |                | Journal of    |      |   |  |
| Improve the           |                | Advanced      |      |   |  |
| Performance Using     |                | Engineering   |      |   |  |
| Mesh of Ring Topology |                | Research and  |      |   |  |
| Based NoC             |                | Science       |      |   |  |

# **DEPARTMENT OF FOOD TECHNOLOGY**

| Sl No | Name of the faculty                              | Topic   | Journal  | year |
|-------|--|---|--|------|
| 1     | J. ESTHER HELLAN<br>PRASANNA<br>DR.V.VIJAYAGOPAL | DEVELOPMENT OF<br>MANGO AND<br>TOMATO PASTE AND<br>IT'S PHYSICO-<br>CHEMICAL<br>CHARACTERIZATION                      | INTERNATIONAL<br>JOURNAL OF<br>SCIENTIFIC<br>RESEARCH IN<br>SCIENCE AND<br>TECHNOLOGY                    | 2020 |
| 2     | SANGEETHA GANDHI S                               | UTILIZATION OF<br>MORINGA OLEIFERA<br>LEAVES AND<br>HORDEUM VULGARE<br>IN WHEAT BISCUITS                              | INTERNATIONAL<br>JOURNAL OF<br>PROGRESSIVE<br>RESEARCH IN<br>SCIENCE AND<br>ENGINEERING                  | 2020 |
| 3     | SANGEETHA GANDHI S                               | RECENT ADVANCES<br>IN APRICOT<br>DEHYDRATION  | INTERNATIONAL<br>JOURNAL OF<br>SCIENTIFIC &<br>ENGINEERING<br>RESEARCH                                   | 2020 |
| 4     | SANGEETHA GANDHI S                               | DEVELOPMENT OF<br>VALUE ADDED<br>WHEAT BREAD BY<br>INCORPORATING<br>SESBANIA<br>GRANDIFLORA AND<br>HORDEUM<br>VULGARE | INTERNATIONAL<br>JOURNAL OF<br>INNOVATIVE<br>RESEARCH IN<br>SCIENCE,<br>ENGINEERING<br>AND<br>TECHNOLOGY | 2020 |
| 5     | SANGEETHA GANDHI S                               | AN OVERVIEW ON<br>PULP AND PAPER<br>MANUFACTURING<br>PROCESS AND ITS<br>WASTE TREATMENT                               | INTERNATIONAL<br>JOURNAL OF<br>SCIENTIFIC &<br>ENGINEERING<br>RESEARCH                                   | 2020 |
| 6     | SANGEETHA GANDHI S                               | REVIEW ON SEA<br>FOODS AND THEIR<br>PRESERVATION<br>TECHNIQUES  | INTERNATIONAL<br>JOURNAL OF<br>ENGINEERING<br>APPLIED SCIENCE<br>AND<br>TECHNOLOGY                       | 2020 |
| 7     | NEETHU.C.S<br>GOWTHAMI.S                         | DEVELOPMENT OF<br>CALCIUM RICH<br>CANDY FROM FISH<br>BONE POWDER  | INTERNATIONAL<br>JOURNAL OF<br>SCIENTIFIC AND<br>RESEARCH<br>PUBLICATIONS                                | 2020 |
| 8     | RUTH KEZIAH .M                                   | STUDY OF<br>EXPRESSION<br>PROFILE OF<br>GENES/PROTEINS IN   | PENSEE JOURNAL   | 2020 |

|    |                    |                   |                | I    |
|----|--------------------|-------------------|----------------|------|
|    |                    | CHONDROCYTE       |                |      |
|    |                    | DIFFERENTIATION   |                |      |
|    |                    | USING MICROARRAY  |                |      |
|    |                    | DATA ANALYSIS     |                |      |
| 9  | SANGEETHA GANDHI S | STUDY OF          | NANOMATERIALS: | 2020 |
|    |                    | EXPRESSION        | APPLICATION IN |      |
|    |                    | PROFILE OF        | BIOFUELS AND   |      |
|    |                    | GENES/PROTEINS IN | BIOENERGY      |      |
|    |                    | CHONDROCYTE       | PRODUCTION     |      |
|    |                    | DIFFERENTIATION   | SYSTEMS        |      |
|    |                    | USING MICROARRAY  |                |      |
|    |                    | DATA ANALYSIS     |                |      |
| 10 | NEETHU.C.S         | DEVELOPMENT OF    | INTERNATIONAL  | 2020 |
|    |                    | HERBAL AND        | RESEARCH       |      |
|    |                    | SPICED PANEER     | JOURNAL OF     |      |
|    |                    |                   | ENGINEERING    |      |
|    |                    |                   | AND            |      |
|    |                    |                   | TECHNOLOGY     |      |
|    |                    |                   | (IRJET),       |      |
| 11 | RUTH KEZIAH .M     | CHEMICAL          | INDIAN         | 2020 |
|    |                    | ANALYSIS OF       | JOURNAL OF     |      |
|    |                    | WATER HYACINTH    | ADVANCED       |      |
|    |                    | ASH BY XRD AND    | BOTANY         |      |
|    |                    | SEM               | DOTINI         |      |
| L  |                    |                   |                |      |

## DEPARTMENT OF MECHANICAL ENGINEERING

| Sl No | Name of the faculty  | Topic  | Journal  | year |
|-------|----------------------|--|--|------|
| 1.    | K.Karthick           | Material<br>Characterization<br>and<br>unconventional<br>maching of<br>tantalum carbide<br>based stir casted<br>vitalium metal<br>matrix composite         | international<br>journal of latest<br>trends in<br>engineering and<br>technology | 2020 |
| 2.    | I.J.Isaac Prem kumar | An investigation<br>on piston<br>structure analysis<br>related with<br>experimental<br>cylinder pressures<br>using different<br>bio-deisel blend<br>ratios | international<br>journal of latest<br>trends in<br>engineering and<br>technology | 2020 |
| 3.    | S.Thillaikani        | Failure analysis of<br>shackle bracket in<br>airbus suspension<br>under dynamic<br>loading conditions  | International<br>Journal<br>Mechanical And<br>Production<br>Engineering          | 2020 |

| 4. | I.J.Isaac Prem kumar | Performance<br>analysis of fin<br>tube evaporator<br>using various<br>refrigerants                         | international<br>journal of latest<br>trends in<br>engineering and<br>technology | 2019 |
|----|----------------------|--|--|------|
| 5. | M.Vijayakumar        | An Experimental<br>investigation and<br>CFD analysis of<br>flat plate solar<br>collector with<br>reflector | international<br>journal of latest<br>trends in<br>engineering and<br>technology | 2019 |
| 6. | Dr.G.Ramesh          | Recovery Of<br>Propylene Rom<br>Lpg  | international<br>journal of latest<br>trends in<br>engineering and<br>technology | 2018 |
| 7. |                      | Total Quality<br>Management  | Book publication   | 2017 |

### DEPARTMENT OF PETROCHEMICAL ENGINEERING

| Sl No | Name of the faculty | Topic                     | Journal           | year |
|-------|---------------------|---------------------------|-------------------|------|
| 1.    | Dr.S.Kavitha        | Removal of                | Materials Today   | 2022 |
|       |                     | Contaminants from waste   | Proceedings       |      |
|       |                     | water by using            |                   |      |
|       |                     | Murrayakoenigii           |                   |      |
|       |                     | Nanoparticle.             |                   |      |
| 2.    | Dr.S.Kavitha        |                           | chemical          | 2022 |
|       |                     |                           | Engineering       |      |
|       |                     |                           | Technology        |      |
|       |                     | Preparation of Anti-      | Research Journal  | 2021 |
|       |                     | immunodeficiency pills    | of Pharmacy and   |      |
|       |                     | by the Herbal solution    | Technology        |      |
| 3     | Dr.S.Kavitha        | Remidiation of Cr(VI)     | Materials Science | 2021 |
|       |                     | from wastewater           | Engineering       |      |
| 3.    | Dr.S.Kavitha        | Selection of suitable     | Preparative       | 2020 |
|       |                     | adsorbent for the removal | Biochemistry and  |      |
|       |                     | of Cr(VI) by using        | Biotechnology     |      |
|       |                     | objective based multiple  |                   |      |
|       |                     | attribute decision making |                   |      |
|       |                     | method                    |                   |      |

| 4 | Dr.K.Balasubramani | Adsorptive removal of<br>noxious atrazine using<br>graphene oxide<br>nanosheets: Insights to<br>process optimization,<br>equilibrium, kinetics, and<br>density functional theory<br>calculations                                    | Journal of<br>environmental<br>research  | 2020 |
|---|--------------------|---|--|------|
| 5 | Dr.K.Balasubramani | Process intensification<br>and comparison of<br>bioethanol production<br>from food industry waste<br>(potatoes) by ultrasonic<br>assisted acid hydrolysis<br>and enzymatic hydrolysis:<br>Statistical modelling and<br>optimization | Biomass and<br>Bioenergy   | 2020 |
| 6 | J.Saravanan        | Cloud point Extraction of<br>Remazol Turquoise Blue<br>G-133 dye using nonionic<br>Surfactant   | Journal of<br>Huazhong<br>University of<br>Science and<br>Technology<br>ISSN-1671-4512<br>vol 50 1 issue 317 | 2020 |
| 7 | J Saravanan        | Comparative studies on<br>ultrasound assisted<br>treatment of tannery<br>effluent using multiple<br>oxy-catalysts using<br>response surface<br>methodology  | Arabian Journal<br>of Chemistry  | 2020 |
| 8 | Dr.S.Kavitha       | Biofuel production using ionic liquids  | International<br>journal of chem.<br>Tech research   | 2019 |

# DEPARTMENTOFPETROLEUMENGINEERING

| l No | Name of the faculty | Торіс  | Journal | year |
|------|---------------------|--|---------|------|
| 1    | Dr.S.Venkateshbabu  | An analytical study of<br>the technological & managerial<br>advancements in the sedimentary<br>basins of Brazil with special<br>emphasis on Campos basin over<br>a period of 5 decades | PENSEE  | 2020 |

| 2 | Dr.S.Venkateshbabu | Surface modified polymer-<br>magnetic-<br>algae nanocomposite for<br>the removal of chromium-<br>equilibrium and mechanism<br>studies | Environmental<br>Research | 2021 |
|---|--------------------|---|---------------------------|------|
|---|--------------------|---|---------------------------|------|

# DEPARTMENT OF AUTOMOBILE ENGINEERING

| S.No. | Year of MOU Signed | Name of the industry   | Domain Area          | Contributed  |
|-------|--------------------|--|----------------------|--|
| 1     | 2016               | CADD TECHNOLOGIES<br>SCHOOL OF DESIGN<br>PVT LTD Avinashi Road,<br>Coimbatore. | CIVIL<br>ENGINEERING | In plant Training<br>and Industry<br>Oriented Training |
| 2     | 2016               | 3W TECHNOLOGIES 4th<br>Street, Tatabad, Coimbatore.                            | CIVIL<br>ENGINEERING | In plant Training<br>and Industry<br>Oriented Training |
| 3     | 2017               | BALU BUILDERS<br>Maruthamalai Road,<br>Coimbatore                              | CIVIL<br>ENGINEERING | Student<br>Placements                                  |
| 4     | 2017               | METTIS STRUCTURES<br>Coimbatore.   | CIVIL<br>ENGINEERING | Student<br>Placements                                  |
| 5     | 2018               | ARUMUGAM & SONS<br>Erode.  | CIVIL<br>ENGINEERING | In plant Training<br>and Industry<br>Oriented Training |

| S.No. | Year of MOU Signed | Name of the industry                                       | Domain Area     | Contributed   |
|-------|--------------------|--|-----------------|---|
| 1     | 2016               | Ambal Private Industrial Training<br>Institute, Coimbatore | Automobile      | Consultancy, Human<br>Resource & Training,<br>Employment                                    |
| 2     | 2016               | Maruti Driving School, Coimbatore                          | Automobile      | Consultancy, Human<br>Resource & Training,<br>Employment                                    |
| 3     | 2017               | Avinash Engineering, Coimbatore                            | Mechanical      | Consultancy, Human<br>Resource & Training,<br>Employment                                    |
| 4     | 2017               | AS Engineering Works, Coimbatore                           | Mechanical      | Consultancy, Human<br>Resource & Training,<br>Employment                                    |
| 5     | 2019               | WHALE ENTERPRISE PVT LTD,<br>Coimbatore                    | Automobile      | Research, Consultancy,<br>Human Resource &<br>Training, Employment                          |
| 6     | 2019               | WeThe5Pilots   | Mechanical & IT | Collaborative Research,<br>Career Guidance,<br>Internship connects,<br>Value Added Programs |

### DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING

| S.No. | Year of MOU<br>Signed | Name of the industry                                 | Domain Area            | Contributed  |
|-------|-----------------------|--|------------------------|--|
| 1     | 27.11.18              | Gateway Software Solutions,<br>Coimbatore            | Software Training      | Guest Lecture,<br>Seminar,<br>Workshop, Inplant<br>training. |
| 2     | 09-10-18              | KG Information System Private<br>Limited, Coimbatore | Software Training      | Placement and<br>Value added course                          |
| 3     | 01-08-17              | Avatar<br>Academy, Erode                             | Networking             | In plant Training<br>Value added course                      |
| 4     | 14-07-17              | DreamDots Technologies                               | Website<br>Development | In plant Training<br>Value added course                      |
| 5     | 14-07-17              | TradeZap Technologies                                | Website<br>Development | In plant Training<br>Value added<br>course                   |
| 6     | 10-07-17              | MagnusVista Technologies                             | Software Training      | Research<br>Training and<br>Placement                        |
| 7     | 05-01-17              | Tech Creations, Bangalore                            | Web Development        | Placement and<br>Center<br>of Excellence                     |
| 8     | 14-07-16              | JMJ Institute for Software Training                  | Software Testing       | In plant Training<br>Value added course<br>Placement         |

### Memorandum of Understanding between JCT and Industries

# DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING

| Organisation                                    | Date of MoU<br>signed | Purpose and Activities   | Organisation |
|---|-----------------------|--|--------------|
| Caliber Embedded<br>Technologies,<br>Coimbatore | 13.06.17              |  | JCTCET       |
| Megatronics,<br>Coimbatore                      | 01.07.17              | This MoU is signed and<br>extended with the objectives                                   | JCTCET       |
| Kris Technologies,<br>Coimbatore                | 02.07.17              | of ushering and strengthening<br>better industry-academic<br>linkages for mutual benefit | JCTCET       |
| Vee Explore Ltd,                                |                       | _  |              |

| Coimbatore                        | 13.06.17 | JCTCET |
|-----------------------------------|----------|--------|
| Hi-Tech<br>Electronics,<br>Trichy | 02.07.17 | JCTCET |

# DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

| Si.No | Year of Mou | Name of the industry  | Domain Area       | Contributed      |
|-------|-------------|-----------------------|-------------------|------------------|
|       | Signed      |                       |                   |                  |
|       |             | VEI                   | Electrical        | Research,        |
| 01    | 2018-2019   | Technologies, chennai | Machines          | human resource   |
|       |             |                       |                   | and training, in |
|       |             |                       |                   | plant training.  |
|       | 2017-2018   | IPCS Automation,      | Electrical        | Research,        |
| 02    |             | Coimbatore            | Machines and      | human resource   |
|       |             |                       | Embedded          | and training, in |
|       |             |                       | Systems           | plant training.  |
| 03    | 2017-2018   | MAS Solar systems     | Power Electronics | Research,        |
|       |             | Pvt Ltd,Coimbatore    | and Power systems | human resource   |
|       |             |                       |                   | and training, in |
|       |             |                       |                   | plant training.  |
| 04    | 2017-2018   | Avatar                | Networking and    | Value added      |
|       |             | Academy,Erode         | security          | course and       |
|       |             |                       |                   | inplant          |
|       |             |                       |                   | Training         |

# **DEPARTMENT OF FOOD TECHNOLOGY**

| S.No. | Year of MOU Signed | Name of the industry                         | Domain Area              | Contributed      |
|-------|--------------------|--|--------------------------|------------------|
| 1     | 2016               | Meenalakshmi farm products                   | Agro foods               | Industrial visit |
| 2     | 2016               | Awacare analytical and research technologies | Research                 | Seminar          |
| 3     | 2022               | Sharingo                                     | Food waste<br>management | Seminar          |
| 4     | 2022               | Moon foods                                   | Millet based products    | Industrial visit |

### DEPARTMENT OF MECHANICAL ENGINEERING

| S.No. | Year of MOU Signed | Name of the industry  | Domain Area | Contributed   |
|-------|--------------------|---|-------------|---|
|       |                    |   |             |   |
| 1.    | 2022               | AIRTAS ENVIRONICS<br>COMPANY                                | Mechanical  | Research, human<br>resource and training,<br>in plant training. |
| 2.    | 2017               | SATHYA ENGINEERING WORKS<br>PVT LIMITED, COIMBATORE         | Mechanical  | Research, human<br>resource and training,<br>in plant training. |
| 3.    | 2017               | RAJASEKAR ENGINEERING<br>WORKS PVT LIMITED,<br>COIMBATORE   | Mechanical  | Research, human<br>resource and training,<br>in plant training. |
| 4.    | 2017               | SRIAYYAPPA, ENGINEERING<br>WORKS PVT LIMITED,<br>COIMBATORE | Mechanical  | Research, human<br>resource and training,<br>in plant training. |

# Memorandum of Understanding between JCT and Industries

### DEPARTMENT OF PETROLEUM ENGINEERING

### **MOUs With Industries**

| S.No. | Year of MOU<br>Signed | Name of the industry  | Domain Area   | Contributed  |
|-------|-----------------------|---|---|--|
| 1     | 01.06.2016            | Southern Automation and<br>Industrial Training Services Pvt<br>Ltd. | Control and<br>Automation   | Guest Lecture,<br>Seminar,<br>Workshop,<br>Inplant training. |
| 2     | 20.10.2016            | Maitreya Developers Pvt Ltd   | Petroleum<br>Refining   | In plant<br>Training<br>Value added<br>course<br>Placement   |
| 3     | 16.11.2016            | Advance Petrochemicals Pvt ltd                                      | Petroleum<br>Refining   | In plant<br>Training<br>Value added<br>course                |
| 4     | 14.12.2016            | GSL Nova Petrochemicals Pvt<br>Ltd                                  | Petroleum<br>Refining   | In plant<br>Training<br>Value added<br>course                |
| 5     | 19.12.2016            | IG Petrochemicals Pvt Ltd   | Petroleum<br>Refining   | Placement and<br>Value added<br>course                       |
| 6     | 22.11.2018            | V Land's Best Hub Pvt.Ltd   | Control and<br>Automation   | Research<br>Training and<br>Placement                        |
| 7     | 14.12.2018            | Energivo oil & gas, Vizag   | Establishment<br>of center of<br>excellence and<br>international<br>cooperation | Placement and<br>Center<br>of Excellence                     |
| 8     | 21.9.2021             | PETRO GANG PAINTS   | Petrochemicals  | Research<br>Training and<br>Placement                        |
| 9     | 3.10.2021             | SRILUCk Paints  | Petrochemicals  | Research<br>Training and<br>Placement                        |

### **BEST PRACTICES ADOPTED**

### Utilization of the following by students and faculty

- JCT Learning application
- ERP
- NPTEL
- Department Library
- Smart classrooms
- Automotive Labs, Language lab, Computer Labs, etc.
- Centralized Digital library

# **Good Practices**

- Attending the Guest/Expert lectures
- Using Audio Visual aids
- Institute/Industrial visits
- Internships
- Attending conferences, delivering seminars
- Participation in technical activities
- Motivate students to prepare for Govt Exams.
- Training Programs

### Learning beyond syllabus:

- Access to digital resources such as e-books J-Gate ,IEEE
- Attending Expert Lectures
- Involvement in demonstration of newly purchased software
- Visit to Automotive industries